

Project Review Sheet

Date Initiated	<input type="text" value="10/18/2018"/>	ANR PIN#	<input type="text" value="SJ03-0073"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review <input checked="" type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)	PROJECT TOWN Westmore
PROJECT LOCATION (911 address if available) 5659 Vermont Route 5A	SPAN(S) (if available)

Contact(s)

CONTACT TYPE Applicant	NAME Bari & Douglas Fischer	ORGANIZATION NAME (if applicable) White Caps Campground		
ADDRESS 5659 Vermont Route 5A		TOWN Westmore	STATE VT	ZIP 05860
PHONE 239-872-7333	CELL PHONE	EMAIL bari.fischer@gmail.com		

Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Individual	DATE ENTERED 10/22/2018 10:42 AM
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PROJECT DESCRIPTION
Add 10 tenting campsites in a pasture uphill from the existing campground and convert five existing tent sites to four dry cabin sites (the cabins would not include bathrooms). The plan is to serve the 10 new sites with porta-lets. The parcel is 8.6 acres and also includes 40 recreational vehicle spots (33 available for seasonal rental, 7 available nightly) and a camp store with a deli.

ENTERED BY Peter Kopsco	INFORMATION SOURCE Individual	DATE ENTERED 10/22/2018 11:44 AM
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PROJECT DESCRIPTION
Shortly after the issuance of the project review sheet with the above description, Bari Fischer wrote: "Please correct the form as we have 18.6 acres not 8.6. The campground has been in existence for about 50 years and we have made no physical changes to it in the 13 years that we have owned it. The total number of sites are 40 water , electric, and sewer, 7 water and electric, 12 tent sites plus two dry cabins. The tax records say that we have an additional seven electrical sites but we do not have those. The tax records are also being corrected as they have said that we had 20.6 acres and it is 18.6 acres. We have a bathhouse in the tent area that has four toilets and showers and we have another building on the opposite side that has two individual bathrooms with showers plus the laundry area. These two individual bathrooms are next to the full hook ups and most of the guests use their own showers and toilets. We felt the showers could be used by the 10 tent sites from above which we would like to put in my horse feels Plus we would have two portal lets for them to use just for the toilets and have regular pumping of them."



DEC Prior Permits

PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-7-3133
PERMIT TYPE Water Supply Operating Permit	PERMIT NUMBER VT0008128



*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Bari Fischer	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) None identified	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
BASIS FOR DECISION Project is a "substantial change" to the pre-existing "development" pursuant to Rule 2c(7) - with potential impacts under Criteria 1(B), 2, 3, 4, and 8 - thus requires a permit pursuant to Rule 34.			
DISTRICT COORDINATOR SIGNATURE  2018.10.22 12:01:56 -04'00'		Kirsten Sultan, P.E., District Coordinator  [phone] 802-751-0126 [email] kirsten.sultan@vermont.gov Natural Resources Board District 7 Environmental Commission 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
BASIS FOR DECISION Section 303(a)(9) the modification of a campground, including the creation, modification or relocation of one or more individual campsites, in a manner that affects a potable water supply or wastewater system or the requirements for providing potable water and wastewater disposal;	
REGIONAL OFFICE STAFF SIGNATURE  2018.10.22 12:24:05 -04'00'	Richard A. Wilson, Regional Engineer  [phone] 802-505-3931 [email] richard.a.wilson@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - St. Johnsbury Regional Office 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Fish & Wildlife	
<input checked="" type="checkbox"/> Nongame & Natural Heritage Program (Threatened & Endangered Species) [Fact Sheet #47.4]	
Animals:	Contact: Jon Kart Email: jon.kart@vermont.gov Phone: 802-595-1810
Plants:	Contact: Bob Popp Email: bob.popp@vermont.gov Phone: 802-476-0127
Department of Public Safety	
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]	
<input checked="" type="checkbox"/> Barre: 802-479-4434	
Department of Health	
<input checked="" type="checkbox"/> Food, Lodging, Bakeries, Food Processors, Children's Camps [Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1]	
<input checked="" type="checkbox"/> Contact: Robert Bruce Email: robert.bruce@vermont.gov Phone: 802-751-0174	
Agency of Transportation	
<input checked="" type="checkbox"/> Access to State Highways (residential, commercial) [Fact Sheet #66]	
Contact: Craig Keller Email: craig.keller@vermont.gov Phone: 802-279-1152	
Vermont Energy Code Assistance Center	
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2]	

Contact: [Kelly Launder](#)Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Local Permits See your Town Clerk, Zoning Administrator, Planning Commission or Public Works**Other** Other approvals or comments

The ANR Natural Resources Atlas [<http://anrmaps.vermont.gov/websites/anra5/>] shows rare, threatened or endangered plant species near the project site. Please contact Bob Popp for more information.

PERMIT SPECIALIST SIGNATURE



2018.10.22

10:51:24 -04'00'

Peter Kopsco, Permit Specialist[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804

