

Project Review Sheet

Date Initiated	<input type="text" value="11/4/2019"/>	ANR PIN#	<input type="text" value="SJ96-0231"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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Project Information
General Information

PROJECT NAME (if applicable)	PROJECT TOWN Burke
PROJECT LOCATION (911 address if available) 28 Burkeland Ln.	SPAN(S) (if available) 111-034-10135

Contact(s)

CONTACT TYPE Applicant	NAME Brian Pickard	ORGANIZATION NAME (if applicable) RuralEdge	
ADDRESS P.O. Box 259		TOWN Lyndonville	STATE VT
PHONE 802-227-0317		CELL PHONE	ZIP 05851
EMAIL BrianP@ruraledge.org			

Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Individual	DATE ENTERED
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PROJECT DESCRIPTION
Build a new eight unit housing building on 10.36 acres with an existing 15 units of housing (see 7C0493 West Burke Housing). The project also includes rehabilitation of the existing units.

DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 7C0493
PERMIT TYPE Water Supply Identification Number	PERMIT NUMBER 5555

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***
Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.



PERSON REQUESTING JURISDICTIONAL OPINION Brian Pickard	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) 7C0493	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial
 Residential
 Agricultural
 Municipal
 State
 Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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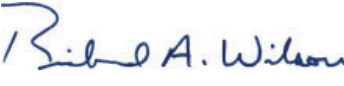

BASIS FOR DECISION
Project is a "material change" to the #7C0493 development, pursuant to Act 250 Rule 2C(6), thus requires a permit amendment pursuant to Act 250 Rule 34.

DISTRICT COORDINATOR SIGNATURE  2019.11.05 14:45:35 -05'00'	Kirsten Sultan, P.E., District Coordinator  [phone] 802-751-0126 [email] kirsten.sultan@vermont.gov Natural Resources Board District 7 Environmental Commission 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
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Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION
 Addition of 8 units

REGIONAL OFFICE STAFF SIGNATURE  2019.11.05 15:12:40 -05'00'	Richard A. Wilson, Regional Engineer  [phone] 802-505-3931 [email] richard.a.wilson@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - St. Johnsbury Regional Office 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation
DRINKING WATER & GROUNDWATER PROTECTION DIVISION <input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [Fact Sheet #21] <input checked="" type="checkbox"/> Community & Non-Transient Non-Community Drinking Water Systems: Contact: Megan Young Email: megan.young@vermont.gov Phone: 802-585-4903
WATERSHED MANAGEMENT DIVISION <input checked="" type="checkbox"/> Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See Stormwater District Contacts Map] <input checked="" type="checkbox"/> Contact: Bryan Picard Email: bryan.picard@vermont.gov Phone: 802-490-6170
Department of Public Safety
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Barre: 802-479-4434
Department of Health
<input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] Phone: 802-863-7220
Vermont Energy Code Assistance Center
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039
Local Permits
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE

2019.11.05
13:18:46 -05'00'**Peter Kopsco, Permit Specialist** VERMONT[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804