

Project Review Sheet

Date Initiated	<input type="text" value="9/25/2018"/>	ANR PIN#	<input type="text"/>	WW Project#	<input type="text"/>	Pre-application Review <input checked="" type="checkbox"/>
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Project Information
General Information

PROJECT NAME (if applicable) Alburgh Community Child Care Facility	PROJECT TOWN Alburgh
PROJECT LOCATION (911 address if available) 45 Champlain St	

Contact(s)

CONTACT TYPE Landowner	NAME	ORGANIZATION NAME (if applicable) Alburgh Community Education Center / GISU		
ADDRESS 45 Champlain St		TOWN Alburgh	STATE VT	ZIP 05440
PHONE 802-796-3573	CELL PHONE	EMAIL bhemingway@gisu.org		
CONTACT TYPE Applicant	NAME Tim Ashe	ORGANIZATION NAME (if applicable) Alburgh Family Clubhouse, Inc		
ADDRESS 123 Academy Street		TOWN Alburgh	STATE VT	ZIP 05440
PHONE 802-318-0903	CELL PHONE	EMAIL timashe@burlingtontelecom.net		

Project Description

ENTERED BY Jeffrey McMahon	INFORMATION SOURCE Individual	DATE ENTERED 10/1/2018 3:02 PM
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PROJECT DESCRIPTION
A project to construct a 5200 square foot child care facility for 75 children on a lot w/ the existing town school, grades K-8, being served by municipal water supply and wastewater disposal.

DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial
 Residential
 Agricultural
 Municipal
 State
 Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION
 The project constitutes a development pursuant to 6001(3)(A)(ii).

DISTRICT COORDINATOR SIGNATURE
 2018.12.05
 15:05:15 -05'00'

Susan Baird, District Coordinator
 [phone] 802-476-0134 [email] susan.baird@vermont.gov
Natural Resources Board
 District 5, 6, & 9 Environmental Commissions
 10 Baldwin Street, Montpelier, VT 05633-3201

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?
 Yes Permit application currently under review
 No Permit issued on _____

PERMIT NOT REQUIRED?
 Boundary Line Adjustment Home Occupation
 Clean Slate Notice of Permit Requirement

BASIS FOR DECISION
 Project as described proposes the construction of potable water supply and wastewater disposal systems.

REGIONAL OFFICE STAFF SIGNATURE
 2018.10.01
 11:30:34 -04'00'

Dolores M. Eckert, Assistant Regional Engineer
 [phone] 802-557-7532 [email] dolores.eckert@vermont.gov
Department of Environmental Conservation
 Drinking Water & Groundwater Protection Division - Essex Regional Office
 111 West Street, Essex Junction, VT 05452

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION*

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WATERSHED MANAGEMENT DIVISION

- Wetlands [Fact Sheet #29]
 - Franklin and Grand Isle Counties and the towns of Colchester, Milton, and Westford:
 Contact: Brock Freyer Email: brock.freyer@vermont.gov Phone: 802-490-6758
- Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See [Stormwater District Contacts Map](#)]
 - Contact: Bryan Picard Email: bryan.picard@vermont.gov Phone: 802-490-6170

Department of Public Safety

- Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]
 - Williston: 802-879-2300

Agency of Human Services

- Child Care Facilities [Fact Sheet #57]
 Phone: 800-649-2642

Agency of Transportation

- Access to State Highways (residential, commercial) [Fact Sheet #66]
 Contact: Craig Keller Email: craig.keller@vermont.gov Phone: 802-279-1152
- Construction within State Highway Right-of-Way (Utilities, Grading, etc.) [Fact Sheet #66]
 Contact: Craig Keller Email: craig.keller@vermont.gov Phone: 802-279-1152

Vermont Energy Code Assistance Center

- Vermont Building Energy Standards [Fact Sheet #47.2]
 Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039

Secretary of State

- Business Registration [Fact Sheet #90.1]

Phone: [802-828-2386](tel:802-828-2386)**Department of Taxes** Income and Business Taxes (sales, meals/rooms, etc.) [Fact Sheets #[91](#), [92](#), [93](#), [94](#), [95](#), & [96](#)]Phone: [802-828-2551](tel:802-828-2551)**Local Permits** See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE