

Project Review Sheet

Date Initiated	<input type="text" value="5/22/2021"/>	ANR PIN#	<input type="text" value="BR98-0314"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) Vermont Studio Center, Red Mill Renovations	PROJECT TOWN Johnson
PROJECT LOCATION (911 address if available) 80 Pearl St.	SPAN(S) (if available) 336-104-11169

Contact(s)

CONTACT TYPE Consultant	NAME Jeff Schoellkopf for Vermont Studio Center	ORGANIZATION NAME (if applicable) JSD /The Design Group		
ADDRESS		TOWN	STATE VT	ZIP
PHONE 802-777-1841	CELL PHONE	EMAIL jeffs@madriver.com		

Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Individual	DATE ENTERED
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PROJECT DESCRIPTION
Renovate the Red Mill building to make health and safety improvements including rearrangement and improvement of the existing kitchen, addition of a ventilation system to public areas of the building and adding a commercial kitchen hood with fire suppression. There will be no change of use, change of capacity, or addition of restrooms. The cafeteria will remain at 70 seats. The sinks will be provided with updated water conserving faucets including a limited spray wash in the dish area that should significantly reduce water use and wastewater. This is on a municipal wastewater system. The building has an elevator, access ramp, and accessible restrooms.

DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 5L0814 series
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-5-1228

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Jeff Schoellkopf	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial
 Residential
 Agricultural
 Municipal
 State
 Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION
As the plans indicate that the renovations are confined to the interior of the building, except for window and door replacements, the project will be authorized by issuance of an Administrative Amendment. Along with the application, please include detailed energy efficiency

measures to be implemented, along with the project plans. If a WW permit is required, an AA would not be issued until the WW permit has been issued.

DISTRICT COORDINATOR SIGNATURE



2021.06.04
10:42:25 -04'00'

Susan Baird, District Coordinator

 [phone] 802-476-0134 [email] susan.baird@vermont.gov
Natural Resources Board

 District 5, 6, & 9 Environmental Commissions
10 Baldwin Street, Montpelier, VT 05633-3201

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- Yes Permit application currently under review
 No Permit issued on _____

PERMIT NOT REQUIRED?

- Boundary Line Adjustment Home Occupation
 Clean Slate Notice of Permit Requirement

BASIS FOR DECISION

No operational change to WW-5-1228.

REGIONAL OFFICE STAFF SIGNATURE



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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WASTE MANAGEMENT & PREVENTION DIVISION

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- Demolition Waste

 Contact: [Jim Surwillo](mailto:Jim.Surwillo@vermont.gov)

 Email: james.surwilo@vermont.gov

Phone: 802-522-5056

Department of Public Safety

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- Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]

 Barre: 802-479-4434

Department of Health

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- Food & Lodging Program [Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1] [See
- [Public Health Inspection Area Map](#)
-]

 Contact: [Paul Fernald](mailto:Paul.Fernald@vermont.gov)

 Email: paul.fernalld@vermont.gov

Phone: 802-888-1334

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- Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1]

Phone: 802-863-7220

Vermont Energy Code Assistance Center

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- Vermont Building Energy Standards [Fact Sheet #47.2]

 Contact: [Kelly Launder](mailto:Kelly.Launder@vermont.gov)

 Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Division for Historic Preservation

-
- Historic Buildings & Archeological Sites [Fact Sheets #47.1 & 101]

Buildings:

Contact: [James Duggan](#)Email: james.duggan@vermont.gov

Phone: 802-477-2288

Archeology:

Contact: [Scott Dillon](#)Email: scott.dillon@vermont.gov

Phone: 802-828-3048

Local Permits

 See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2021.05.28

10:12:29 -04'00'

Peter Kopsco, *Permit Specialist* VERMONT[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804