

Project Review Sheet

Date Initiated	<input type="text" value="7/5/2019"/>	ANR PIN#	<input type="text" value="BR91-0002"/>	WW Project#	<input type="text" value="WW-5-1280-2"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)		PROJECT TOWN <input type="text" value="Stowe"/>	
PROJECT LOCATION (911 address if available) <input type="text" value="4968 Mountain Rd."/>		SPAN(S) (if available) <input type="text" value="621-195-10339"/>	

Contact(s)

CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="Gary Bourne"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Stowe Forks LLC"/>		
ADDRESS <input type="text" value="414 West Grove St."/>		TOWN <input type="text" value="Middleboro"/>	STATE <input type="text" value="MA"/>	ZIP <input type="text" value="02346"/>
PHONE	CELL PHONE	EMAIL		
CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="Chris Austin"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Grenier Engineering, PC"/>		
ADDRESS <input type="text" value="P.O. Box 445"/>		TOWN <input type="text" value="Waterbury"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05676"/>
PHONE <input type="text" value="802-244-6413"/>	CELL PHONE	EMAIL <input type="text" value="chris@grenierengineering.com"/>		

Project Description

ENTERED BY <input type="text" value="Susan Baird"/>	INFORMATION SOURCE <input type="text" value="Wastewater System & Potable Water Supply"/>	DATE ENTERED
PROJECT DESCRIPTION <input type="text" value="Approval to replace building 3, the former 'Brook House,' which was destroyed by fire, with two new buildings on 18.4 acres."/>		
Based on supplemental information filed on October 11, 2019, the structures will be rebuilt in generally the same footprint as the former structures and will have similar uses and house the same number of people as did the original structures. Accordingly, the reconsideration request is granted, and issuance of an Administrative Amendment will suffice in this instance. This Project Review Sheet supersedes the Project review Sheet issued on August 12, 2019.		


DEC Prior Permits

PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="5L0628"/>
PERMIT TYPE <input type="text" value="Wastewater System & Potable Water Supply"/>	PERMIT NUMBER <input type="text" value="WW-5-1280"/>
PERMIT TYPE <input type="text" value="(also: WW-5-0311, WW-5-1278 series, WW-5-1279 series, WW-5-1281 series, WW-5-1281series)"/>	PERMIT NUMBER

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Pete Kopsco	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION The WW permit will be incorporated via issuance of an Administrative Amendment pursuant to Act 250 Rule 34(D).			
DISTRICT COORDINATOR SIGNATURE  2019.10.29 15:18:35 -04'00'		Susan Baird, District Coordinator [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☐ Yes ☐ Permit application currently under review
☐ No ☒ Permit issued on 8/7/19

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION*

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WASTE MANAGEMENT & PREVENTION DIVISION

- ☒
- Brownfields [Fact Sheet #46.2]

Contact: [Trish Coppolino](mailto:Trish.Coppolino@vermont.gov)

Email: patricia.coppolino@vermont.gov

Phone: 802-249-5822

WATERSHED MANAGEMENT DIVISION

- ☒
- Flood Plains
-
- ☒
- Northwest Region

Contact: [Rebecca Pfeiffer, CFM](mailto:Rebecca.Pfeiffer@vermont.gov)

Email: rebecca.pfeiffer@vermont.gov

Phone: 802-490-6157

- ☒
- Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See
- [Stormwater District Contacts Map](#)
-]

☒ Contact: [Terry Purcell](mailto:Terry.Purcell@vermont.gov)

Email: terry.purcell@vermont.gov

Phone: 802-490-6166

Department of Public Safety

- ☒
- Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]

Agency of Transportation

- ☒
- Access to State Highways (residential, commercial) [Fact Sheet #66]

Contact: [Craig Keller](mailto:Craig.Keller@vermont.gov)

Email: craig.keller@vermont.gov

Phone: 802-279-1152

- ☒
- Signs (Travel Information Council) [Fact Sheet #63]

Contact: [Toni May](mailto:Toni.May@vermont.gov)

Email: toni.may@vermont.gov

Phone: 802-279-9599

Vermont Energy Code Assistance Center

☒ Vermont Building Energy Standards [Fact Sheet #47.2]Contact: [Kelly Launder](#)Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Local Permits☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works**Other**☒ Other approvals or comments

The ANR Natural Resources Atlas [<https://anrmaps.vermont.gov/websites/anra5/>] includes Hazardous Site: 20033088 nearby.
"February 2002 and July 2010 fuel oil UST closed at the property. Soils and groundwater impacted. Notice to Land Record placed. Site eligible for SMAC."

PERMIT SPECIALIST SIGNATURE



2019.10.30

11:57:55 -04'00'

Peter Kopsco, *Permit Specialist* VERMONT[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804