

Project Review Sheet

Date Initiated	<input type="text" value="4/19/2021"/>	ANR PIN#	<input type="text" value="n/a"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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Project Information
General Information

PROJECT NAME (if applicable)	PROJECT TOWN Lyndon
PROJECT LOCATION (911 address if available) Lily Pond Rd.	SPAN(S) (if available) 369-114-11439

Contact(s)

CONTACT TYPE Applicant	NAME Susan Peters Russell	ORGANIZATION NAME (if applicable) Lyndon Outing Club		
ADDRESS		TOWN	STATE VT	ZIP
PHONE 802-274-2951	CELL PHONE 802-274-2951	EMAIL suetopia.ent@gmail.com		

Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Individual	DATE ENTERED
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PROJECT DESCRIPTION
 Remove and replace the lift shack at the top of the tee bar. There is no water running to the shack as there is no bathroom or sink - the new proposed building will not have water going to it either. The current structure is on a trailer frame with wheels; the proposed structure would be on an elevated deck that would sit on four posts which would be in the ground with about 2' of clearance from the ground to the floor of the structure. Essentially we would only be changing the position of the structure, making more visibility by the addition of larger and more windows and increasing the square footage of the floor from 6'X8' to 8'X8'. We would also be increasing the amount of lights for better visibility down the tee line and at the unloading area. We would be adding a heater that will only be in the building during ski season.

DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 7C0032
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Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office *PRIOR TO COMMENCEMENT OF CONSTRUCTION*
Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.



PERSON REQUESTING JURISDICTIONAL OPINION Susan Peters Russell	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) 7C0032 and amendments	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial
 Residential
 Agricultural
 Municipal
 State
 Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION
 The proposed project constitutes a material change to a permitted development pursuant to Act 250 Rule 2(C)(6) and requires a land use permit amendment.

DISTRICT COORDINATOR SIGNATURE  2021.04.28 16:42:41 -04'00'	Aaron Brondyke, State Coordinator  [phone] 802-595-2735 [email] aaron.brondyke@vermont.gov Natural Resources Board 10 Baldwin Street, Montpelier, VT 05633-3201
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Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION
 No water or sewer issues

REGIONAL OFFICE STAFF SIGNATURE  2021.04.22 11:48:01 -04'00'	Richard A. Wilson, Regional Engineer  [phone] 802-505-3931 [email] richard.a.wilson@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - St. Johnsbury Regional Office 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation		
WASTE MANAGEMENT & PREVENTION DIVISION		
<input checked="" type="checkbox"/> Demolition Waste		
Contact: Jim Surwilo	Email: james.surwilo@vermont.gov	Phone: 802-522-5056
Department of Public Safety		
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]		
<input checked="" type="checkbox"/> Barre: 802-479-4434		
Vermont Energy Code Assistance Center		
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2]		
Contact: Kelly Launder	Email: kelly.launder@vermont.gov	Phone: 802-828-4039
Local Permits		
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works		

PERMIT SPECIALIST SIGNATURE  2021.04.22 11:17:25 -04'00'	Peter Kopsco, Permit Specialist  [phone] 802-505-5367 [email] pete.kopsco@vermont.gov Department of Environmental Conservation Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804
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