

Project Review Sheet

Date Initiated	<input type="text" value="8/5/2019"/>	ANR PIN#	<input type="text" value="BR19-0210"/>	WW Project#	<input type="text" value="WW-5-8033"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) <input type="text" value="Jenna's Promise"/>		PROJECT TOWN <input type="text" value="Johnson"/>	
PROJECT LOCATION (911 address if available) <input type="text" value="117 St. John's St."/>		SPAN(S) (if available) <input type="text" value="336-104-11563"/>	

Contact(s)

CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="Greg Tatro"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Jenna Tatro Memorial Fund"/>		
ADDRESS <input type="text" value="1159 Foote Brook Rd."/>		TOWN <input type="text" value="Johnson"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05656"/>
PHONE <input type="text" value="802-635-2948"/>	CELL PHONE	EMAIL <input type="text" value="greg@gwtatro.com"/>		
CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="Samuel Ruggiano"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Ruggiano Engineering, Inc."/>		
ADDRESS <input type="text" value="5 Lake St."/>		TOWN <input type="text" value="St. Albans"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05478"/>
PHONE <input type="text" value="802-524-9300"/>	CELL PHONE	EMAIL <input type="text" value="sam@shrugg.com"/>		

Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
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PROJECT DESCRIPTION

DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Pete Kopsco"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any) <input type="text" value="5L1594"/>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)				
<input checked="" type="checkbox"/> Commercial	<input type="checkbox"/> Residential	<input type="checkbox"/> Agricultural	<input type="checkbox"/> Municipal	<input type="checkbox"/> State <input type="checkbox"/> Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION

This project is currently under Act 250 review with a permit number of #5L1594.

DISTRICT COORDINATOR SIGNATURE



2019.08.15

09:22:03 -04'00'

Josh Donabedian, Districts 5, 6, & 9 Coordinator

 VERMONT

[phone] 802-476-0186 [email] joshua.donabedian@vermont.gov
Natural Resources Board

Districts 5, 6, and 9 Environmental Commissions
10 Baldwin Street, Montpelier, VT 05633-3201

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- ☐ Yes
 ☒ Permit application currently under review
☐ No
 ☐ Permit issued on _____

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION*

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Department of Public Safety

- ☒ Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]
☒ Barre: 802-479-4434

Department of Health

- ☒ Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1]
 Phone: 802-863-7220

Vermont Energy Code Assistance Center

- ☒ Vermont Building Energy Standards [Fact Sheet #47.2]
 Contact: [Kelly Laundry](mailto:kelly.laundry@vermont.gov) Email: kelly.laundry@vermont.gov Phone: 802-828-4039

Local Permits

- ☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

Other

- ☒ Other approvals or comments

Please contact the Green Mountain Care Board to learn if a Certificate of Need is required: 802-828-2177.

PERMIT SPECIALIST SIGNATURE



2019.08.14

16:33:06 -04'00'

Peter Kopsco, Permit Specialist

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[phone] 802-505-5367 [email] pete.kopsco@vermont.gov
Department of Environmental Conservation

Environmental Assistance Office
1 National Life Drive, Main 2, Montpelier, VT 05620-3804