

Project Review Sheet

Date Initiated	<input type="text" value="10/1/2019"/>	ANR PIN#	<input type="text" value="BR08-0340"/>	WW Project#	<input type="text" value="WW-5-8082"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)		PROJECT TOWN <input type="text" value="Waitsfield"/>	
PROJECT LOCATION (911 address if available) <input type="text" value="251 Common Rd. & Palmer Hill Rd."/>		SPAN(S) (if available) <input type="text" value="675-214-11036"/>	

Contact(s)

CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="Martin & Kelly von Trapp"/>	ORGANIZATION NAME (if applicable)		
ADDRESS <input type="text" value="251 Common Rd."/>	TOWN <input type="text" value="Waitsfield"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05673"/>	
PHONE <input type="text" value="802 496-4385"/>	CELL PHONE	EMAIL <input type="text" value="sebastian@vontrappfarmstead.com"/>		
CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="Todd Hill"/>	ORGANIZATION NAME (if applicable)		
ADDRESS <input type="text" value="2247 Crossett Hill"/>	TOWN <input type="text" value="Duxbury"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05676"/>	
PHONE <input type="text" value="802-244-7835"/>	CELL PHONE	EMAIL <input type="text" value="toddhill802@gmail.com"/>		

Project Description

ENTERED BY <input type="text" value="Peter Kopsco"/>	INFORMATION SOURCE <input type="text" value="Wastewater System & Potable Water Supply"/>	DATE ENTERED
PROJECT DESCRIPTION <input type="text" value="Divide 132.1 acres into two lots. Lot 1 will be 128 acres with an existing three bedroom single family residence. Lot 2 will be 3.3 acres with a new four bedroom single family residence."/>		

DEC Prior Permits



PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="5W0475"/>
PERMIT TYPE <input type="text" value="Wastewater System & Potable Water Supply"/>	PERMIT NUMBER <input type="text" value="WW-5-4879"/>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Pete Kopsco"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
Additional information regarding this tract is required prior to finalizing a jurisdictional determination. Please contact the Coordinator after the first of the year, consistent with the 12/20/19 voicemail.	
DISTRICT COORDINATOR SIGNATURE	
 2019.12.20 11:57:35 -05'00'	Susan Baird, District Coordinator  VERMONT [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review	
<input type="checkbox"/> No <input checked="" type="checkbox"/> Permit issued on <u>10/14/19</u>	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Fish & Wildlife	
<input checked="" type="checkbox"/> Nongame & Natural Heritage Program (Threatened & Endangered Species) [Fact Sheet #47.4] [See Wildlife District Contacts Map] <input checked="" type="checkbox"/> Districts 5 and 6 (Franklin County) Contact: Noel Dodge Email: noel.dodge@vermont.gov Phone: 802-476-0199	
Vermont Energy Code Assistance Center	
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039	
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
Other	
<input checked="" type="checkbox"/> Other approvals or comments <div style="border: 1px solid #000; padding: 5px; margin-top: 10px;"> The ANR Atlas [http://anrmaps.vermont.gov/websites/anra5/] shows the project is in a deer wintering area. Please contact Noel Dodge for more information. </div>	
PERMIT SPECIALIST SIGNATURE	
 2019.12.11 08:51:40 -05'00'	Peter Kopsco, Permit Specialist  VERMONT [phone] 802-505-5367 [email] pete.kopsco@vermont.gov Department of Environmental Conservation Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804