

# Project Review Sheet

Date Initiated	<input type="text" value="6/2/2021"/>	ANR PIN#	<input type="text" value="EJ95-0421"/>	WW Project#	<input type="text"/>	Pre-application Review	<input checked="" type="checkbox"/>
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**Project Information**
**General Information**

PROJECT NAME (if applicable) <b>Chase Bank Renovation (Bldg T)</b>	PROJECT TOWN <b>Williston</b>
PROJECT LOCATION (911 address if available) <b>38 Connor Way</b>	SPAN(S) (if available) <b>759-241-13207</b>

**Contact(s)**

CONTACT TYPE <b>Landowner</b>	NAME <b>Edward Bowles</b>	ORGANIZATION NAME (if applicable) <b>Brookfield Properties</b>		
ADDRESS <b>1585 Kapiolani Blvd., Suite 800</b>		TOWN <b>Honolulu</b>	STATE <b>HI</b>	ZIP <b>96814</b>
PHONE <b>808-628-5597</b>	CELL PHONE	EMAIL <b>edward.bowles@brookfieldpropertiesretail.com</b>		
CONTACT TYPE <b>Applicant</b>	NAME <b>Ian Heanue</b>	ORGANIZATION NAME (if applicable) <b>TPG Architecture</b>		
ADDRESS <b>31 Penn Plaza, 5th Floor, 132 West 31st Street</b>		TOWN <b>New York</b>	STATE <b>NY</b>	ZIP <b>10001</b>
PHONE <b>908.907.0484</b>	CELL PHONE	EMAIL <b>iheanue@peconsultingcorp.com</b>		

**Project Description**

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Wastewater System &amp; Potable Water Supply</b>	DATE ENTERED <b>7/29/2021 2:39 PM</b>
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PROJECT DESCRIPTION  
 Permit the renovation of an existing commercial use building to accommodate a bank w/ 4 employees, in 2,880 square feet of the building w/ the remaining space unoccupied at this time. The building footprint will not be expanded, this on a lot of 65 acres being served by municipal water supply and wastewater disposal. There will be re-designation of handicap parking spaces in the existing parking lot.

**DEC Prior Permits**

PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>4C0281, 4C0775 ?</b>
PERMIT TYPE <b>Wastewater System &amp; Potable Water Supply</b>	PERMIT NUMBER <b>WW-4-1139+</b>

**Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office *PRIOR TO COMMENCEMENT OF CONSTRUCTION***
**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>4C0775 and amendments</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
BASIS FOR DECISION The proposed project requires an administrative amendment for the change in use.	
DISTRICT COORDINATOR SIGNATURE	Stephanie Monaghan, District Coordinator
	[phone] 802-879-5662    [email] <a href="mailto:stephanie.monaghan@vermont.gov">stephanie.monaghan@vermont.gov</a> <b>Natural Resources Board</b> District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452
2021.07.22	
09:42:52 -04'00'	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion	
IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	PERMIT NOT REQUIRED?
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	<input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
BASIS FOR DECISION Project must comply with Section 1-304 (13) and (14).	
REGIONAL OFFICE STAFF SIGNATURE	Allison Lowry, Assistant Regional Engineer
	[phone] 802-557-7532    [email] <a href="mailto:allison.lowry@vermont.gov">allison.lowry@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Essex Regional Office 111 West Street, Essex junction, VT 05452
2021.07.29	
14:22:43 -04'00'	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**


A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

**Preliminary, Non-binding Determination of the Applicability of Other State Permits**  
 Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WASTE MANAGEMENT & PREVENTION DIVISION	
<input checked="" type="checkbox"/> Demolition Waste Contact: <a href="mailto:James.Surwillo@vermont.gov">Jim Surwillo</a> Email: <a href="mailto:james.surwillo@vermont.gov">james.surwillo@vermont.gov</a> Phone: 802-522-5056	
Department of Public Safety	
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] <input checked="" type="checkbox"/> Williston:    802-879-2300	
Department of Health	
<input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ] Phone: 802-863-7220	
Agency of Transportation	
<input checked="" type="checkbox"/> Signs (Travel Information Council) [ Fact Sheet #63 ] Contact: <a href="mailto:Toni.May@vermont.gov">Toni May</a> Email: <a href="mailto:toni.may@vermont.gov">toni.may@vermont.gov</a> Phone: 802-279-9599	
Local Permits	

See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE

2021.06.15  
09:40:19 -04'00'**Jeff McMahon**, *Permit Specialist* VERMONT[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)**Department of Environmental Conservation**  
Environmental Assistance Office - Essex Regional Office  
111 West Street, Essex Junction, VT 05452