

# Project Review Sheet

Date Initiated	<input type="text" value="3/29/2019"/>	ANR PIN#	<input type="text" value="EJ97-0206"/>	WW Project#	<input type="text"/>	Pre-application Review	<input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <input type="text" value="Alburgh EV Charging Stations"/>		PROJECT TOWN <input type="text" value="Alburg"/>
PROJECT LOCATION (911 address if available) <input type="text" value="Industrial Park Road"/>	SPAN(S) (if available) <input type="text"/>	

### Contact(s)

CONTACT TYPE <input type="text" value="Landowner"/>	NAME <input type="text" value="c/oCarol Behrman-Alburgh Planning Board"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Village of Alburgh"/>		
ADDRESS <input type="text" value="1 North Main Street - Suite 2"/>		TOWN <input type="text" value="Alburg"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05440"/>
PHONE <input type="text" value="1-800-361-3733 Ext. 616"/>	CELL PHONE <input type="text"/>	EMAIL <input type="text" value="cabas2@yahoo.com"/>		

### Project Description

ENTERED BY <input type="text" value="Jeffrey McMahon"/>	INFORMATION SOURCE <input type="text" value="Individual"/>	DATE ENTERED <input type="text" value="4/10/2019 8:35 AM"/>
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PROJECT DESCRIPTION  
Construction of 2 electrical vehicle charging stations on an entrance road to an existing industrial park on a lot of 8.1 acres. There will be 4 new parking spaces requiring new pavement and the installation of the electrical vehicle charging stations which will allow 4 cars to charge at one time.

### DEC Prior Permits

PERMIT TYPE <input type="text" value="Stormwater"/>	PERMIT NUMBER <input type="text" value="3475"/>
PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="6G0319"/>
PERMIT TYPE <input type="text" value="Wastewater System &amp; Potable Water Supply"/>	PERMIT NUMBER <input type="text" value="WW-6-0224"/>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Jeffrey McMahon"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any) <input type="text" value="6G0319 Permit Series"/>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)				
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Residential	<input type="checkbox"/> Agricultural	<input checked="" type="checkbox"/> Municipal	<input type="checkbox"/> State <input type="checkbox"/> Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION <input 250"="" act="" an="" change"="" development,="" material="" permitted="" the="" therefore="" to="" type="text" value="Pursuant to Act 250 Rule 34(A), the project as proposed constitutes a "/>
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permit amendment is required. The application is authorized to be submitted as an Administrative Amendment and Applicant shall submit an updated site plan depicting the location of the proposed new paved parking spaces and EV charging stations.

DISTRICT COORDINATOR SIGNATURE



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**Josh Donabedian**, Districts 5, 6, & 9 Coordinator  VERMONT  
[phone] 802-476-0186 [email] [joshua.donabedian@vermont.gov](mailto:joshua.donabedian@vermont.gov)  
**Natural Resources Board**  
Districts 5, 6, and 9 Environmental Commissions  
10 Baldwin Street, Montpelier, VT 05633-3201

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM &amp; POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☐ Yes ☐ Permit application currently under review  
☒ No ☐ Permit issued on \_\_\_\_\_

PERMIT NOT REQUIRED?

- ☐ Boundary Line Adjustment ☐ Home Occupation  
☐ Clean Slate ☐ Notice of Permit Requirement


BASIS FOR DECISION

Project as described does not propose the construction of, or modification to, a potable water supply and/or wastewater disposal system.

REGIONAL OFFICE STAFF SIGNATURE



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**Dolores M. Eckert**, Assistant Regional Engineer  VERMONT  
[phone] 802-557-7532 [email] [dolores.eckert@vermont.gov](mailto:dolores.eckert@vermont.gov)  
**Department of Environmental Conservation**  
Drinking Water & Groundwater Protection Division - Essex Regional Office  
111 West Street, Essex Junction, VT 05452

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Agency of Natural Resources - Department of Environmental Conservation

WATERSHED MANAGEMENT DIVISION

- ☒ Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See [Stormwater District Contacts Map](#) ]  
☒ Contact: [Bryan Picard](#) Email: [bryan.picard@vermont.gov](mailto:bryan.picard@vermont.gov) Phone: 802-490-6170

### Department of Public Safety

- ☒ Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]  
☒ Williston: 802-879-2300

PERMIT SPECIALIST SIGNATURE



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**Jeff McMahon**, Permit Specialist  VERMONT  
[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)  
**Department of Environmental Conservation**  
Environmental Assistance Office - Essex Regional Office  
111 West Street, Essex Junction, VT 05452