

# Project Review Sheet

Date Initiated	<input type="text" value="9/12/2019"/>	ANR PIN#	<input type="text" value="n/a"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable)		PROJECT TOWN
		Morristown
PROJECT LOCATION (911 address if available)	SPAN(S) (if available)	
26 Hutchins St.	414-129-11592	

### Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Applicant	Jim Lovinsky	Lamoille Housing Partnership		
ADDRESS	TOWN	STATE	ZIP	
P.O. Box 637	Morrisville	VT	05661	
PHONE	CELL PHONE	EMAIL		
802-888-5714		jim@lamoillehousing.org		
CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Applicant	Samantha Dunn	Housing Vermont		
ADDRESS	TOWN	STATE	ZIP	
100 Bank St., Suite 400	Burlington	VT	05401	
PHONE	CELL PHONE	EMAIL		
802-861-3819		sdunn@hvt.org		
CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Landowner	JB and June McKinley			
ADDRESS	TOWN	STATE	ZIP	
P.O. Box 146	Lake Elmore	VT	05657	
PHONE	CELL PHONE	EMAIL		
802-888-6610		junemckinley@gmail.com		

### Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
Peter Kopsco	Wastewater System & Potable Water Supply	
PROJECT DESCRIPTION		
Construction of 20 new affordable housing units in a single building on a vacant 0.18 acre lot. This will be a new approximately 20,000 SF building on an existing village in-fill lot that is served by municipal water, sewer, and storm water. This was originally a single-family dwelling that was converted into several apartments and burned down in 2007. The property has been vacant since the cleanup following the fire.		



### DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER



*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jim Lovinsky</b>	REQUESTOR TYPE <b>Other</b>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION <b>The project constitutes a development pursuant to 6001(3)(A)(iv).</b>			
DISTRICT COORDINATOR SIGNATURE   2019.09.26 10:45:43 -04'00'		<b>Susan Baird, District Coordinator</b>  VERMONT [phone] 802-476-0134 [email] <a href="mailto:susan.baird@vermont.gov">susan.baird@vermont.gov</a> <b>Natural Resources Board</b> District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201	

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____		PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement	
BASIS FOR DECISION <b>for water and wastewater services.</b>			
REGIONAL OFFICE STAFF SIGNATURE   2019.09.26 07:14:48 -04'00'		<b>Carl Fuller, P.E., Regional Engineer</b>  VERMONT [phone] 802-505-3938 [email] <a href="mailto:carl.fuller@vermont.gov">carl.fuller@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

<b>Department of Public Safety</b>			
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] <input checked="" type="checkbox"/> Barre: 802-479-4434			
<b>Vermont Energy Code Assistance Center</b>			
<input checked="" type="checkbox"/> Vermont Building Energy Standards [ Fact Sheet #47.2 ] Contact: <a href="mailto:kelly.launder@vermont.gov">Kelly Launder</a> Email: <a href="mailto:kelly.launder@vermont.gov">kelly.launder@vermont.gov</a> Phone: 802-828-4039			
<b>Local Permits</b>			
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works			
PERMIT SPECIALIST SIGNATURE   2019.09.25 12:40:15 -04'00'		<b>Peter Kopsco, Permit Specialist</b>  VERMONT [phone] 802-505-5367 [email] <a href="mailto:pete.kopsco@vermont.gov">pete.kopsco@vermont.gov</a> <b>Department of Environmental Conservation</b> Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804	