

# Project Review Sheet

Date Initiated	<input type="text" value="11/16/2018"/>	ANR PIN#	<input type="text" value="BR85-0002"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review <input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>Camp Wihakowi Dam</b>	PROJECT TOWN <b>Northfield</b>
PROJECT LOCATION (911 address if available) <b>Bull Run Rd.</b>	SPAN(S) (if available)

### Contact(s)

CONTACT TYPE <b>Other</b>	NAME <b>Michele Braun</b>	ORGANIZATION NAME (if applicable) <b>Friends of the Winooski River</b>		
ADDRESS <b>P.O. Box 777</b>		TOWN <b>Montpelier</b>	STATE <b>VT</b>	ZIP <b>05601</b>
PHONE <b>802-279-3771</b>	CELL PHONE	EMAIL <b>michele@winooskiriver.org</b>		
CONTACT TYPE <b>Landowner</b>	NAME <b>Jonathan &amp; Lisa Burr</b>	ORGANIZATION NAME (if applicable)		
ADDRESS <b>900 Bull Run Rd.</b>		TOWN <b>Northfield</b>	STATE <b>VT</b>	ZIP <b>05663</b>
PHONE <b>802-778-0205</b>	CELL PHONE	EMAIL <b>lisaburr@thewoodsvt.com.</b>		

### Project Description

ENTERED BY <b>Peter Kopsco</b>	INFORMATION SOURCE <b>Individual</b>	DATE ENTERED <b>12/12/2018 9:21 AM</b>
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PROJECT DESCRIPTION  
 Remove a breached dam (approximately 80 feet long and up to 13.4 feet high) reported to have been built in 1920 by owners of a summer camp in order to create a reservoir for swimming.

### DEC Prior Permits

PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>5W0833 series</b>
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 Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION**

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Michele Braun</b>	REQUESTOR TYPE <b>Other</b>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial  
  Residential  
  Agricultural  
  Municipal  
  State  
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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## BASIS FOR DECISION

The project constitutes a material change pursuant to Act 250 Rule 2(C)(6).

## DISTRICT COORDINATOR SIGNATURE

2018.12.12  
08:58:49 -05'00'

**Susan Baird, District Coordinator**

[phone] 802-476-0134 [email] [susan.baird@vermont.gov](mailto:susan.baird@vermont.gov)

**Natural Resources Board**

District 5, 6, & 9 Environmental Commissions  
10 Baldwin Street, Montpelier, VT 05633-3201



### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

## IS A WASTEWATER SYSTEM &amp; POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- Yes       Permit application currently under review  
 No       Permit issued on \_\_\_\_\_

## PERMIT NOT REQUIRED?

- Boundary Line Adjustment       Home Occupation  
 Clean Slate       Notice of Permit Requirement

## BASIS FOR DECISION

no water or wastewater involved

## REGIONAL OFFICE STAFF SIGNATURE

2018.12.11  
13:09:51 -05'00'

**Carl Fuller, P.E., Regional Engineer**

[phone] 802-505-3938 [email] [carl.fuller@vermont.gov](mailto:carl.fuller@vermont.gov)

**Department of Environmental Conservation**

Drinking Water & Groundwater Protection Division - Montpelier Regional Office  
1 National Life Drive, Davis 1, Montpelier, VT 05620-3703



The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

#### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

#### Agency of Natural Resources - Department of Environmental Conservation

**FACILITIES ENGINEERING DIVISION**

- Dam Operations (greater than 500,000 cu. ft.) [ Fact Sheet #45 ]

Contact: Ben Green, P.E.

Email: [benjamin.green@vermont.gov](mailto:benjamin.green@vermont.gov)

Phone: 802-622-4093

**WASTE MANAGEMENT & PREVENTION DIVISION**

- Disposal of Inert Waste, Untreated Wood & Stumps [ Fact Sheets #41 & 44 ]

Contact: Dennis Fekert

Email: [dennis.fekert@vermont.gov](mailto:dennis.fekert@vermont.gov)

Phone: 802-522-0195

**WATERSHED MANAGEMENT DIVISION**

- Wetlands [ Fact Sheet #29 ]

- Essex, Lamoille, Orleans, and Washington:

Contact: Shannon Morrison

Email: [shannon.morrison@vermont.gov](mailto:shannon.morrison@vermont.gov)

Phone: 802-490-6178

- Stream Alteration and Stream Crossing Structures [ Fact Sheet #32 ] [ See ANR River Management Engineer District Map ]

- For Central Vermont:

Contact: Jaron Borg

Email: [jaron.borg@vermont.gov](mailto:jaron.borg@vermont.gov)

Phone: 802-371-8342

- Section 401 Water Quality Certification [ Fact Sheet #27 ]

Contact: Megan McIntyre

Email: [megan.mcintyre@vermont.gov](mailto:megan.mcintyre@vermont.gov)

Phone: 802-490-6110

#### Department of Health

- Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]

Phone: 802-863-7220

## Local Permits

 See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

## U.S. Army Corps of Engineers

 Contact the U.S. Army Corps of EngineersContact: [Michael Adams](#)Email: [michael.s.adams@usace.army.mil](mailto:michael.s.adams@usace.army.mil)

Phone: 802-872-2893

PERMIT SPECIALIST SIGNATURE



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12:42:12 -05'00'

**Peter Kopsco, Permit Specialist**[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804