

Project Review Sheet

Date Initiated	<input type="text" value="6/12/2019"/>	ANR PIN#	<input type="text" value="BR96-0073.01"/>	WW Project#	<input type="text" value="WW-5-0112-3"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) Gallery Lane		PROJECT TOWN Morristown
PROJECT LOCATION (911 address if available) 133 Gallery Ln.	SPAN(S) (if available) 414-129-12456]	

Contact(s)

CONTACT TYPE Applicant	NAME Howard Manosh	ORGANIZATION NAME (if applicable) H.A. Manosh, Inc. and At Last Properties, LLC		
ADDRESS 120 Northgate Plaza		TOWN Morrisville	STATE VT	ZIP 05661
PHONE	CELL PHONE	EMAIL		
CONTACT TYPE Consultant	NAME Chris Austin	ORGANIZATION NAME (if applicable) Grenier Engineering, PC		
ADDRESS P.O. Box 445		TOWN Waterbury	STATE VT	ZIP 05676
PHONE 802-244-6413	CELL PHONE	EMAIL chris@grenierengineering.com		

Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED
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PROJECT DESCRIPTION
Amend WW-5-0112 series to divide 15.7 acres into two lots. Lot A will be 3.2 acres with an expanded existing shipping/receiving warehouse (the addition will be 53,247 sq ft). Lot B will be 12.5 acres with an existing retail building and Vermont Precision warehouses.



DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 5L0708
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-5-0112 series & DE-5-3524
PERMIT TYPE Stormwater (also 4909-9003)	PERMIT NUMBER 4909-9015 & 4909-9020
PERMIT TYPE Air	PERMIT NUMBER AP-95-020A & 95-088

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Pete Kopsco	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION The project constitutes a material change pursuant to Act 250 Rule 2(C)(6).			
DISTRICT COORDINATOR SIGNATURE  2019.07.25 10:24:38 -04'00'		Susan Baird, District Coordinator  [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☐ Yes ☐ Permit application currently under review
☐ No ☒ Permit issued on 6/17/19

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION*

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WATERSHED MANAGEMENT DIVISION

- ☒ Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See [Stormwater District Contacts Map](#)]
☒ Contact: **Bryan Picard** Email: bryan.picard@vermont.gov Phone: 802-490-6170

Department of Public Safety

- ☒ Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]
☒ Barre: 802-479-4434

Department of Health


- ☒ Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1]
Phone: 802-863-7220

Vermont Energy Code Assistance Center

- ☒ Vermont Building Energy Standards [Fact Sheet #47.2]
Contact: **Kelly Launder** Email: kelly.launder@vermont.gov Phone: 802-828-4039

Local Permits

- ☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE  2019.07.24 18:50:09 -04'00'	Peter Kopsco, Permit Specialist  [phone] 802-505-5367 [email] pete.kopsco@vermont.gov Department of Environmental Conservation Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804
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