

# Project Review Sheet

Date Initiated	<input type="text" value="10/6/2018"/>	ANR PIN#	<input type="text" value="BR97-0024"/>	WW Project#	<input type="text" value="WW-5-0998-4"/>	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>Pete's Greens Expansion</b>		PROJECT TOWN <b>Waterbury</b>	
PROJECT LOCATION (911 address if available) <b>2802 Waterbury Stowe Rd.</b>		SPAN(S) (if available) <b>696-221-11899</b>	

### Contact(s)

CONTACT TYPE <b>Applicant</b>	NAME <b>Peter Johnson</b>	ORGANIZATION NAME (if applicable) <b>Waterbury Market, LLC</b>		
ADDRESS <b>266 South Craftsbury Rd.</b>		TOWN <b>Craftsbury</b>	STATE <b>VT</b>	ZIP <b>05826</b>
PHONE <b>802-586-2882</b>	CELL PHONE	EMAIL <b>pete@petesgreens.com</b>		
CONTACT TYPE <b>Consultant</b>	NAME <b>George McCain</b>	ORGANIZATION NAME (if applicable) <b>McCain Consulting, Inc.</b>		
ADDRESS <b>93 South Main St., Suite 1</b>		TOWN <b>Waterbury</b>	STATE <b>VT</b>	ZIP <b>05676</b>
PHONE <b>802-244-5093</b>	CELL PHONE	EMAIL <b>george@mccainconsulting.com</b>		

### Project Description

ENTERED BY <b>Peter Kopsco</b>	INFORMATION SOURCE <b>Wastewater System &amp; Potable Water Supply</b>	DATE ENTERED
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PROJECT DESCRIPTION  
**Amend permit series to accommodate a commercial kitchen, 7 employees, and 11 café seats in the existing market building on 3.5 acres.**

### DEC Prior Permits



PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>5W0680 series</b>
PERMIT TYPE <b>Wetlands</b>	PERMIT NUMBER <b>684 and 98-009</b>
PERMIT TYPE <b>Wastewater System &amp; Potable Water Supply</b>	PERMIT NUMBER <b>WW-5-0998 series</b>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Pete Kopsco</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The project constitutes a material change pursuant to Act 250 Rule 2(C)(6).	
DISTRICT COORDINATOR SIGNATURE	<b>Susan Baird, District Coordinator</b>  [phone] 802-476-0134 [email] <a href="mailto:susan.baird@vermont.gov">susan.baird@vermont.gov</a> <b>Natural Resources Board</b> District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201
 2019.03.26 10:50:49 -04'00'	

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> Permit application currently under review	
<input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

<b>Agency of Natural Resources - Department of Environmental Conservation</b>		
WASTE MANAGEMENT & PREVENTION DIVISION		
<input checked="" type="checkbox"/> Demolition Waste Contact: <a href="mailto:jim.surwillo@vermont.gov">Jim Surwillo</a> Email: <a href="mailto:james.surwillo@vermont.gov">james.surwillo@vermont.gov</a> Phone: 802-522-5056		
DRINKING WATER & GROUNDWATER PROTECTION DIVISION		
<input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [ Fact Sheet #21 ] <input checked="" type="checkbox"/> Transient Non-Community Drinking Water Systems: Contact: <a href="mailto:meredith.maskell@vermont.gov">Meredith Maskell</a> Email: <a href="mailto:meredith.maskell@vermont.gov">meredith.maskell@vermont.gov</a> Phone: 802-585-4896		
WATERSHED MANAGEMENT DIVISION		
<input checked="" type="checkbox"/> Wetlands [ Fact Sheet #29 ] <input checked="" type="checkbox"/> Essex, Lamoille, Orleans, and Washington: Contact: <a href="mailto:shannon.morrison@vermont.gov">Shannon Morrison</a> Email: <a href="mailto:shannon.morrison@vermont.gov">shannon.morrison@vermont.gov</a> Phone: 802-490-6178		
<b>Department of Public Safety</b>		
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] <input checked="" type="checkbox"/> Barre: 802-479-4434		
<b>Department of Health</b>		
<input checked="" type="checkbox"/> Food, Lodging, Bakeries, Food Processors, Children's Camps [ Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1 ] <input checked="" type="checkbox"/> Contact: <a href="mailto:paul.fernald@vermont.gov">Paul Fernald</a> Email: <a href="mailto:paul.fernald@vermont.gov">paul.fernald@vermont.gov</a> Phone: 802-888-1334 <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ] Phone: 802-863-7220		
<b>Agency of Transportation</b>		

☒ Access to State Highways (residential, commercial) [ Fact Sheet #66 ]Contact: [Craig Keller](#)Email: [craig.keller@vermont.gov](mailto:craig.keller@vermont.gov)

Phone: 802-279-1152

**Agency of Agriculture**☒ Weights and Measures, Gas Pumps, Scales [ Fact Sheet #88 ]Contact: [Bev Delude](#)Email: [bev.delude@vermont.gov](mailto:bev.delude@vermont.gov)

Phone: 802-828-2436

**Vermont Energy Code Assistance Center**☒ Vermont Building Energy Standards [ Fact Sheet #47.2 ]Contact: [Kelly Launder](#)Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov)

Phone: 802-828-4039

**Department of Liquor Control**☒ Liquor Licenses [ Fact Sheet #90 ]Contact: [Jamie Green](#)Email: [jamie.green@vermont.gov](mailto:jamie.green@vermont.gov)

Phone: 802-828-4945

**Local Permits**☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2018.11.16

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**Peter Kopsco, Permit Specialist**[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804