

Project Review Sheet

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|----------------|---|----------|--|-------------|--|------------------------|--------------------------|
| Date Initiated | <input type="text" value="12/31/2018"/> | ANR PIN# | <input type="text" value="BR00-0294"/> | WW Project# | <input type="text" value="WW-5-7886"/> | Pre-application Review | <input type="checkbox"/> |
|----------------|---|----------|--|-------------|--|------------------------|--------------------------|

Project Information

General Information

| | | |
|---|------------------------|--------------|
| PROJECT NAME (if applicable) | | PROJECT TOWN |
| | | Fayston |
| PROJECT LOCATION (911 address if available) | SPAN(S) (if available) | |
| Boyce Rd. | 222-072-10755 | |

Contact(s)

| | | | | |
|----------------------------|---------------------|-----------------------------------|-------|--|
| CONTACT TYPE | NAME | ORGANIZATION NAME (if applicable) | | |
| Applicant | Christina Castegren | Ermione, LLC | | |
| ADDRESS | TOWN | STATE | ZIP | |
| 4373 Vermont Route 12 | Berlin | VT | 05602 | |
| PHONE | CELL PHONE | EMAIL | | |
| 802-223-1151 | | cecastegren@gmail.com | | |
| CONTACT TYPE | NAME | ORGANIZATION NAME (if applicable) | | |
| Consultant | Gunner McCain | McCain Consulting, Inc. | | |
| ADDRESS | TOWN | STATE | ZIP | |
| 93 South Main St., Suite 1 | Waterbury | VT | 05676 | |
| PHONE | CELL PHONE | EMAIL | | |
| 802-244-5093 | | gunner@mccainconsulting.com | | |

Project Description

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|--------------|--|--------------|
| ENTERED BY | INFORMATION SOURCE | DATE ENTERED |
| Peter Kopsco | Wastewater System & Potable Water Supply | |

PROJECT DESCRIPTION
Reconfigure EC-5-3428/5W1390 (8 lot subdivision) to now divide 93.3 acres into four lots. Lot 1 will be 29.7 acres with a new five bedroom single family residence. Lot 2 will be 16.5 acres with a new five bedroom single family residence. Lot 3 will be 31.4 acres that will remain undeveloped. Lot 4 will be 15.7 acres with a new five bedroom single family residence.

DEC Prior Permits



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| PERMIT TYPE | PERMIT NUMBER |
| Act 250 | 5W1390 |
| PERMIT TYPE | PERMIT NUMBER |
| Wastewater System & Potable Water Supply | EC-5-3428 |

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

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| PERSON REQUESTING JURISDICTIONAL OPINION | REQUESTOR TYPE | ACT 250 PERMIT NUMBER (if any) | HAS THE LANDOWNER SUBDIVIDED BEFORE? |
| Pete Kopsco | Permit Specialist | | <input type="checkbox"/> Yes <input type="checkbox"/> No |

| | |
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| TYPE OF PROJECT (check all that apply) | |
| <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal | |
| IS AN ACT 250 PERMIT REQUIRED? | COPIES SENT TO STATUTORY PARTIES? |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| BASIS FOR DECISION | |
| The project constitutes a material change pursuant to Act 250 Rule 2(C)(6). | |
| DISTRICT COORDINATOR SIGNATURE | |
|  2019.02.20 15:34:52 -05'00' | Susan Baird, District Coordinator  VERMONT [phone] 802-476-0134 [email] susan.baird@vermont.gov Natural Resources Board District 5, 6, & 9 Environmental Commissions 10 Baldwin Street, Montpelier, VT 05633-3201 |

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

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| IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review | |
| <input type="checkbox"/> No <input checked="" type="checkbox"/> Permit issued on <u>1/3/19</u> | |



The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

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| Agency of Natural Resources - Department of Environmental Conservation | |
| WATERSHED MANAGEMENT DIVISION | |
| <input checked="" type="checkbox"/> Wetlands [Fact Sheet #29] | |
| <input checked="" type="checkbox"/> Essex, Lamoille, Orleans, and Washington: | |
| Contact: Shannon Morrison | Email: shannon.morrison@vermont.gov Phone: 802-490-6178 |
| <input checked="" type="checkbox"/> Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See Stormwater District Contacts Map] | |
| <input checked="" type="checkbox"/> Contact: Terry Purcell | Email: terry.purcell@vermont.gov Phone: 802-490-6166 |
| Vermont Energy Code Assistance Center | |
| <input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] | |
| Contact: Kelly Launder | Email: kelly.launder@vermont.gov Phone: 802-828-4039 |
| Local Permits | |
| <input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works | |
| Other | |
| <input checked="" type="checkbox"/> Other approvals or comments | |
| The ANR Natural Resources Atlas [http://anrmaps.vermont.gov/websites/anra5/] shows a mapped wetland on lot 1. Please contact Shannon Morrison to discuss wetland delineation and permitting. | |
| PERMIT SPECIALIST SIGNATURE | |
|  2019.02.20 12:20:37 -05'00' | Peter Kopsco, Permit Specialist  VERMONT [phone] 802-505-5367 [email] pete.kopsco@vermont.gov Department of Environmental Conservation Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804 |

