

Project Review Sheet

Date Initiated	<input type="text" value="7/30/2018"/>	ANR PIN#	<input type="text" value="BR95-0103.01"/>	WW Project#	<input type="text" value="WW-5-7742"/>	Pre-application Review	<input type="checkbox"/>
----------------	--	----------	---	-------------	--	------------------------	--------------------------

Project Information

General Information

PROJECT NAME (if applicable)	PROJECT TOWN <input type="text" value="Morristown"/>
PROJECT LOCATION (911 address if available) <input type="text" value="73 Northgate Ave."/>	

Contact(s)

CONTACT TYPE <input type="text" value="Applicant"/>	NAME <input type="text" value="Howard Manosh"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Manosh Realty Corp."/>
ADDRESS <input type="text" value="120 Northgate Plaza"/>	TOWN <input type="text" value="Morrisville"/>	STATE <input type="text" value="VT"/>
PHONE <input type="text" value="802-244-6413"/>	CELL PHONE <input type="text" value=""/>	ZIP <input type="text" value="05661"/>
CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="Chris Austin"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Grenier Engineering, PC"/>
ADDRESS <input type="text" value="P.O. Box 445"/>	TOWN <input type="text" value="Waterbury"/>	STATE <input type="text" value="VT"/>
PHONE <input type="text" value="802-244-6413"/>	CELL PHONE <input type="text" value=""/>	ZIP <input type="text" value="05676"/>
		EMAIL <input type="text" value="kevina@manosh.com"/>
		EMAIL <input type="text" value="chris@grenierengineering.com"/>

Project Description

ENTERED BY <input type="text" value="Peter Kopsco"/>	INFORMATION SOURCE <input type="text" value="Wastewater System & Potable Water Supply"/>	DATE ENTERED <input type="text" value=""/>
PROJECT DESCRIPTION <input type="text" value="Connect Sanel Auto Parts Store with 10 employees on 1.2 acres to the municipal sewer system."/>		

DEC Prior Permits



PERMIT TYPE <input type="text" value="Act 250"/>	PERMIT NUMBER <input type="text" value="10001 series"/>
PERMIT TYPE <input type="text" value="Stormwater"/>	PERMIT NUMBER <input type="text" value="4120-9010"/>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Pete Kopsco"/>	REQUESTOR TYPE <input type="text" value="Permit Specialist"/>	ACT 250 PERMIT NUMBER (if any) <input type="text" value=""/>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
--	--	---	--

TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The WW permit will be incorporated via an Administrative Amendment pursuant to Act 250 Rule 35(D).	
DISTRICT COORDINATOR SIGNATURE	
 2019.03.19 11:42:37 -04'00'	Susan Baird, District Coordinator [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201



Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> Permit application currently under review	
<input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WATERSHED MANAGEMENT DIVISION	
<input checked="" type="checkbox"/> Wetlands [Fact Sheet #29] <input checked="" type="checkbox"/> Essex, Lamoille, Orleans, and Washington: Contact: Shannon Morrison Email: shannon.morrison@vermont.gov Phone: 802-490-6178	
<input checked="" type="checkbox"/> Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See Stormwater District Contacts Map] <input checked="" type="checkbox"/> Contact: Terry Purcell Email: terry.purcell@vermont.gov Phone: 802-490-6166	
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
Other	
<input checked="" type="checkbox"/> Other approvals or comments <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> The ANR Natural Resources Atlas [http://anrmaps.vermont.gov/websites/anra5/] shows hydric soils near the project. Hydric soils may indicate the presence of unmapped wetlands. Please contact Shannon Morrison to discuss wetland delineation and permitting. </div>	
PERMIT SPECIALIST SIGNATURE	
 2018.08.16 12:23:26 -04'00'	Peter Kopsco, Permit Specialist [phone] 802-505-5367 [email] pete.kopsco@vermont.gov Department of Environmental Conservation Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804