

# Project Review Sheet

Date Initiated	<input type="text" value="12/4/2018"/>	ANR PIN#	<input type="text"/>	WW Project#	<input type="text"/>	Pre-application Review <input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>Charlotte Town Link Trail, State Park Road Section</b>	PROJECT TOWN <b>Charlotte</b>
PROJECT LOCATION (911 address if available) <b>State Park Rd</b>	SPAN(S) (if available)

### Contact(s)

CONTACT TYPE <b>Applicant</b>	NAME <b>Dean Bloch</b>	ORGANIZATION NAME (if applicable) <b>Town of Charlotte</b>		
ADDRESS <b>P.O. Box 119</b>		TOWN <b>Charlotte</b>	STATE <b>VT</b>	ZIP <b>05445</b>
PHONE <b>802-425-3071 ext. 5</b>	CELL PHONE	EMAIL <b>dean@townofcharlotte.com</b>		

### Project Description

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Individual</b>	DATE ENTERED <b>12/11/2018 8:29 AM</b>
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PROJECT DESCRIPTION  
 A Town Project to build an 8 foot wide, ½ mile long section of the Charlotte Town Link Trail along State Park Rd. This section will connect Mt. Philo State Park with the 2-mile completed section of the Trail. The construction of the trail, within varying easements, will include excavation to accommodate the trail composition material, which will consist of a fabric barrier, stone, crushed stone and sure-pack. The proposed trail will also require 3 culverts and the brook crossing. There will be an information kiosk constructed on the easterly end of the proposed trail.

### DEC Prior Permits

PERMIT TYPE <b>Wetlands</b>	PERMIT NUMBER <b>2000-410</b>
PERMIT TYPE <b>Wetlands</b>	PERMIT NUMBER <b>2017-184</b>
PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>4C1240</b>

 Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION**

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>4C1240 and amendments</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

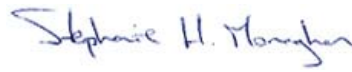
Commercial   
  Residential   
  Agricultural   
  Municipal   
  State   
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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BASIS FOR DECISION  
**The proposed project, in and of itself, does not constitute development under Act 250 Rule 2. However, the proposed project will cross several**

jurisdictional lots that are subject to LUP #4C1240. The portions of the trail that cross these jurisdictional lots are subject to further review because they are a material change to the existing development. A permit amendment is required.

DISTRICT COORDINATOR SIGNATURE



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**Stephanie Monaghan, Coordinator**

 [phone] 802-879-5662 [email] [stephanie.monaghan@vermont.gov](mailto:stephanie.monaghan@vermont.gov)

**Natural Resources Board**  
District 4 Environmental Commission  
111 West Street, Essex Junction, VT 05452

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

The Town of Charlotte has been delegated the authority by the State of Vermont to implement the Wastewater System and Potable Water Supply Rules. Please contact Joe Rheume at (802) 425-3533 Ext. 207 or by email at [Jrheume@townofcharlotte.com](mailto:Jrheume@townofcharlotte.com) to request a jurisdictional opinion for your project.

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Agency of Natural Resources - Department of Environmental Conservation

#### WATERSHED MANAGEMENT DIVISION

- Flood Plains
  - Northwest Region
    - Contact: [Rebecca Pfeiffer, CFM](#) Email: [rebecca.pfeiffer@vermont.gov](mailto:rebecca.pfeiffer@vermont.gov) Phone: 802-490-6157
- Wetlands [ Fact Sheet #29 ]
  - Chittenden County:
    - Contact: [Tina Heath](#) Email: [tina.heath@vermont.gov](mailto:tina.heath@vermont.gov) Phone: 802-490-6202
- Stream Alteration and Stream Crossing Structures [ Fact Sheet #32 ] [ See [ANR River Management Engineer District Map](#) ]
  - For Northwestern Vermont:
    - Contact: [Chris Brunelle](#) Email: [chris.brunelle@vermont.gov](mailto:chris.brunelle@vermont.gov) Phone: 802-777-5328
- Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See [Stormwater District Contacts Map](#) ]
  - Contact: [Winn Wilson](#) Email: [william.wilson@vermont.gov](mailto:william.wilson@vermont.gov) Phone: 802-490-8019

### Agency of Natural Resources - Department of Fish & Wildlife

- Nongame & Natural Heritage Program (Threatened & Endangered Species) [ Fact Sheet #47.4 ]
  - Animals:
    - Contact: [Jon Kart](#) Email: [jon.kart@vermont.gov](mailto:jon.kart@vermont.gov) Phone: 802-595-1810
  - Plants:
    - Contact: [Bob Popp](#) Email: [bob.popp@vermont.gov](mailto:bob.popp@vermont.gov) Phone: 802-476-0127

### Local Permits

- See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

### U.S. Army Corps of Engineers

- Contact the U.S. Army Corps of Engineers
  - Contact: [Michael Adams](#) Email: [michael.s.adams@usace.army.mil](mailto:michael.s.adams@usace.army.mil) Phone: 802-872-2893

PERMIT SPECIALIST SIGNATURE



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**Jeff McMahon, Permit Specialist**

 [phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)

**Department of Environmental Conservation**  
Environmental Assistance Office - Essex Regional Office  
111 West Street, Essex Junction, VT 05452

