

# Project Review Sheet

Date Initiated	<input type="text" value="5/28/2020"/>	ANR PIN#	<input type="text"/>
WW Project#	<input type="text"/>		
Pre-application Review <input checked="" type="checkbox"/>			

## Project Information

### General Information

PROJECT NAME (if applicable) <b>Finnegan's Barn at The Cloverdale Farm</b>	PROJECT TOWN <b>Underhill</b>
PROJECT LOCATION (911 address if available) <b>963 Rte 15</b>	SPAN(S) (if available) <b>72022910241</b>

### Contact(s)

CONTACT TYPE <b>Landowner</b>	NAME <b>Haley Finnegan</b>	ORGANIZATION NAME (if applicable)	
ADDRESS <b>963 Rte 15</b>		TOWN <b>Underhill</b>	STATE <b>VT</b>
PHONE <b>862-228-3202</b>		CELL PHONE	ZIP <b>05489</b>
PHONE		EMAIL <b>Finnegan.haley@gmail.com</b>	

### Project Description

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Individual</b>	DATE ENTERED <b>6/2/2020 1:30 PM</b>
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PROJECT DESCRIPTION  
 A project to create an event facility on a lot of 10.8 acres w/ a single family residence and existing barn w/ an apartment. The barn would be converted to the event facility to host 1-3 weddings per week being catered and seating between 250-300 people. The landowner proposes to have a "working" kitchen and to provide bathroom facilities for the events. The landowner proposes no employees as the catering company would provide that help. There will be no entrance to the facility from Rte 15 but will access the land from a new drive on Cloverdale Road parking will be on the grass in front of the barn.

### DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER
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 Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION**

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>No Act 250 found</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial  
  Residential  
  Agricultural  
  Municipal  
  State  
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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BASIS FOR DECISION  
**The proposed project constitutes development under Act 250 Rule 2 and requires a Land Use Permit.**



**Secretary of State** Business Registration [ Fact Sheet #[90.1](#) ]Phone: [802-828-2386](tel:802-828-2386)**Department of Taxes** Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #[91](#), [92](#), [93](#), [94](#), [95](#), & [96](#) ]Phone: [802-828-2551](tel:802-828-2551)**Local Permits** See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2020.05.28

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**Jeff McMahon**, *Permit Specialist*[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)**Department of Environmental Conservation**Environmental Assistance Office - Essex Regional Office  
111 West Street, Essex Junction, VT 05452