

Project Review Sheet

Date Initiated	<input type="text" value="6/2/2020"/>	ANR PIN#	<input type="text" value="BR20-0146"/>	WW Project#	<input type="text" value="WW-5-8254"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)	PROJECT TOWN Marshfield
PROJECT LOCATION (911 address if available) U.S. Route 2	SPAN(S) (if available) 381-118-10048

Contact(s)

CONTACT TYPE Applicant	NAME Dale & Julie Bickford	ORGANIZATION NAME (if applicable)		
ADDRESS 4618 U.S. Route 2	TOWN Marshfield	STATE VT	ZIP 05658	
PHONE 802-498-7440	CELL PHONE	EMAIL bickfordb93@gmail.com		
CONTACT TYPE Consultant	NAME Craig Chase	ORGANIZATION NAME (if applicable) Chase & Chase Surveyors & Septic Designers, Inc.		
ADDRESS 301 North Main St., Suite 1	TOWN Barre	STATE VT	ZIP 05641	
PHONE 802-479-9636	CELL PHONE	EMAIL cdchase@chasesurveyors.com		

Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED
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PROJECT DESCRIPTION
Build a four bedroom single family residence on 13.8 acres.

DEC Prior Permits

PERMIT TYPE Act 250 (North of Route2)	PERMIT NUMBER 5W1186
PERMIT TYPE Wastewater System & Potable Water Supply (North of Route2)	PERMIT NUMBER WW-5-8188
PERMIT TYPE Wastewater System & Potable Water Supply (North of Route2)	PERMIT NUMBER WW-5-5686

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Pete Kopsco	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The WW permit will be incorporated via issuance of an Administrative Amendment pursuant to Act 250 Rule 34(D).	
DISTRICT COORDINATOR SIGNATURE	Susan Baird, District Coordinator
2020.07.06 10:11:30 -04'00'	[phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input checked="" type="checkbox"/> Permit issued on <u>6/4/20</u>

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WATERSHED MANAGEMENT DIVISION	
<input checked="" type="checkbox"/> Flood Plains <input checked="" type="checkbox"/> Central Region Contact: Ned Swanberg, CFM Email: ned.swanberg@vermont.gov Phone: 802-490-6160	
Agency of Transportation	
<input checked="" type="checkbox"/> Access to State Highways (residential, commercial) [Fact Sheet #66] Contact: Craig Keller Email: craig.keller@vermont.gov Phone: 802-279-1152	
Vermont Energy Code Assistance Center	
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039	
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
PERMIT SPECIALIST SIGNATURE	Peter Kopsco, Permit Specialist
2020.06.12 12:50:28 -04'00'	[phone] 802-505-5367 [email] pete.kopsco@vermont.gov Department of Environmental Conservation Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804