

Project Review Sheet

Date Initiated	<input type="text" value="1/11/2019"/>	ANR PIN#	<input type="text" value="n/a"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review	<input checked="" type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable)		PROJECT TOWN
		Burke
PROJECT LOCATION (911 address if available)	SPAN(S) (if available)	
2911 Darling Hill Rd.		

Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Applicant	James Crone			
ADDRESS	TOWN	STATE	ZIP	
PHONE	CELL PHONE	EMAIL		
760-480-8731		jcrone@jamescrone.com		

Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
Peter Kopsco	Individual	
PROJECT DESCRIPTION		
Convert a carriage house to a two bedroom residence that will serve as a caretakers home for the bed and breakfast at 2864 Darling Hill Road.		
Convert a barn to a taproom with 40 or more seats as well as a bar with standing room. The buildings are both located in Burke on the west side of Darling Hill Road. The parcel is 80 acres. The residence and taphouse will be served by on site water supply and wastewater systems.		

DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***


Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE?
James Crone	Landowner/Agent		<input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply)			
<input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED?		COPIES SENT TO STATUTORY PARTIES?	
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		<input type="checkbox"/> Yes <input type="checkbox"/> No	

BASIS FOR DECISION

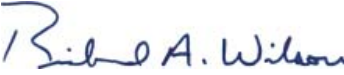

Construction of improvements for a commercial purpose on a tract larger than 10 acres is a "development" pursuant to §6001(3)(A)(i).

DISTRICT COORDINATOR SIGNATURE  2019.01.14 16:28:47 -05'00'	Kirsten Sultan, P.E., District Coordinator  [phone] 802-751-0126 [email] kirsten.sultan@vermont.gov Natural Resources Board District 7 Environmental Commission 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
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Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION
 Section 1-303(a)(2) construction of a new potable water supply or wastewater system

REGIONAL OFFICE STAFF SIGNATURE  2019.01.14 12:14:58 -05'00'	Richard A. Wilson, Regional Engineer  [phone] 802-505-3931 [email] richard.a.wilson@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - St. Johnsbury Regional Office 374 Emerson Falls Road, Suite 4, St. Johnsbury, VT 05819
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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation
WASTE MANAGEMENT & PREVENTION DIVISION <input checked="" type="checkbox"/> Demolition Waste Contact: Jim Surwillo Email: james.surwillo@vermont.gov Phone: 802-522-5056
DRINKING WATER & GROUNDWATER PROTECTION DIVISION <input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [Fact Sheet #21] <input checked="" type="checkbox"/> Transient Non-Community Drinking Water Systems: Contact: Meredith Maskell Email: meredith.maskell@vermont.gov Phone: 802-585-4896 <input checked="" type="checkbox"/> Source Permit - Public Drinking Water Systems [Fact Sheet #23] <input checked="" type="checkbox"/> Franklin, Lamoille, Orleans, Essex, Caledonia, and Windham Counties: Contact: Ken Yelsey Email: ken.yelsey@vermont.gov Phone: 802-585-4907
Department of Public Safety
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Barre: 802-479-4434
Department of Health
<input checked="" type="checkbox"/> Food, Lodging, Bakeries, Food Processors, Children's Camps [Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1] <input checked="" type="checkbox"/> Contact: Robert Bruce Email: robert.bruce@vermont.gov Phone: 802-751-0174 <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] Phone: 802-863-7220
Vermont Energy Code Assistance Center
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2]

Contact: [Kelly Launder](#)Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Division for Historic Preservation☒ Historic Buildings & Archeological Sites [Fact Sheets [#47.1](#) & [101](#)]

Buildings:

Contact: [James Duggan](#)Email: james.duggan@vermont.gov

Phone: 802-477-2288

Archeology:

Contact: [Scott Dillon](#)Email: scott.dillon@vermont.gov

Phone: 802-828-3048

Department of Liquor Control☒ Liquor Licenses [Fact Sheet [#90](#)]Contact: [Jamie Green](#)Email: jamie.green@vermont.gov

Phone: 802-828-4945

Local Permits☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works**Other**☒ Other approvals or comments

The ANR Natural Resources Atlas [<http://anrmaps.vermont.gov/websites/anra5/>] shows mapped wetlands and hydric soils to the north and west of the project. Hydric soils may indicate the presence of unmapped wetlands. Please contact Julie Follensbee to discuss wetland delineation and permitting if there will be any development in or near these areas. .

PERMIT SPECIALIST SIGNATURE



2019.01.11

15:55:54 -05'00'

Peter Kopsco, Permit Specialist[phone] 802-505-5367 [email] pete.kopsco@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804