

Project Review Sheet

Date Initiated	<input type="text" value="2/20/2019"/>	ANR PIN#	<input type="text" value="EJ96-0509"/>	WW Project#	<input type="text" value="WW-4-0628-4"/>	Pre-application Review	<input type="checkbox"/>
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Project Information
General Information

PROJECT NAME (if applicable) Camels Hump Middle School - Water System Improvements	PROJECT TOWN Richmond
PROJECT LOCATION (911 address if available) 173 School Street	SPAN(S) (if available) 519-163-11868

Contact(s)

CONTACT TYPE Landowner	NAME Jeff Forward	ORGANIZATION NAME (if applicable) Chittenden East Supervisory Union (CESU)		
ADDRESS PO Box 282		TOWN Richmond	STATE VT	ZIP 05477
PHONE 8027353026	CELL PHONE	EMAIL jeff.forward@cesuvt.org		
CONTACT TYPE Consultant	NAME Tyler Billingsley	ORGANIZATION NAME (if applicable)		
ADDRESS CVU Road		TOWN Hinesburg	STATE VT	ZIP 05461
PHONE 8029896686	CELL PHONE	EMAIL tyler@eastengineeringplc.com		

Project Description

ENTERED BY Jeffrey McMahon	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED 2/20/2019 9:13 AM
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PROJECT DESCRIPTION
Permit the replacement of a municipal water main line w/ an 8" water main for an existing school on a lot of 15.65 acres being served by municipal wastewater disposal. Additional improvements include fittings, valves, a hydrant, and associated site work (paving).



DEC Prior Permits

PERMIT TYPE Public Water System	PERMIT NUMBER C-3667-19.0
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-4-0566+
PERMIT TYPE Act 250	PERMIT NUMBER 300015
PERMIT TYPE Stormwater	PERMIT NUMBER 6615

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any) 300015 and amendments	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input checked="" type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION The project is a material change to a permitted development and therefore requires a permit amendment. Based on available information, this permit amendment can be processed administratively.			
DISTRICT COORDINATOR SIGNATURE 		Rachel Lomonaco, District Coordinator  [phone] 802-879-5658 [email] rachel.lomonaco@vermont.gov Natural Resources Board District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452	
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Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> Permit application currently under review
<input type="checkbox"/> No	<input type="checkbox"/> Permit issued on _____

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WASTE MANAGEMENT & PREVENTION DIVISION	
<input checked="" type="checkbox"/> Demolition Waste	Contact: Jim Surwilo Email: james.surwilo@vermont.gov Phone: 802-522-5056
WATERSHED MANAGEMENT DIVISION	
<input checked="" type="checkbox"/> Wetlands [Fact Sheet #29]	
<input checked="" type="checkbox"/> Chittenden County:	Contact: Tina Heath Email: tina.heath@vermont.gov Phone: 802-490-6202
<input checked="" type="checkbox"/> Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See Stormwater District Contacts Map]	
<input checked="" type="checkbox"/> Contact: Winn Wilson	Email: william.wilson@vermont.gov Phone: 802-490-8019
Department of Public Safety	
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]	
<input checked="" type="checkbox"/> Williston:	802-879-2300
Department of Health	
<input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1]	Phone: 802-863-7220
Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	

PERMIT SPECIALIST SIGNATURE



2019.02.21

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Jeff McMahon, Permit Specialist VERMONT[phone] 802-477-2241 [email] jeff.mcmahon@vermont.gov**Department of Environmental Conservation**
Environmental Assistance Office - Essex Regional Office
111 West Street, Essex Junction, VT 05452