

# Project Review Sheet

Date Initiated	<input type="text" value="4/26/2021"/>	ANR PIN#	<input type="text" value="SJ95-0079"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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**Project Information**
**General Information**

PROJECT NAME (if applicable)	PROJECT TOWN Westmore
PROJECT LOCATION (911 address if available) 143 Fox Hall Ln.	SPAN(S) (if available) 729-232-10520

**Contact(s)**

CONTACT TYPE Applicant	NAME Nancy List	ORGANIZATION NAME (if applicable)		
ADDRESS		TOWN	STATE VT	ZIP
PHONE	CELL PHONE	EMAIL nancylist@gmail.com		

**Project Description**

ENTERED BY Peter Kopsco	INFORMATION SOURCE Individual	DATE ENTERED
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PROJECT DESCRIPTION  
 Build a 25'x60' barn about 60 yards north of the house at 143 Fox Hall Lane (lot 3 of WW-7-1490 series). The barn will be for parking cars, boat and tractor as well as storage.

**DEC Prior Permits**

PERMIT TYPE Act 250	PERMIT NUMBER 7R0226
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-7-1490 series

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***
**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Nancy List	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) 7R0226	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial   
  Residential   
  Agricultural   
  Municipal   
  State   
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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BASIS FOR DECISION  
 Project is a "material change" pursuant to Act 250 Rule 2C(6) thus requires permit amendment pursuant to Rule 34.

DISTRICT COORDINATOR SIGNATURE  2021.05.07 09:30:16 -04'00'	<b>Kirsten Sultan, P.E., District Coordinator</b>  [phone] 802-751-0126 [email] <a href="mailto:kirsten.sultan@vermont.gov">kirsten.sultan@vermont.gov</a> <b>Natural Resources Board</b> District 7 Environmental Commission 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
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### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION  
 no water or wastewater involved with project

REGIONAL OFFICE STAFF SIGNATURE  2021.05.07 13:32:17 -04'00'	<b>Carl Fuller, P.E., Regional Engineer</b>  [phone] 802-505-3938 [email] <a href="mailto:carl.fuller@vermont.gov">carl.fuller@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703
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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

<b>Agency of Natural Resources - Department of Environmental Conservation</b>
WATERSHED MANAGEMENT DIVISION <input checked="" type="checkbox"/> Wetlands [ Fact Sheet #29 ] and Ponds [ Fact Sheet #32.1 ] <input checked="" type="checkbox"/> Essex, Lamoille, Orleans, and Washington: Contact: Shannon Morrison      Email: <a href="mailto:shannon.morrison@vermont.gov">shannon.morrison@vermont.gov</a> Phone: 802-490-6178
<b>Vermont Energy Code Assistance Center</b>
<input checked="" type="checkbox"/> Vermont Building Energy Standards [ Fact Sheet #47.2 ] Contact: Kelly Launder      Email: <a href="mailto:kelly.launder@vermont.gov">kelly.launder@vermont.gov</a> Phone: 802-828-4039
<b>Division for Historic Preservation</b>
<input checked="" type="checkbox"/> Historic Buildings & Archeological Sites [ Fact Sheets #47.1 & 101 ] Buildings: Contact: James Duggan      Email: <a href="mailto:james.duggan@vermont.gov">james.duggan@vermont.gov</a> Phone: 802-477-2288 Archeology: Contact: Scott Dillon      Email: <a href="mailto:scott.dillon@vermont.gov">scott.dillon@vermont.gov</a> Phone: 802-828-3048
<b>Local Permits</b>
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works
<b>Other</b>
<input checked="" type="checkbox"/> Other approvals or comments <div style="border: 1px solid black; padding: 5px; margin-top: 5px;">                     The ANR Natural Resources Atlas [<a href="http://anrmaps.vermont.gov/websites/anra5/">http://anrmaps.vermont.gov/websites/anra5/</a>] shows hydric soils near the project. Hydric soils may indicate the presence of unmapped wetlands. Please contact Shannon Morrison to discuss wetland delineation and permitting.                 </div>

PERMIT SPECIALIST SIGNATURE



2021.05.07

14:42:23 -04'00'

**Peter Kopsco, Permit Specialist** VERMONT[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804