

# Project Review Sheet

|                |                                       |          |                      |             |                      |  |
|----------------|---------------------------------------|----------|----------------------|-------------|----------------------|--|
| Date Initiated | <input type="text" value="3/4/2021"/> | ANR PIN# | <input type="text"/> | WW Project# | <input type="text"/> | Pre-application Review <input checked="" type="checkbox"/> |
|----------------|---------------------------------------|----------|----------------------|-------------|----------------------|--|

**Project Information**
**General Information**

|   |   |
|---|---|
| PROJECT NAME (if applicable)<br>Sanderson Subdivision             | PROJECT TOWN<br>Milton                  |
| PROJECT LOCATION (911 address if available)<br>321 Sanderson Road | SPAN(S) (if available)<br>396-123-13136 |

**Contact(s)**

|  |                           |   |              |  |
|--|---------------------------|---|--------------|--|
| CONTACT TYPE<br>Landowner                  | NAME<br>Linda V Sanderson | ORGANIZATION NAME (if applicable)                         |              |  |
| ADDRESS<br>321 Sanderson Road              | TOWN<br>Milton            | STATE<br>VT   | ZIP<br>05468 |  |
| PHONE<br>802-999-3510                      | CELL PHONE                | EMAIL<br>sand8687milton@yahoo.com                         |              |  |
| CONTACT TYPE<br>Representative             | NAME<br>Elizabeth Demas   | ORGANIZATION NAME (if applicable)<br>Clarke Demas & Baker |              |  |
| ADDRESS<br>346 Shelburne Road, Sixth Floor | TOWN<br>Burlington        | STATE<br>VT   | ZIP<br>05401 |  |
| PHONE<br>802.652.1400                      | CELL PHONE                | EMAIL<br>edemas@cdbesq.com                                |              |  |

**Project Description**

|                               |                                  |                                  |
|-------------------------------|----------------------------------|----------------------------------|
| ENTERED BY<br>Jeffrey McMahon | INFORMATION SOURCE<br>Individual | DATE ENTERED<br>3/5/2021 4:42 PM |
|-------------------------------|----------------------------------|----------------------------------|

PROJECT DESCRIPTION  
 A project to subdivide a lot of 314.0 acres creating lot 1, 10.1 acres w/ an existing 3 bedroom single family residence to be removed and replaced by a proposed 2 bedroom single family residence on the same footprint utilizing the existing onsite water supply and wastewater disposal systems. The remaining land will have notice of permit requirements in the deed.

**DEC Prior Permits**

|                        |                         |
|------------------------|-------------------------|
| PERMIT TYPE<br>Act 250 | PERMIT NUMBER<br>4C0173 |
|------------------------|-------------------------|

 Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION**
**Act 250 Jurisdictional Opinion**



This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

|   |                                     |  |  |
|---|-------------------------------------|--|--|
| PERSON REQUESTING JURISDICTIONAL OPINION<br>Jeffrey McMahon | REQUESTOR TYPE<br>Permit Specialist | ACT 250 PERMIT NUMBER (if any)<br>4C0173 | HAS THE LANDOWNER SUBDIVIDED BEFORE?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|---|-------------------------------------|--|--|



TYPE OF PROJECT (check all that apply)

Commercial   
  Residential   
  Agricultural   
  Municipal   
  State   
  Federal

|   |   |
|---|---|
| IS AN ACT 250 PERMIT REQUIRED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | COPIES SENT TO STATUTORY PARTIES?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|---|---|

|   |                                |
|---|--------------------------------|
| BASIS FOR DECISION<br>The project constitutes a material change to a permitted development pursuant to Act 250 Rule 2(C)(6) and requires a permit amendment pursuant to Act 250 Rule 34.  |                                |
| DISTRICT COORDINATOR SIGNATURE<br><br>   | 2021.03.05<br>12:30:11 -05'00' |
| Rachel Lomonaco, District Coordinator <br>[phone] 802-879-5658 [email] <a href="mailto:rachel.lomonaco@vermont.gov">rachel.lomonaco@vermont.gov</a><br>Natural Resources Board<br>District 4 Environmental Commission<br>111 West Street, Essex Junction, VT 05452 |                                |

| Wastewater System & Potable Water Supply Permit Jurisdictional Opinion   |  |
|--|--|
| IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?<br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review<br><input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____ | PERMIT NOT REQUIRED?<br><input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation<br><input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement |

|  |                                |
|--|--------------------------------|
| BASIS FOR DECISION<br>1-301(a)(1)<br>Note: *Project may not require a permit if conditions of 1-304(7) can be met.   |                                |
| REGIONAL OFFICE STAFF SIGNATURE<br><br>   | 2021.03.04<br>15:38:49 -05'00' |
| Allison Lowry, Assistant Regional Engineer <br>[phone] 802-557-7532 [email] <a href="mailto:allison.lowry@vermont.gov">allison.lowry@vermont.gov</a><br>Department of Environmental Conservation<br>Drinking Water & Groundwater Protection Division - Essex Regional Office<br>111 West Street, Essex Junction, VT 05452 |                                |

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

**Preliminary, Non-binding Determination of the Applicability of Other State Permits**  
 Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

| Agency of Natural Resources - Department of Environmental Conservation  |  |
|---|--|
| WASTE MANAGEMENT & PREVENTION DIVISION<br><input checked="" type="checkbox"/> Demolition Waste<br>Contact: <a href="mailto:Jim.Surwilo@vermont.gov">Jim Surwilo</a> Email: <a href="mailto:james.surwilo@vermont.gov">james.surwilo@vermont.gov</a> Phone: 802-522-5056   |  |
| Department of Health  |  |
| <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]<br>Phone: 802-863-7220  |  |
| Vermont Energy Code Assistance Center   |  |
| <input checked="" type="checkbox"/> Vermont Building Energy Standards [ Fact Sheet #47.2 ]<br>Contact: <a href="mailto:kelly.launder@vermont.gov">Kelly Launder</a> Email: <a href="mailto:kelly.launder@vermont.gov">kelly.launder@vermont.gov</a> Phone: 802-828-4039   |  |
| Division for Historic Preservation  |  |
| <input checked="" type="checkbox"/> Historic Buildings & Archeological Sites [ Fact Sheets #47.1 & 101 ]<br>Buildings:<br>Contact: <a href="mailto:james.duggan@vermont.gov">James Duggan</a> Email: <a href="mailto:james.duggan@vermont.gov">james.duggan@vermont.gov</a> Phone: 802-477-2288<br>Archeology:<br>Contact: <a href="mailto:scott.dillon@vermont.gov">Scott Dillon</a> Email: <a href="mailto:scott.dillon@vermont.gov">scott.dillon@vermont.gov</a> Phone: 802-828-3048 |  |
| Local Permits   |  |
| <input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works  |  |

PERMIT SPECIALIST SIGNATURE



2021.03.04

14:35:30 -05'00'

**Jeff McMahon, Permit Specialist** VERMONT[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)**Department of Environmental Conservation**  
Environmental Assistance Office - Essex Regional Office  
111 West Street, Essex Junction, VT 05452