

Project Review Sheet

Date Initiated	<input type="text" value="3/26/2019"/>	ANR PIN#	<input type="text" value="BR98-0318"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) <input type="text" value="Pearl House"/>		PROJECT TOWN <input type="text" value="Johnson"/>
PROJECT LOCATION (911 address if available) <input type="text" value="24 Clay Hill Rd."/>	SPAN(S) (if available)	

Contact(s)

CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="Chris Austin for the Vermont Studio Center"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Grenier Engineering, PC"/>		
ADDRESS <input type="text" value="P.O. Box 445"/>	TOWN <input type="text" value="Waterbury"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05676"/>	
PHONE <input type="text" value="802-244-6413"/>	CELL PHONE	EMAIL <input type="text" value="chris@grenierengineering.com"/>		

Project Description

ENTERED BY <input type="text" value="Peter Kopsco"/>	INFORMATION SOURCE <input type="text" value="Individual"/>	DATE ENTERED
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PROJECT DESCRIPTION
The "Pearl House", will be completely renovated. This includes the addition of 4 new bed spaces, and replacement of the rear portion of the existing building, which will be removed. The new rear portion will be smaller and the footprint will be slightly shifted to the south, further from the neighboring property to the north. A new handicap ramp is also proposed along with parking lot resurfacing/regrading. New municipal water/sewer connections for "Pearl House" and the neighboring "Corner House" are included in the project.

DEC Prior Permits

PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="5L0814 series"/>
PERMIT TYPE <input type="text" value="Wastewater System & Potable Water Supply"/>	PERMIT NUMBER <input type="text" value="WW-5-1233 (Pearl House)"/>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion



This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Chris Austin"/>	REQUESTOR TYPE <input type="text" value="Landowner/Agent"/>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)					
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Residential	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Municipal	<input type="checkbox"/> State	<input type="checkbox"/> Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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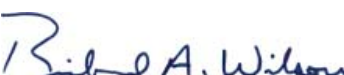

BASIS FOR DECISION

DISTRICT COORDINATOR SIGNATURE 	Susan Baird, District Coordinator [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201
2019.04.02 14:48:11 -04'00'	 VERMONT

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION
 Increase flows and new water and sewer lines

REGIONAL OFFICE STAFF SIGNATURE 	Richard A. Wilson, Regional Engineer [phone] 802-505-3931 [email] richard.a.wilson@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - St. Johnsbury Regional Office 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION



SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation		
WASTE MANAGEMENT & PREVENTION DIVISION <input checked="" type="checkbox"/> Demolition Waste Contact: Jim Surwillo Email: james.surwillo@vermont.gov Phone: 802-522-5056		
Department of Public Safety		
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Barre: 802-479-4434		
Department of Health		
<input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] Phone: 802-863-7220		
Vermont Energy Code Assistance Center		
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039		
Local Permits		
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works		

PERMIT SPECIALIST SIGNATURE 	Peter Kopsco, Permit Specialist [phone] 802-505-5367 [email] pete.kopsco@vermont.gov Department of Environmental Conservation Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804
2019.03.29 13:10:50 -04'00'	 VERMONT