

Project Review Sheet

Date Initiated	<input type="text" value="2/27/2019"/>	ANR PIN#	<input type="text" value="BR99-0059"/>	WW Project#	<input type="text" value="WW-5-4884-1"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)		PROJECT TOWN <input type="text" value="Morristown"/>	
PROJECT LOCATION (911 address if available) <input type="text" value="Jersey Way"/>		SPAN(S) (if available) <input type="text" value="414-129-11506"/>	

Contact(s)

CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="Gary Nolan"/>	ORGANIZATION NAME (if applicable) <input type="text" value="H.A. Manosh Corp."/>		
ADDRESS <input type="text" value="120 Northgate Plaza"/>		TOWN <input type="text" value="Morrisville"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05661"/>
PHONE <input type="text" value="802-888-7100"/>	CELL PHONE	EMAIL <input type="text" value="garyn@manosh.com"/>		
CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="Tyler Mumley"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Ruggiano Engineering"/>		
ADDRESS <input type="text" value="5 Lake St."/>		TOWN <input type="text" value="St. Albans"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05478"/>
PHONE <input type="text" value="802-524-9300 x.21"/>	CELL PHONE	EMAIL <input type="text" value="tyler@mumleyinc.com"/>		

Project Description

ENTERED BY <input type="text" value="Peter Kopsco"/>	INFORMATION SOURCE <input type="text" value="Wastewater System & Potable Water Supply"/>	DATE ENTERED
PROJECT DESCRIPTION <input type="text" value="Amend WW-5-4884 to revise plans on 40 acres. The plan now entails 17 single family residences on individual lots ranging in size from from .28 of an acre to 1.45 acres, 4 duplexes on lots from .79 of an acres to 3.18 acres and 15 duplexes on a 21.25 acre parcel."/>		

DEC Prior Permits



PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="5L0877-6A (this application)"/>
PERMIT TYPE <input type="text" value="Wastewater System & Potable Water Supply"/>	PERMIT NUMBER <input type="text" value="WW-5-4884"/>
PERMIT TYPE <input type="text" value="Stormwater"/>	PERMIT NUMBER <input type="text" value="3015-9015"/>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Pete Kopsco"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The project constitutes a material change pursuant to Act 250 Rule 2(C)(6). An applicaion has been filed.	
DISTRICT COORDINATOR SIGNATURE	Susan Baird, District Coordinator  [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201
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Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> Permit application currently under review	
<input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WATERSHED MANAGEMENT DIVISION	
<input checked="" type="checkbox"/> Wetlands [Fact Sheet #29]	
<input checked="" type="checkbox"/> Essex, Lamoille, Orleans, and Washington:	
Contact: Shannon Morrison	Email: shannon.morrison@vermont.gov
	Phone: 802-490-6178
<input checked="" type="checkbox"/> Stream Alteration and Stream Crossing Structures [Fact Sheet #32] [See ANR River Management Engineer District Map]	
<input checked="" type="checkbox"/> For Northwestern Vermont:	
Contact: Chris Brunelle	Email: chris.brunelle@vermont.gov
	Phone: 802-777-5328
<input checked="" type="checkbox"/> Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See Stormwater District Contacts Map]	
Contact: Bryan Picard	Email: bryan.picard@vermont.gov
	Phone: 802-490-6170
Department of Public Safety	
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]	
<input checked="" type="checkbox"/> Barre: 802-479-4434	
Vermont Energy Code Assistance Center	
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2]	
Contact: Kelly Launder	Email: kelly.launder@vermont.gov
	Phone: 802-828-4039
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	

PERMIT SPECIALIST SIGNATURE

2019.03.21
16:19:36 -04'00'**Peter Kopsco, Permit Specialist**[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804