

# Project Review Sheet

Date Initiated	4/14/2021	ANR PIN#	EJ92-0004	WW Project#	WW-C-0450-2	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) Marble Island - Lot 27 ADU		PROJECT TOWN Colchester	
PROJECT LOCATION (911 address if available) Marble Island Rd		SPAN(S) (if available) 153-048-23432	

### Contact(s)

CONTACT TYPE Landowner	NAME Shon Flaherty and Jennifer Swiatek	ORGANIZATION NAME (if applicable)		
ADDRESS 1797 Marble Island Road	TOWN Colchester	STATE VT	ZIP 05446	
PHONE 802-784-8058	CELL PHONE	EMAIL Shonflaherty2002@yahoo.com; Jeninvermont52@yahoo.com		
CONTACT TYPE Consultant	NAME Seth Goddard	ORGANIZATION NAME (if applicable) Krebs and Lansing Consulting Engineers, Inc.		
ADDRESS 164 Main Street, Suite 201	TOWN Colchester	STATE VT	ZIP 05446	
PHONE (802) 878-0375	CELL PHONE	EMAIL seth.goddard@krebssandlansing.com		

### Project Description

ENTERED BY Jeffrey McMahon	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED 4/14/2021 4:13 PM
PROJECT DESCRIPTION Amend the Permit to reflect the addition of an accessory apartment on the lot w/ a previously approved single family residence, all to be served by municipal water supply and new municipal wastewater connection. This on a lot of 1.54 acres.		

### DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 4C0927
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

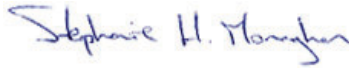
This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any) 4C0927 and amendments	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	

## BASIS FOR DECISION

The proposed project constitutes a material change under Act 250 Rule 2(c)(6) and requires an Act 250 permit amendment.

## DISTRICT COORDINATOR SIGNATURE



2021.04.15  
08:49:41 -04'00'

**Stephanie Monaghan, District Coordinator**

 VERMONT

[phone] 802-879-5662 [email] [stephanie.monaghan@vermont.gov](mailto:stephanie.monaghan@vermont.gov)

**Natural Resources Board**

District 4 Environmental Commission  
111 West Street, Essex Junction, VT 05452

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

The Town of Colchester has been delegated the authority by the State of Vermont to implement the Wastewater System and Potable Water Supply Rules. Please contact Denise Johnson-Terk at 802-264-5601 or by email at [dterk@colchestervt.gov](mailto:dterk@colchestervt.gov) to request a jurisdictional opinion for your project.

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Agency of Natural Resources - Department of Environmental Conservation

#### WATERSHED MANAGEMENT DIVISION

☒ Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See [Stormwater District Contacts Map](#) ]



Contact: [Michael Sadler](#)

Email: [michael.sadler@vermont.gov](mailto:michael.sadler@vermont.gov)

Phone: 802-490-6159

### Department of Public Safety

☒ Plumbing in Residences Served by Public Water/Sewer with 10 or More Customers [ Fact Sheet #50.2 ]

Phone: 802-786-5867

### Vermont Energy Code Assistance Center

☒ Vermont Building Energy Standards [ Fact Sheet #47.2 ]

Contact: [Kelly Launder](#)

Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov)

Phone: 802-828-4039

### Local Permits

☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

## PERMIT SPECIALIST SIGNATURE



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16:11:58 -04'00'

**Jeff McMahon, Permit Specialist**

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[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)

**Department of Environmental Conservation**

Environmental Assistance Office - Essex Regional Office  
111 West Street, Essex Junction, VT 05452