

# Project Review Sheet

Date Initiated	<input type="text" value="4/17/2019"/>	ANR PIN#	<input type="text" value="n/a"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
----------------	--	----------	----------------------------------	-------------	----------------------------------	------------------------	-------------------------------------

## Project Information

### General Information

PROJECT NAME (if applicable)		PROJECT TOWN
		Groton
PROJECT LOCATION (911 address if available)	SPAN(S) (if available)	
4198 Scott Highway (U.S. Route 302)	267-084-10002	

### Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Applicant	Martin Klein			
ADDRESS		TOWN	STATE	ZIP
4198 Scott Highway		Groton	VT	05046
PHONE	CELL PHONE	EMAIL		
781-910-1149		mpklein@verizon.net		

### Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
Peter Kopsco	Individual	
PROJECT DESCRIPTION		
Convert a portion of an existing barn on 100 acres to a pub that will be open part of the week seasonally. The number of seats is not yet determined. The project will include construction water supply and wastewater systems for the barn. Mr. Klein's three bedroom single family residence is also on the parcel.		

### DEC Prior Permits


PERMIT TYPE	PERMIT NUMBER

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

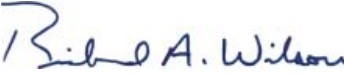
PERSON REQUESTING JURISDICTIONAL OPINION	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE?
Martin Klein	Landowner/Agent	None identified	<input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply)			
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED?		COPIES SENT TO STATUTORY PARTIES?	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
BASIS FOR DECISION			
Project is a "development" pursuant to §6001(3)(A)(ii).			

DISTRICT COORDINATOR SIGNATURE  <div style="display: flex; justify-content: space-between;"> <span>2019.04.18</span> <span>13:25:43 -04'00'</span> </div>	<b>Kirsten Sultan, P.E., District Coordinator</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>[phone] 802-751-0126</span> <span>[email] <a href="mailto:kirsten.sultan@vermont.gov">kirsten.sultan@vermont.gov</a></span> </div> <b>Natural Resources Board</b> District 7 Environmental Commission 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
--	--

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <div style="display: flex; justify-content: space-between;"> <div> <input checked="" type="checkbox"/> Yes  <input type="checkbox"/> No         </div> <div> <input type="checkbox"/> Permit application currently under review  <input type="checkbox"/> Permit issued on _____         </div> </div>	PERMIT NOT REQUIRED? <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Boundary Line Adjustment  <input type="checkbox"/> Clean Slate         </div> <div> <input type="checkbox"/> Home Occupation  <input type="checkbox"/> Notice of Permit Requirement         </div> </div>
---	---

BASIS FOR DECISION  
 Section 1-301(a)(2) new water and/or wastewater system

REGIONAL OFFICE STAFF SIGNATURE  <div style="display: flex; justify-content: space-between;"> <span>2019.04.17</span> <span>16:18:04 -04'00'</span> </div>	<b>Richard A. Wilson, Regional Engineer</b> <div style="display: flex; justify-content: space-between; font-size: small;"> <span>[phone] 802-505-3931</span> <span>[email] <a href="mailto:richard.a.wilson@vermont.gov">richard.a.wilson@vermont.gov</a></span> </div> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - St. Johnsbury Regional Office 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
---	--

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation
DRINKING WATER & GROUNDWATER PROTECTION DIVISION <div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [ Fact Sheet #21 ]  <input checked="" type="checkbox"/> Transient Non-Community Drinking Water Systems:  <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Contact: Meredith Maskell</span> <span>Email: <a href="mailto:meredith.maskell@vermont.gov">meredith.maskell@vermont.gov</a></span> <span>Phone: 802-585-4896</span> </div> </div>
WATERSHED MANAGEMENT DIVISION <div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Flood Plains  <input checked="" type="checkbox"/> Central Region  <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Contact: Ned Swanberg, CFM</span> <span>Email: <a href="mailto:ned.swanberg@vermont.gov">ned.swanberg@vermont.gov</a></span> <span>Phone: 802-490-6160</span> </div> </div> <div style="margin-left: 20px; margin-top: 10px;"> <input checked="" type="checkbox"/> Wetlands [ Fact Sheet #29 ]  <input checked="" type="checkbox"/> Caledonia and Orange Counties:  <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Contact: Julie Follensbee</span> <span>Email: <a href="mailto:julie.follensbee@vermont.gov">julie.follensbee@vermont.gov</a></span> <span>Phone: 802-490-6175</span> </div> </div>
Department of Public Safety
<div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, &amp; 50.2 ]  <input checked="" type="checkbox"/> Barre: 802-479-4434         </div>
Department of Health
<div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Food &amp; Lodging Program [ Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, &amp; 55.1 ] [ See <a href="#">Public Health Inspection Area Map</a> ]  <input checked="" type="checkbox"/> Contact: Taylor Gillich  <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Email: <a href="mailto:taylor.gillich@vermont.gov">taylor.gillich@vermont.gov</a></span> <span>Phone: 802-476-0159</span> </div> </div>
Agency of Transportation
<div style="margin-left: 20px;"> <input checked="" type="checkbox"/> Access to State Highways (residential, commercial) [ Fact Sheet #66 ]  <div style="display: flex; justify-content: space-between; font-size: small;"> <span>Contact: Craig Keller</span> <span>Email: <a href="mailto:craig.keller@vermont.gov">craig.keller@vermont.gov</a></span> <span>Phone: 802-279-1152</span> </div> </div>

☒ Signs (Travel Information Council) [ Fact Sheet #[63](#) ]Contact: [Toni May](#)Email: [toni.may@vermont.gov](mailto:toni.may@vermont.gov)

Phone: 802-279-9599

**Vermont Energy Code Assistance Center**☒ Vermont Building Energy Standards [ Fact Sheet #[47.2](#) ]Contact: [Kelly Launder](#)Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov)

Phone: 802-828-4039

**Department of Liquor Control**☒ Liquor Licenses [ Fact Sheet #[90](#) ]Contact: [Jamie Green](#)Email: [jamie.green@vermont.gov](mailto:jamie.green@vermont.gov)

Phone: 802-828-4945

**Secretary of State**☒ Business Registration [ Fact Sheet #[90.1](#) ]

Phone: 802-828-2386

**Department of Taxes**☒ Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #[91](#), [92](#), [93](#), [94](#), [95](#), & [96](#) ]

Phone: 802-828-2551

**Local Permits**☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2019.04.17

16:05:41 -04'00'

**Peter Kopsco, Permit Specialist**[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804