

# Project Review Sheet

Date Initiated	<input type="text" value="7/25/2019"/>	ANR PIN#	<input type="text" value="EJ15-0127"/>	WW Project#	<input type="text" value="WW-6-2962-1"/>	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>20 East Shore Road Mixed Use Property</b>		PROJECT TOWN <b>South Hero</b>
PROJECT LOCATION (911 address if available) <b>20 East Shore Road</b>	SPAN(S) (if available) <b>603-189-10565</b>	

### Contact(s)

CONTACT TYPE <b>Landowner</b>	NAME <b>Phelan and Kelsey O'Connor</b>	ORGANIZATION NAME (if applicable)		
ADDRESS <b>20 East Shore Road</b>	TOWN <b>South Hero</b>	STATE <b>VT</b>	ZIP <b>05486</b>	
PHONE <b>5409075601</b>	CELL PHONE	EMAIL <b>pigasuspork@gmail.com</b>		
CONTACT TYPE <b>Consultant</b>	NAME <b>John M. Buermann</b>	ORGANIZATION NAME (if applicable)		
ADDRESS <b>7 Sanderson Road</b>	TOWN <b>Milton</b>	STATE <b>VT</b>	ZIP <b>05468-3366</b>	
PHONE <b>8028931308</b>	CELL PHONE	EMAIL <b>jay@belvt.com</b>		

### Project Description

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Wastewater System &amp; Potable Water Supply</b>	DATE ENTERED <b>7/25/2019 3:04 PM</b>
PROJECT DESCRIPTION <b>Amend the Permit to reflect a 3 bedroom single family residence w/ a catering preparation facility, a 1 bedroom accessory apartment w/ commercial use for egg production and retail sales as well as meat cutting, and an events facility. All to be served by onsite water supply and wastewater disposal on the 54.2 acre parcel.</b>		

### DEC Prior Permits

PERMIT TYPE <b>Wastewater System &amp; Potable Water Supply</b>	PERMIT NUMBER <b>WW-6-2962</b>
PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>6G0653</b>
PERMIT TYPE <b>Public Water System</b>	PERMIT NUMBER <b>S-3241-15.0</b>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>6G0653</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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## TYPE OF PROJECT (check all that apply)

☒ Commercial ☒ Residential ☐ Agricultural ☐ Municipal ☐ State ☐ Federal

## IS AN ACT 250 PERMIT REQUIRED?

☒ Yes ☐ No

## COPIES SENT TO STATUTORY PARTIES?

☐ Yes ☐ No


## BASIS FOR DECISION

The project as proposed constitutes a "material change to a permitted development" pursuant to Act 250 Rule 34(A), therefore an Act 250 permit amendment is required. Please contact the District Coordinator prior to submitting an application.

## DISTRICT COORDINATOR SIGNATURE



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**Josh Donabedian**, Districts 5, 6, & 9 Coordinator  VERMONT

[phone] 802-476-0186 [email] [joshua.donabedian@vermont.gov](mailto:joshua.donabedian@vermont.gov)

**Natural Resources Board**

Districts 5, 6, and 9 Environmental Commissions  
10 Baldwin Street, Montpelier, VT 05633-3201

**Wastewater System & Potable Water Supply Permit Jurisdictional Opinion**

## IS A WASTEWATER SYSTEM &amp; POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

☐ Yes ☒ Permit application currently under review  
☐ No ☐ Permit issued on \_\_\_\_\_

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
PRIOR TO COMMENCEMENT OF CONSTRUCTION*

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

**Preliminary, Non-binding Determination of the Applicability of Other State Permits**

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

**Agency of Natural Resources - Department of Environmental Conservation****WASTE MANAGEMENT & PREVENTION DIVISION**

☒ Universal Recycling and Food Waste

Contact: [Materials Management Program](#)

Phone: 802-828-1138

**Department of Public Safety**

☒ Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]

☒ Williston: 802-879-2300

**Department of Health**

☒ Food & Lodging Program [ Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1 ] [ See [Public Health Inspection Area Map](#) ]

☒ Contact: [Rachael Gregory](#)

Email: [rachael.gregory@vermont.gov](mailto:rachael.gregory@vermont.gov)

Phone: 802-951-0137

☒ Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]

Phone: 802-863-7220

**Agency of Transportation**

☒ Signs (Travel Information Council) [ Fact Sheet #63 ]

Contact: [Toni May](#)

Email: [toni.may@vermont.gov](mailto:toni.may@vermont.gov)

Phone: 802-279-9599

**Agency of Agriculture**

☒ Slaughter Houses, Meat & Poultry Processors or Vendors [ Fact Sheet #81 ]

Contact: [Randy Quenneville](#)

Email: [randy.quenneville@vermont.gov](mailto:randy.quenneville@vermont.gov)

Phone: 802-828-2426

☒ Weights and Measures, Gas Pumps, Scales [ Fact Sheet #88 ]

Contact: [Marc Paquette](#)

Email: [marc.paquette@vermont.gov](mailto:marc.paquette@vermont.gov)

Phone: 802-828-2433

**Vermont Energy Code Assistance Center**

☒ Vermont Building Energy Standards [ Fact Sheet #[47.2](#) ]Contact: [Kelly Launder](#)Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov)

Phone: 802-828-4039

**Department of Liquor Control**☒ Liquor Licenses [ Fact Sheet #[90](#) ]Contact: [Jamie Green](#)Email: [jamie.green@vermont.gov](mailto:jamie.green@vermont.gov)

Phone: 802-828-4945

**Secretary of State**☒ Business Registration [ Fact Sheet #[90.1](#) ]

Phone: 802-828-2386

**Department of Taxes**☒ Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #[91](#), [92](#), [93](#), [94](#), [95](#), & [96](#) ]

Phone: 802-828-2551

**Local Permits**☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



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**Jeff McMahon**, Permit Specialist[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office - Essex Regional Office

111 West Street, Essex Junction, VT 05452