

Project Review Sheet

Date Initiated	<input type="text" value="2/2/2021"/>	ANR PIN#	<input type="text" value="EJ01-0021"/>	WW Project#	<input type="text" value="WW-C-0787, -89, 90, 91"/>	Pre-application Review	<input type="checkbox"/>
----------------	---------------------------------------	----------	--	-------------	---	------------------------	--------------------------

Project Information

General Information

PROJECT NAME (if applicable)	PROJECT TOWN
Westbury Homeowner's Association Failed WW Systems	Colchester
PROJECT LOCATION (911 address if available)	SPAN(S) (if available)
Lots 3A, 45, 102, 115 and 198	153-048-16724

Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)
Landowner	Gayle Pezzo	Westbury Mobile Home Association
ADDRESS	TOWN	STATE
110 Walden Rd	Colchester	VT
PHONE	CELL PHONE	ZIP
516-410-0497		05446
CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)
Consultant	John Pitrowiski	TCE, Inc
ADDRESS	TOWN	STATE
478 Blair Park Road	Williston	VT
PHONE	CELL PHONE	ZIP
802-879-5331		05495
		EMAIL
		caleb@vtpma.com
		iohn.pitrowiski@tcevt.com

Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
Jeffrey McMahon	Wastewater System & Potable Water Supply	2/2/2021 10:20 AM

PROJECT DESCRIPTION
Permit the replacement of individual wastewater disposal systems on lots 3A, 45, 102, 115 and 198 for existing single family residences in a 181.1 acre mobile home park, utilizing an existing municipal water supply.

DEC Prior Permits



PERMIT TYPE	PERMIT NUMBER
Act 250	4C0070
PERMIT TYPE	PERMIT NUMBER
Wastewater System & Potable Water Supply	MH-4-0004

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE?
Jeffrey McMahon	Permit Specialist	4C0070 & 4C0112 and amendi	<input type="checkbox"/> Yes <input type="checkbox"/> No

TYPE OF PROJECT (check all that apply)	
<input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The projects constitute a material change to a permitted development pursuant to Act 250 Rule 2(C)(6) and requires a permit amendment.	
DISTRICT COORDINATOR SIGNATURE	Rachel Lomonaco, District Coordinator  VERMONT [phone] 802-879-5658 [email] rachel.lomonaco@vermont.gov Natural Resources Board District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452
	2021.02.02 14:43:43 -05'00'

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

The Town of Colchester has been delegated the authority by the State of Vermont to implement the Wastewater System and Potable Water Supply Rules. Please contact Denise Johnson-Terk at 802-264-5601 or by email at dterk@colchestervt.gov to request a jurisdictional opinion for your project.



The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WASTE MANAGEMENT & PREVENTION DIVISION	
<input checked="" type="checkbox"/> Used Septic System Components/Stone [Fact Sheet #41]	
Contact: Dennis Fekert	Email: dennis.fekert@vermont.gov Phone: 802-522-0195
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
PERMIT SPECIALIST SIGNATURE	Jeff McMahon, Permit Specialist  VERMONT [phone] 802-477-2241 [email] jeff.mcmahon@vermont.gov Department of Environmental Conservation Environmental Assistance Office - Essex Regional Office 111 West Street, Essex Junction, VT 05452
	2021.02.02 10:19:48 -05'00'