

# Project Review Sheet

Date Initiated	<input type="text" value="11/12/2021"/>	ANR PIN#	<input type="text" value="n/a"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input type="checkbox"/>
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**Project Information**
**General Information**

PROJECT NAME (if applicable)	PROJECT TOWN <b>Wolcott</b>
PROJECT LOCATION (911 address if available) <b>Flat Iron Rd.</b>	SPAN(S) (if available)

**Contact(s)**

CONTACT TYPE <b>Applicant</b>	NAME <b>Ryan Ewell</b>	ORGANIZATION NAME (if applicable) <b>Town of Wolcott</b>	
ADDRESS		TOWN	STATE <b>VT</b>
PHONE	CELL PHONE	EMAIL <b>ryan@buildingenvelope.co</b>	

**Project Description**

ENTERED BY <b>Peter Kopsco</b>	INFORMATION SOURCE <b>Individual</b>	DATE ENTERED
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PROJECT DESCRIPTION  
 Build a pedestrian bridge over the Elmore Branch and approximately 1500 feet of trail from Flat Iron Road to the ball fields and then on to a network of 5 miles of new trails in a new town forest adjacent to the school. (See project review sheet dated 12/6/21.)

**DEC Prior Permits**

PERMIT TYPE <b>Act 250</b>	(Wolcott Elementary School/Playgorund)	PERMIT NUMBER <b>5L0679-1</b>
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**Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office PRIOR TO COMMENCEMENT OF CONSTRUCTION**
**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Ryan Ewell</b>	REQUESTOR TYPE <b>Landowner/Agent</b>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial  
  Residential  
  Agricultural  
  Municipal  
  State  
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION  
**The project constitutes a material change pursuant to Act 250 Rule 2(C)(6).**

DISTRICT COORDINATOR SIGNATURE  2021.12.06 10:13:50 -05'00'	<b>Susan Baird, District Coordinator</b> [phone] 802-476-0134 [email] <a href="mailto:susan.baird@vermont.gov">susan.baird@vermont.gov</a> <b>Natural Resources Board</b> District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201
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## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION  
 No water or wastewater implications.

REGIONAL OFFICE STAFF SIGNATURE

2021.12.06

17:00:20 -05'00'

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WATERSHED MANAGEMENT DIVISION

- Flood Plains
  - Northeast Region
 

Contact: Sacha Pealer, CFM
Email: [sacha.pealer@vermont.gov](mailto:sacha.pealer@vermont.gov)
Phone: 802-490-6162
- Wetlands [ Fact Sheet #29 ] and Ponds [ Fact Sheet #32.1 ]
  - Essex, Lamoille, Orleans, and Washington:
 

Contact: Shannon Morrison
Email: [shannon.morrison@vermont.gov](mailto:shannon.morrison@vermont.gov)
Phone: 802-490-6178
- Stream Alteration and Stream Crossing Structures [ Fact Sheet #32 ] [ See [ANR River Management Engineer District Map](#) ]
  - For Northeastern Vermont:
 

Contact: Patrick Ross
Email: [patrick.ross@vermont.gov](mailto:patrick.ross@vermont.gov)
Phone: 802-279-1143
- Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See [Stormwater District Contacts Map](#) ]
  - Contact: Ashley Preston
 

Email: [ashley.preston@vermont.gov](mailto:ashley.preston@vermont.gov)
Phone: 802-490-6170

Agency of Natural Resources - Department of Fish & Wildlife

- Nongame & Natural Heritage Program (Threatened & Endangered Species) [ Fact Sheet #47.4 ] [ See [Wildlife District Contacts Map](#) ]
  - Districts 5 and 6 (Franklin County)
 

Contact: Noel Dodge
Email: [noel.dodge@vermont.gov](mailto:noel.dodge@vermont.gov)
Phone: 802-476-0199

Local Permits

- See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

U.S. Army Corps of Engineers

- Contact the U.S. Army Corps of Engineers
 

Contact: Michael Adams
Email: [michael.s.adams@usace.army.mil](mailto:michael.s.adams@usace.army.mil)
Phone: 802-872-2893

PERMIT SPECIALIST SIGNATURE <div style="text-align: center; margin-top: 10px;"> <p>2021.11.16</p> <p>16:32:23 -05'00'</p> </div>	<div style="display: flex; align-items: center; justify-content: space-between;"> <div style="flex-grow: 1;"> <p><b>Peter Kopsco</b>, Permit Specialist</p> <p>[phone] 802-505-5367 [email] <a href="mailto:pete.kopsco@vermont.gov">pete.kopsco@vermont.gov</a></p> <p><b>Department of Environmental Conservation</b>                      Environmental Assistance Office                      1 National Life Drive, Main 2, Montpelier, VT 05620-3804</p> </div> </div>
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