

# Project Review Sheet

Date Initiated	<input type="text" value="6/24/2019"/>	ANR PIN#	<input type="text" value="EJ19-0187"/>	WW Project#	<input type="text" value="WW-4-5230"/>	Pre-application Review	<input type="checkbox"/>
----------------	--	----------	--	-------------	--	------------------------	--------------------------

**Project Information**
**General Information**

PROJECT NAME (if applicable) <b>Heco Rentals Mixed-Use Development</b>	PROJECT TOWN <b>Westford</b>
PROJECT LOCATION (911 address if available) <b>63 Westford-Milton Road</b>	SPAN(S) (if available) <b>720-229-10078</b>

**Contact(s)**

CONTACT TYPE <b>Landowner</b>	NAME <b>Kanan Heco</b>	ORGANIZATION NAME (if applicable) <b>Heco Rentals, LLC</b>		
ADDRESS <b>4 Carmicheal Street, Suite 111</b>		TOWN <b>Essex Jct</b>	STATE <b>VT</b>	ZIP <b>05452</b>
PHONE <b>8023430576</b>	CELL PHONE	EMAIL <b>ken@hecoengineering.com</b>		
CONTACT TYPE <b>Consultant</b>	NAME <b>George McCain</b>	ORGANIZATION NAME (if applicable)		
ADDRESS <b>93 South Main Street, Suite 1</b>		TOWN <b>Waterbury</b>	STATE <b>VT</b>	ZIP <b>05676</b>
PHONE <b>8022445093</b>	CELL PHONE	EMAIL <b>george@mccainconsulting.com</b>		

**Project Description**

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Wastewater System &amp; Potable Water Supply</b>	DATE ENTERED <b>6/24/2019 10:05 AM</b>
--------------------------------------	---	---

PROJECT DESCRIPTION  
**Permit the removal of existing single family residences and construct a duplex w/ 2 bedrooms, a 3200 square foot commercial use building and converting an existing barn for offices w/ 18 employees on a lot of 5.68 acres all to be served by onsite water supply and wastewater disposal.**

**DEC Prior Permits**

PERMIT TYPE	PERMIT NUMBER
-------------	---------------

**Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office *PRIOR TO COMMENCEMENT OF CONSTRUCTION***
**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>No Act 250 permit found</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
--	--	--	--

TYPE OF PROJECT (check all that apply)

Commercial    
  Residential    
  Agricultural    
  Municipal    
  State    
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No
---	---

BASIS FOR DECISION

Heco Rentals, LLC also owns the property at 62 Westford-Milton Road. Including both properties (64 and 62 Westford-Milton Road), Heco Rentals, LLC owns +/-11 acres. The proposed project constitutes development pursuant to 10 VSA Section 6001(3)(A)(i) because the project includes the construction of improvements for a commercial purpose on a tract or tracts of land owned by a person, involving more than 10 acres of land.

DISTRICT COORDINATOR SIGNATURE



2019.07.03  
08:30:50 -04'00'

**Rachel Lomonaco**, District Coordinator



[phone] 802-879-5658 [email] [rachel.lomonaco@vermont.gov](mailto:rachel.lomonaco@vermont.gov)

**Natural Resources Board**

District 4 Environmental Commission  
111 West Street, Essex Junction, VT 05452

**Wastewater System & Potable Water Supply Permit Jurisdictional Opinion**

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- Yes  Permit application currently under review  
 No  Permit issued on 6-13-19

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

**Preliminary, Non-binding Determination of the Applicability of Other State Permits**

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WASTE MANAGEMENT & PREVENTION DIVISION

- Demolition Waste  
Contact: Jim Surwillo Email: [james.surwilo@vermont.gov](mailto:james.surwilo@vermont.gov) Phone: 802-522-5056
- Used Septic System Components/Stone [ Fact Sheet #41 ]  
Contact: Dennis Fekert Email: [dennis.fekert@vermont.gov](mailto:dennis.fekert@vermont.gov) Phone: 802-522-0195

WATERSHED MANAGEMENT DIVISION

- Wetlands [ Fact Sheet #29 ]  
 Franklin and Grand Isle Counties and the towns of Colchester, Milton, and Westford:  
Contact: Brock Freyer Email: [brock.freyer@vermont.gov](mailto:brock.freyer@vermont.gov) Phone: 802-490-6758
- Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See [Stormwater District Contacts Map](#) ]  
 Contact: Winn Wilson Email: [william.wilson@vermont.gov](mailto:william.wilson@vermont.gov) Phone: 802-490-8019

Department of Public Safety

- Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]  
 Williston: 802-879-2300

Department of Health

- Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]  
Phone: 802-863-7220

Vermont Energy Code Assistance Center

- Vermont Building Energy Standards [ Fact Sheet #47.2 ]  
Contact: Kelly Launder Email: [kelly.launder@vermont.gov](mailto:kelly.launder@vermont.gov) Phone: 802-828-4039

Secretary of State

- Business Registration [ Fact Sheet #90.1 ]

Phone: 802-828-2386

## Department of Taxes

 Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #91, 92, 93, 94, 95, & 96 ]

Phone: 802-828-2551

## Local Permits

 See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2019.07.03

13:37:57 -04'00'

**Jeff McMahon, Permit Specialist** VERMONT[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)**Department of Environmental Conservation**  
Environmental Assistance Office - Essex Regional Office  
111 West Street, Essex Junction, VT 05452