

# Project Review Sheet

Date Initiated	<input type="text" value="2/12/2020"/>	ANR PIN#	<input type="text" value="EJ02-0117"/>	WW Project#	<input type="text"/>	Pre-application Review <input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>Rice Lumber Lot 6 Subdivision</b>	PROJECT TOWN <b>Shelburne</b>
PROJECT LOCATION (911 address if available) <b>4188 Shelburne Road</b>	SPAN(S) (if available) <b>582-183-12137</b>

### Contact(s)

CONTACT TYPE <b>Landowner</b>	NAME <b>James Carroll</b>	ORGANIZATION NAME (if applicable) <b>Rice Lumber Realty</b>		
ADDRESS <b>PO Box 1029</b>		TOWN <b>Shelburne</b>	STATE <b>VT</b>	ZIP <b>05482</b>
PHONE	CELL PHONE	EMAIL <b>jim@ricelumber.com</b>		
CONTACT TYPE <b>Consultant</b>	NAME <b>David S. Marshall</b>	ORGANIZATION NAME (if applicable) <b>Civil Engineering Associates, Inc</b>		
ADDRESS <b>10 Mansfield View Lane</b>		TOWN <b>South Burlington</b>	STATE <b>VT</b>	ZIP <b>05403</b>
PHONE <b>802-864-2323 x310</b>	CELL PHONE	EMAIL <b>dmarshall@cea-vt.com</b>		

### Project Description

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Individual</b>	DATE ENTERED <b>2/12/2020 9:13 AM</b>
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PROJECT DESCRIPTION  
 Permit the subdivision and redevelopment of 4.8 acres, Lot 6 to become lots 6, 2.57 acres and 6A, 2.23 acres. Lot 6 to have a Healthy Living Market and Café (outdoor seating) and lot 6A to have the Shelburne Fire and Rescue Services building. Both to be served by municipal water supply and wastewater disposal.

### DEC Prior Permits

PERMIT TYPE <b>Wastewater System &amp; Potable Water Supply</b>	PERMIT NUMBER <b>WW-4-0170-3</b>
PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>4C0824-5C</b>
PERMIT TYPE <b>Hazardous Site</b>	PERMIT NUMBER <b>972320</b>
PERMIT TYPE <b>Stormwater</b>	PERMIT NUMBER <b>6869</b>

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>4C0824 and amendments</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
BASIS FOR DECISION <b>The proposed project constitutes a material change to an existing development under Act 250 Rule 2(c)(6) and requires a permit amendment.</b>			
DISTRICT COORDINATOR SIGNATURE 		<b>Stephanie Monaghan, Coordinator</b> [phone] 802-879-5662 [email] <a href="mailto:stephanie.monaghan@vermont.gov">stephanie.monaghan@vermont.gov</a> <b>Natural Resources Board</b> District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452	

### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
BASIS FOR DECISION <b>Section 1-301(a)</b>	
REGIONAL OFFICE STAFF SIGNATURE 	<b>Allison Lowry, Assistant Regional Engineer</b> [phone] 802-557-7532 [email] <a href="mailto:allison.lowry@vermont.gov">allison.lowry@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Essex Regional Office 111 West Street, Essex junction, VT 05452

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

#### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

*Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>*

<b>Agency of Natural Resources - Department of Environmental Conservation</b>			
<b>WASTE MANAGEMENT &amp; PREVENTION DIVISION</b>			
<input checked="" type="checkbox"/> Brownfields [ Fact Sheet #46.2 ]	Contact: <a href="mailto:Trish.Coppolino@vermont.gov">Trish Coppolino</a>	Email: <a href="mailto:patricia.coppolino@vermont.gov">patricia.coppolino@vermont.gov</a>	Phone: 802-249-5822
<input checked="" type="checkbox"/> Universal Recycling and Food Waste	Contact: <a href="#">Materials Management Program</a>		Phone: 802-828-1138
<b>DRINKING WATER &amp; GROUNDWATER PROTECTION DIVISION</b>			
<input checked="" type="checkbox"/> Construction Permit - Public Drinking Water Systems [ Fact Sheet #22 ]	Contact: <a href="#">Tim Raymond</a>	Email: <a href="mailto:tim.raymond@vermont.gov">tim.raymond@vermont.gov</a>	Phone: 802-371-7614
<b>WATERSHED MANAGEMENT DIVISION</b>			
<input checked="" type="checkbox"/> Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See <a href="#">Stormwater District Contacts Map</a> ]	Contact: <a href="#">Winn Wilson</a>	Email: <a href="mailto:william.wilson@vermont.gov">william.wilson@vermont.gov</a>	Phone: 802-490-8019
<b>Department of Public Safety</b>			

Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]

 Williston: 802-879-2300

 Tier II Hazardous Chemical Reporting

 Contact: [Todd Cosgrove](#)

 Email: [todd.cosgrove@vermont.gov](mailto:todd.cosgrove@vermont.gov)

Phone: 802-479-7586

### Agency of Transportation

 Access to State Highways (residential, commercial) [ Fact Sheet #66 ]

 Contact: [Craig Keller](#)

 Email: [craig.keller@vermont.gov](mailto:craig.keller@vermont.gov)

Phone: 802-279-1152

 Signs (Travel Information Council) [ Fact Sheet #63 ]

 Contact: [Toni May](#)

 Email: [toni.may@vermont.gov](mailto:toni.may@vermont.gov)

Phone: 802-279-9599

 Construction within State Highway Right-of-Way (Utilities, Grading, etc.) [ Fact Sheet #66 ]

 Contact: [Craig Keller](#)

 Email: [craig.keller@vermont.gov](mailto:craig.keller@vermont.gov)

Phone: 802-279-1152

### Agency of Agriculture

 Weights and Measures, Gas Pumps, Scales [ Fact Sheet #88 ]

 Contact: [Marc Paquette](#)

 Email: [marc.paquette@vermont.gov](mailto:marc.paquette@vermont.gov)

Phone: 802-828-2433

### Department of Liquor Control

 Liquor Licenses [ Fact Sheet #90 ]

 Contact: [Jamie Green](#)

 Email: [jamie.green@vermont.gov](mailto:jamie.green@vermont.gov)

Phone: 802-828-4945

### Secretary of State

 Business Registration [ Fact Sheet #90.1 ]

Phone: 802-828-2386

### Department of Taxes

 Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #91, 92, 93, 94, 95, & 96 ]

Phone: 802-828-2551

### Local Permits

 See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



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**Jeff McMahon, Permit Specialist**

 [phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)
**Department of Environmental Conservation**  
 Environmental Assistance Office - Essex Regional Office  
 111 West Street, Essex Junction, VT 05452

