

# Project Review Sheet

Date Initiated	8/9/2019	ANR PIN#	BR96-0005.01	WW Project#	n/a	Pre-application Review	<input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable)	PROJECT TOWN
Murray Hill Homeowner's Association Water Main Project	Montpelier
PROJECT LOCATION (911 address if available)	SPAN(S) (if available)
North College St. & Cityside Dr.	

### Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)
Consultant	Stanley Welch for Murray Hill H.A.	Dufresne Group
ADDRESS	TOWN	STATE
481 Summer St, Suite 8	St. Johnsbury	VT
PHONE	CELL PHONE	ZIP
802-748-8605		05819
EMAIL		
swelch@dufresnegroup.com		

### Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
Peter Kopsco	Individual	

PROJECT DESCRIPTION

Replace the existing unreliable groundwater wells that are the source for the Murray Hill water system by interconnecting the Murray Hill system with the nearby City of Montpelier water system. The wells will then be disconnected from the Murray Hill system and abandoned. The proposed interconnection route would utilize open trench excavation methods for installing 1,150 LF of 8-inch water main from the end of North College Street cross country and into the homeowner's association where it will connect to existing PVC water mains on Murray Hill property. Also proposed with the project is the construction of a new driveway on the property at 420 Murray Hill Drive utilizing existing easements to access the existing booster pump station on the property without the need for the water system operator to use the homeowner's driveway.

### DEC Prior Permits



PERMIT TYPE	PERMIT NUMBER
Act 250	5W0730
PERMIT TYPE	PERMIT NUMBER
Wastewater System & Potable Water Supply (also:	WW-5-2471 series
PERMIT TYPE	PERMIT NUMBER
WW: (also: EC-5-2003, DE-5-2171, DE-5-2209, DE-5-3115, DE-5-3116, EC-5-1736)	
PERMIT TYPE	PERMIT NUMBER
Stormwater	3205-9010.R

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***



## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE?
Stanley Welch	Landowner/Agent		<input type="checkbox"/> Yes <input type="checkbox"/> No

TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION The project constitutes a material change pursuant to Act 250 Rule 2(C)(6).	
DISTRICT COORDINATOR SIGNATURE	<b>Susan Baird, District Coordinator</b>  VERMONT [phone] 802-476-0134    [email] <a href="mailto:susan.baird@vermont.gov">susan.baird@vermont.gov</a> <b>Natural Resources Board</b> District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201
 2019.08.15 09:08:30 -04'00'	

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?		PERMIT NOT REQUIRED?	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	<input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement		
BASIS FOR DECISION amend existing WW permits for new water source.			
REGIONAL OFFICE STAFF SIGNATURE	<b>Carl Fuller, P.E., Regional Engineer</b>  VERMONT [phone] 802-505-3938    [email] <a href="mailto:carl.fuller@vermont.gov">carl.fuller@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703		
 2019.08.12 13:30:38 -04'00'			

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Agency of Natural Resources - Department of Environmental Conservation

#### DRINKING WATER & GROUNDWATER PROTECTION DIVISION

☒ Construction Permit - Public Drinking Water Systems [ Fact Sheet #22 ]

Contact: [Tim Raymond](mailto:tim.raymond@vermont.gov)

Email: [tim.raymond@vermont.gov](mailto:tim.raymond@vermont.gov)

Phone: 802-371-7614

#### WATERSHED MANAGEMENT DIVISION

☒ Wetlands [ Fact Sheet #29 ]

☒ Essex, Lamoille, Orleans, and Washington:

Contact: [Shannon Morrison](mailto:shannon.morrison@vermont.gov)

Email: [shannon.morrison@vermont.gov](mailto:shannon.morrison@vermont.gov)

Phone: 802-490-6178

☒ Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See [Stormwater District Contacts Map](#) ]

☒ Contact: [Terry Purcell](mailto:terry.purcell@vermont.gov)

Email: [terry.purcell@vermont.gov](mailto:terry.purcell@vermont.gov)

Phone: 802-490-6166

### Local Permits

☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

### Other

☒ Other approvals or comments

The ANR Natural Resources Atlas [<http://anrmaps.vermont.gov/websites/anra5/>] shows hydric soils and a mapped wetland near the project. Hydric soils may indicate the presence of unmapped wetlands. Please contact Shannon Morrison to discuss wetland delineation and permitting.

PERMIT SPECIALIST SIGNATURE



2019.08.12

09:38:52 -04'00'

**Peter Kopsco, Permit Specialist** VERMONT[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804