

# Project Review Sheet

Date Initiated	<input type="text" value="6/4/2019"/>	ANR PIN#	<input type="text" value="BR95-0090"/>	WW Project#	<input type="text" value="WW-5-7974"/>	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable)		PROJECT TOWN <input type="text" value="Waitsfield"/>	
PROJECT LOCATION (911 address if available) <input type="text" value="Post Office Rd. (lot B-3)"/>		SPAN(S) (if available) <input type="text" value="675-214-10587"/>	

### Contact(s)

CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="James Donaldson"/>	ORGANIZATION NAME (if applicable)		
ADDRESS <input type="text" value="P.O. Box 2123"/>	TOWN <input type="text" value="Waitsfield"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05673"/>	
PHONE <input type="text" value="675-214-10587"/>	CELL PHONE	EMAIL <input type="text" value="jamesd05673@gmail.com"/>		
CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="Gunner McCain"/>	ORGANIZATION NAME (if applicable) <input type="text" value="McCain Consulting, Inc."/>		
ADDRESS <input type="text" value="93 South Main St., Suite 1"/>	TOWN <input type="text" value="Waterbury"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05676"/>	
PHONE <input type="text" value="802-244-5093"/>	CELL PHONE	EMAIL <input type="text" value="gunner@mccainconsulting.com"/>		

### Project Description

ENTERED BY <input type="text" value="Peter Kopsco"/>	INFORMATION SOURCE <input type="text" value="Wastewater System &amp; Potable Water Supply"/>	DATE ENTERED
PROJECT DESCRIPTION <input type="text" value="Build a three bedroom single family residence on 1.16 acre lot B-3."/>		

### DEC Prior Permits

PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="5W0036"/>
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Pete Kopsco"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	

## BASIS FOR DECISION

The WW permit will be incorporated via an Administrative Amendment pursuant to Act 250 Rule 34(D).

## DISTRICT COORDINATOR SIGNATURE



2019.07.12  
08:50:32 -04'00'

**Susan Baird, District Coordinator**

[phone] 802-476-0134 [email] [susan.baird@vermont.gov](mailto:susan.baird@vermont.gov)

**Natural Resources Board**

District 5, 6, & 9 Environmental Commissions  
10 Baldwin Street, Montpelier, VT 05633-3201



## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☐ Yes ☐ Permit application currently under review  
☐ No ☒ Permit issued on 6/21/19

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION***

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Agency of Natural Resources - Department of Environmental Conservation

#### WATERSHED MANAGEMENT DIVISION

- ☒ Wetlands [ Fact Sheet #29 ]  
☒ Essex, Lamoille, Orleans, and Washington:

Contact: [Shannon Morrison](mailto:Shannon.Morrison@vermont.gov)

Email: [shannon.morrison@vermont.gov](mailto:shannon.morrison@vermont.gov)

Phone: 802-490-6178

### Vermont Energy Code Assistance Center

- ☒ Vermont Building Energy Standards [ Fact Sheet #47.2 ]

Contact: [Kelly Launder](mailto:Kelly.Launder@vermont.gov)

Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov)

Phone: 802-828-4039

### Local Permits

- ☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

### Other

- ☒ Other approvals or comments

The ANR Natural Resources Atlas [<http://anrmaps.vermont.gov/websites/anra5/>] shows mapped wetlands and hydric soils near the project (across Post Office Road.) Hydric soils may indicate the presence of unmapped wetlands. Please contact Shannon Morrison to discuss wetland delineation and permitting.

## PERMIT SPECIALIST SIGNATURE



2019.06.28  
12:58:24 -04'00'

**Peter Kopsco, Permit Specialist**

[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)

**Department of Environmental Conservation**

Environmental Assistance Office  
1 National Life Drive, Main 2, Montpelier, VT 05620-3804

