

Project Review Sheet

Date Initiated	<input type="text" value="7/19/2019"/>	ANR PIN#	<input type="text" value="EJ01-0173"/>	WW Project#	<input type="text"/>	Pre-application Review	<input checked="" type="checkbox"/>
----------------	--	----------	--	-------------	----------------------	------------------------	-------------------------------------

Project Information

General Information

PROJECT NAME (if applicable) <input type="text" value="12 Point of Tongue Rd Driveway Expansion"/>		PROJECT TOWN <input type="text" value="Alburg"/>
PROJECT LOCATION (911 address if available) <input type="text" value="12 Point of Tongue Rd"/>	SPAN(S) (if available) <input type="text" value="00900311134"/>	

Contact(s)

CONTACT TYPE <input type="text" value="Landowner"/>	NAME <input type="text" value="Thomas and Marcia Masiero"/>	ORGANIZATION NAME (if applicable)		
ADDRESS <input type="text" value="17 Riverfront Drive # 5"/>	TOWN <input type="text" value="Manchester"/>	STATE <input type="text" value="NH"/>	ZIP <input type="text" value="03102"/>	
PHONE	CELL PHONE <input type="text" value="603 548 3680"/>	EMAIL <input type="text" value="t_masiero@yahoo.com"/>		

Project Description

ENTERED BY <input type="text" value="Jeffrey McMahon"/>	INFORMATION SOURCE <input type="text" value="Individual"/>	DATE ENTERED <input type="text" value="7/19/2019 9:19 AM"/>
--	---	--

PROJECT DESCRIPTION

DEC Prior Permits

PERMIT TYPE <input type="text" value="Wastewater System & Potable Water Supply"/>	PERMIT NUMBER <input type="text" value="WW-6-3188"/>
PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="6G0371"/>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Jeffrey McMahon"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any) <input type="text" value="6G0371"/>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
--	--	---	--

TYPE OF PROJECT (check all that apply)

☐ Commercial
 ☒ Residential
 ☐ Agricultural
 ☐ Municipal
 ☐ State
 ☐ Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
---	---

BASIS FOR DECISION

DISTRICT COORDINATOR SIGNATURE



2019.07.23
16:37:57 -04'00'

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☒ Yes
 ☐ Permit application currently under review
☐ No
 ☐ Permit issued on _____

PERMIT NOT REQUIRED?

- ☐ Boundary Line Adjustment
 ☐ Home Occupation
☐ Clean Slate
 ☐ Notice of Permit Requirement

BASIS FOR DECISION

Meets the definition of "Permit Required", Subchapter 3, section 1-301

REGIONAL OFFICE STAFF SIGNATURE



2019.08.02
14:53:33 -04'00'

Bill Zabiloski, Assistant Regional Engineer

 VERMONT

[phone] 802-557-5773 [email] bill.zabiloski@vermont.gov
Department of Environmental Conservation

Drinking Water & Groundwater Protection Division - Montpelier Regional Office
1 National Life Drive, Davis 1, Montpelier, VT 05620-3703

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WATERSHED MANAGEMENT DIVISION

- ☒ Shoreland & Lakeshore Encroachment [Fact Sheets #28 & 28.1] [See [Lake Encroachment & Shoreland Permitting Contacts Map](#)]
☒ Region 2: Chittenden, Franklin, and Grand Isle Counties

Contact: Laura Woods

Email: laura.woods@vermont.gov

Phone: 802-490-6100

Local Permits

- ☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2019.08.02
14:55:05 -04'00'

Jeff McMahon, Permit Specialist

 VERMONT

[phone] 802-477-2241 [email] jeff.mcmahon@vermont.gov
Department of Environmental Conservation

Environmental Assistance Office - Essex Regional Office
111 West Street, Essex Junction, VT 05452