

# Project Review Sheet

Date Initiated	12/7/2020	ANR PIN#		WW Project#		Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) Rutland City Recreation-Pine Hill Partnership, construct two trails off existing trails in Pine Hill Park		PROJECT TOWN Rutland City
PROJECT LOCATION (911 address if available) Giorgetti Athletic Complex, 2 Oak St. Ext	SPAN(S) (if available)	

### Contact(s)

CONTACT TYPE Landowner	NAME Kim Peters , Superintendent	ORGANIZATION NAME (if applicable) Rutland City Recreation Department		
ADDRESS 71 Clement Ave		TOWN Rutland City	STATE VT	ZIP 05701
PHONE 802-773-1822.	CELL PHONE	EMAIL kimp@rutlandrec.com		
CONTACT TYPE Applicant	NAME Shelley Lutz:	ORGANIZATION NAME (if applicable) Pine Hill Partnership, Inc		
ADDRESS 3424 Quarterline Road		TOWN Center Rutland	STATE VT	ZIP 05736
PHONE 802-236-4289	CELL PHONE	EMAIL Shelley.lutz@gmail.com		

### Project Description

ENTERED BY Rick Oberkirch	INFORMATION SOURCE Individual	DATE ENTERED 12/7/2020 8:24 AM
PROJECT DESCRIPTION Construct two trails off existing trails in Pine Hill Park to create a stacked loop system.		

### DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER No prior permits known
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Shelley Lutz, Rutland Recreation	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) No prior permit known	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

## BASIS FOR DECISION

Using average trail width of (5.5 feet) x (14.8 miles of existing trails + 3100 feet of proposed two new trails), the Project physically disturbs more than 10 acres of land and therefore constitutes 'development' pursuant to §6001(3)(A)(v) and Act 250 Rules 2(C)(5)(b) and 71.

## DISTRICT COORDINATOR SIGNATURE



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13:28:37 -05'00'

**Kim Lutchko, District Coordinator**

[phone] 802-786-5099 [email] [kim.lutchko@vermont.gov](mailto:kim.lutchko@vermont.gov)
**Natural Resources Board**
**Districts 1 & 8 Environmental Commissions**
**440 Asa Bloomer State Office Bldg, 4th Floor, Rutland, VT 05701-5903**

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

## IS A WASTEWATER SYSTEM &amp; POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☐ Yes ☐ Permit application currently under review  
☒ No ☐ Permit issued on \_\_\_\_\_

## PERMIT NOT REQUIRED?

- ☐ Boundary Line Adjustment ☐ Home Occupation  
☐ Clean Slate ☐ Notice of Permit Requirement

## BASIS FOR DECISION

Based on the information provided, the proposed project does not appear to include any "permit triggers", as specified in §1-301(a) of Chapter 1 of the Environmental Protection Rules.

## REGIONAL OFFICE STAFF SIGNATURE



2020.12.07  
11:42:22 -05'00'

**Dave Swift, Regional Engineer**

[phone] 802-345-7493 [email] [dave.swift@vermont.gov](mailto:dave.swift@vermont.gov)
**Department of Environmental Conservation**
**Drinking Water & Groundwater Protection Division - Rutland Regional Office**
**450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903**

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Local Permits

- ☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

## PERMIT SPECIALIST SIGNATURE



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**Rick Oberkirch, Permit Specialist**

[phone] 802-282-6488 [email] [rick.oberkirch@vermont.gov](mailto:rick.oberkirch@vermont.gov)
**Department of Environmental Conservation**
**Environmental Assistance Office - Rutland Regional Office**
**450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903**