

Project Review Sheet

| | | | | | | | |
|----------------|---------------------------------------|----------|--|-------------|----------------------------------|------------------------|-------------------------------------|
| Date Initiated | <input type="text" value="8/7/2019"/> | ANR PIN# | <input type="text" value="BR89-0001"/> | WW Project# | <input type="text" value="n/a"/> | Pre-application Review | <input checked="" type="checkbox"/> |
|----------------|---------------------------------------|----------|--|-------------|----------------------------------|------------------------|-------------------------------------|

Project Information

General Information

| | | |
|---|------------------------|--------------|
| PROJECT NAME (if applicable) | | PROJECT TOWN |
| | | Stowe |
| PROJECT LOCATION (911 address if available) | SPAN(S) (if available) | |
| 56 Old Farm Rd. | 621-195-12298 | |

Contact(s)

| | | | | |
|--------------|-----------------|-----------------------------------|-------|-----|
| CONTACT TYPE | NAME | ORGANIZATION NAME (if applicable) | | |
| Applicant | Lindsay Baumann | The Kids' School | | |
| ADDRESS | | TOWN | STATE | ZIP |
| | | | VT | |
| PHONE | CELL PHONE | EMAIL | | |
| 802-253-7866 | | thekidsschool@icloud.com | | |
| CONTACT TYPE | NAME | ORGANIZATION NAME (if applicable) | | |
| Landowner | John Lupien | Peak Properties | | |
| ADDRESS | | TOWN | STATE | ZIP |
| | | | VT | |
| PHONE | CELL PHONE | EMAIL | | |
| 802-839-0085 | | johnlupien@hotmail.com | | |

Project Description

| | | |
|--|--------------------|--------------|
| ENTERED BY | INFORMATION SOURCE | DATE ENTERED |
| Peter Kopsco | Individual | |
| PROJECT DESCRIPTION | | |
| <p>This is the third project review sheet for this project. The first was dated June 6, 2019 and was for a preschool for up to 45 children and 10 adults serving one meal per day. The second was dated July 3, 2019 for up to 12 children and 4 staff.</p> <p>Now the Kids' School proposes to make a connection to an existing public water supply system located across the street and increase the school population to 45 children and 12 staff in this building with 6 other employees in three offices (including a naturopath, a one person financial advisor and a third office with two therapists).</p> | | |

DEC Prior Permits



| | |
|--|------------------------------|
| PERMIT TYPE | PERMIT NUMBER |
| Act 250 | 5L1033 series (-4 amendment) |
| PERMIT TYPE | PERMIT NUMBER |
| Wastewater System & Potable Water Supply | WW-5-0391 series |

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***



Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

| | | | |
|--|----------------|--------------------------------|--|
| PERSON REQUESTING JURISDICTIONAL OPINION | REQUESTOR TYPE | ACT 250 PERMIT NUMBER (if any) | HAS THE LANDOWNER SUBDIVIDED BEFORE? |
| Lindsay Baumann | Other | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| | |
|--|--|
| TYPE OF PROJECT (check all that apply) | |
| <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal | |
| IS AN ACT 250 PERMIT REQUIRED? | COPIES SENT TO STATUTORY PARTIES? |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| BASIS FOR DECISION The WW permit will be incorporated via an Administrative Amendment, pursuant to Act 250 Rule 34(D). | |
| DISTRICT COORDINATOR SIGNATURE | Susan Baird, District Coordinator  VERMONT [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201 |
|  2019.08.27 14:17:04 -04'00' | |

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

| | | | |
|---|--|----------------------|--|
| IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? | | PERMIT NOT REQUIRED? | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____ | <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement | | |
| BASIS FOR DECISION need permit for new water service | | | |
| REGIONAL OFFICE STAFF SIGNATURE | Carl Fuller, P.E., Regional Engineer  VERMONT [phone] 802-505-3938 [email] carl.fuller@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703 | | |
|  2019.10.25 14:24:11 -04'00' | | | |

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

DRINKING WATER & GROUNDWATER PROTECTION DIVISION

- | |
|---|
| <input checked="" type="checkbox"/> Construction Permit - Public Drinking Water Systems [Fact Sheet #22] Contact: Tim Raymond Email: tim.raymond@vermont.gov Phone: 802-371-7614 |
| <input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [Fact Sheet #21] <input checked="" type="checkbox"/> Community & Non-Transient Non-Community Drinking Water Systems: Contact: Megan Young Email: megan.young@vermont.gov Phone: 802-585-4903 |
| <input checked="" type="checkbox"/> Source Permit - Public Drinking Water Systems [Fact Sheet #23] <input checked="" type="checkbox"/> Franklin, Lamoille, Orleans, Essex, Caledonia, and Windham Counties: Contact: Ken Yelsey Email: ken.yelsey@vermont.gov Phone: 802-585-4907 |

Department of Public Safety

- | |
|---|
| <input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Barre: 802-479-4434 |
|---|

Department of Health

- | |
|---|
| <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] |
|---|

Phone: [802-863-7220](tel:802-863-7220)**Agency of Human Services**☒ Child Care Facilities [Fact Sheet #[57](#)]Phone: [800-649-2642](tel:800-649-2642)**Agency of Transportation**☒ Signs (Travel Information Council) [Fact Sheet #[63](#)]Contact: [Toni May](#)Email: toni.may@vermont.govPhone: [802-279-9599](tel:802-279-9599)**Local Permits**☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2019.09.13

13:09:58 -04'00'

Peter Kopsco, Permit Specialist VERMONT[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804