

# Project Review Sheet

Date Initiated	<input type="text" value="12/4/2018"/>	ANR PIN#	<input type="text" value="BR19-0023"/>	WW Project#	<input type="text" value="WW-5-7868"/>	Pre-application Review	<input type="checkbox"/>
----------------	--	----------	--	-------------	--	------------------------	--------------------------

## Project Information

### General Information

PROJECT NAME (if applicable)		PROJECT TOWN <input type="text" value="Moretown"/>	
PROJECT LOCATION (911 address if available) <input type="text" value="7386 Vermont Route 100B"/>		SPAN(S) (if available) <input type="text" value="408-127-10159"/>	

### Contact(s)

CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="Alan Faircloth"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Stone Path Academy, Inc."/>		
ADDRESS <input type="text" value="7386 Vermont Route 100B"/>		TOWN <input type="text" value="Moretown"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05660"/>
PHONE <input type="text" value="802-223-2930"/>	CELL PHONE	EMAIL <input type="text" value="alan@stonepathvt.net"/>		
CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="George McCain"/>	ORGANIZATION NAME (if applicable) <input type="text" value="McCain Consulting, Inc."/>		
ADDRESS <input type="text" value="93 South Main St., Suite 1"/>		TOWN <input type="text" value="Waterbury"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05676"/>
PHONE <input type="text" value="802-244-5093"/>	CELL PHONE	EMAIL <input type="text" value="george@mccainconsulting.com"/>		

### Project Description

ENTERED BY <input type="text" value="Peter Kopsco"/>	INFORMATION SOURCE <input type="text" value="Wastewater System &amp; Potable Water Supply"/>	DATE ENTERED
---	---	--------------

PROJECT DESCRIPTION

### DEC Prior Permits

PERMIT TYPE <input type="text" value="Act 250"/>	(This project)	PERMIT NUMBER <input type="text" value="5W0100-A (AA, 2017)"/>
---	----------------	---

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Pete Kopsco"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	

## BASIS FOR DECISION

The project constitutes a material change pursuant to Act 250 Rule 2(C)(6).

## DISTRICT COORDINATOR SIGNATURE

*Susan Baird* 2019.03.26  
16:08:06 -04'00'

**Susan Baird, District Coordinator**

[phone] 802-476-0134 [email] [susan.baird@vermont.gov](mailto:susan.baird@vermont.gov)

**Natural Resources Board**

District 5, 6, & 9 Environmental Commissions  
10 Baldwin Street, Montpelier, VT 05633-3201



## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☐ Yes ☐ Permit application currently under review  
☐ No ☒ Permit issued on 12/14/18

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION***

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Agency of Natural Resources - Department of Environmental Conservation

#### DRINKING WATER & GROUNDWATER PROTECTION DIVISION

☒ Operating Permit - Public Drinking Water Systems [ Fact Sheet #21 ]

☒ Community & Non-Transient Non-Community Drinking Water Systems:

Contact: [Megan Young](mailto:Megan.Young@vermont.gov)

Email: [megan.young@vermont.gov](mailto:megan.young@vermont.gov)

Phone: 802-585-4903

### Department of Public Safety

☒ Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]

☒ Barre: 802-479-4434

### Department of Health

☒ Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]

Phone: 802-863-7220

### Agency of Transportation

☒ Access to State Highways (residential, commercial) [ Fact Sheet #66 ]

Contact: [Craig Keller](mailto:Craig.Keller@vermont.gov)

Email: [craig.keller@vermont.gov](mailto:craig.keller@vermont.gov)

Phone: 802-279-1152

### Vermont Energy Code Assistance Center

☒ Vermont Building Energy Standards [ Fact Sheet #47.2 ]

Contact: [Kelly Launder](mailto:Kelly.Launder@vermont.gov)

Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov)

Phone: 802-828-4039

### Local Permits

☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

## PERMIT SPECIALIST SIGNATURE

*Peter Kopsco* 2019.01.24  
16:00:51 -05'00'

**Peter Kopsco, Permit Specialist**

[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)

**Department of Environmental Conservation**

Environmental Assistance Office  
1 National Life Drive, Main 2, Montpelier, VT 05620-3804

