

Project Review Sheet

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|----------------|--|----------|---|-------------|----------------------|------------------------|-------------------------------------|
| Date Initiated | <input type="text" value="2/11/2019"/> | ANR PIN# | <input type="text" value="EJ95-0266.02"/> | WW Project# | <input type="text"/> | Pre-application Review | <input checked="" type="checkbox"/> |
|----------------|--|----------|---|-------------|----------------------|------------------------|-------------------------------------|

Project Information

General Information

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| PROJECT NAME (if applicable) Bolton Valley Resort Inn | | PROJECT TOWN Bolton | |
| PROJECT LOCATION (911 address if available) 4302 Bolton Valley Access Road | | SPAN(S) (if available) 069-021-10091 | |

Contact(s)

| | | | | |
|---|------------------------------------|--|--------------------|---------------------|
| CONTACT TYPE Applicant | NAME | ORGANIZATION NAME (if applicable) Town of Bolton | | |
| ADDRESS 3045 Theodore Roosevelt Highway | | TOWN Bolton | STATE VT | ZIP 05676 |
| PHONE (802) 434-3064/5075 | CELL PHONE | EMAIL zoningbolton@gmavt.net; clerkbolton@gmavt.net | | |
| CONTACT TYPE Landowner | NAME Lindsay DesLauriers | ORGANIZATION NAME (if applicable) Bolton Valley Resort | | |
| ADDRESS 4302 Bolton Valley Access Road | | TOWN Bolton | STATE VT | ZIP 05477 |
| PHONE 802-434-6803 | CELL PHONE | EMAIL lmdboltonvalley@gmail.com | | |

Project Description

| | | |
|--------------------------------------|---|--|
| ENTERED BY Jeffrey McMahon | INFORMATION SOURCE Individual | DATE ENTERED 2/12/2019 2:11 PM |
|--------------------------------------|---|--|

PROJECT DESCRIPTION
A project to renovate an existing hotel on a lot of 704.7 acres w/ an existing ski resort. The project will not alter the footprint of the hotel. Renovations will include updating and modernizing the interior of the hotel, and will include replacing flooring, fixtures, windows, and doors - as well as updating furnishings, walls, and other cosmetic appertunances. In addition, renovations will include replacing a section of the roof and some exterior work to existing balconies.

DEC Prior Permits



| | |
|--|------------------------------------|
| PERMIT TYPE | PERMIT NUMBER 4C0436 |
| PERMIT TYPE Wastewater System & Potable Water Supply | PERMIT NUMBER WW-4-0056+ |

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***



Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

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|--|--|--|--|
| PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon | REQUESTOR TYPE Permit Specialist | ACT 250 PERMIT NUMBER (if any) 4C0436, 4C0063 and others | HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No |
|--|--|--|--|

| | |
|--|--|
| TYPE OF PROJECT (check all that apply) | |
| <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal | |
| IS AN ACT 250 PERMIT REQUIRED? | COPIES SENT TO STATUTORY PARTIES? |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| BASIS FOR DECISION The project constitutes a material and substantial change. | |
| DISTRICT COORDINATOR SIGNATURE | Rachel Lomonaco, District Coordinator  VERMONT [phone] 802-879-5658 [email] rachel.lomonaco@vermont.gov Natural Resources Board District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452 |
|  <div style="text-align: right;"> 2019.02.11 15:14:58 -05'00' </div> | |

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

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|---|---|----------------------|--|
| IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? | | PERMIT NOT REQUIRED? | |
| <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____ | <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement | | |
| BASIS FOR DECISION Does not meet the definition of "Permit Required" section 1-303. | | | |
| REGIONAL OFFICE STAFF SIGNATURE | Bill Zabiloski, Assistant Regional Engineer  VERMONT [phone] 802-557-5773 [email] bill.zabiloski@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703 | | |
|  <div style="text-align: right;"> 2019.02.12 13:59:49 -05'00' </div> | | | |

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation

WASTE MANAGEMENT & PREVENTION DIVISION

☒ Demolition Waste

Contact: [Jim Surwilo](mailto:james.surwilo@vermont.gov)

Email: james.surwilo@vermont.gov

Phone: 802-522-5056

Department of Public Safety

☒ Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]

☒ Williston: 802-879-2300

☒ Plumbing in Residences Served by Public Water/Sewer with 10 or More Customers [Fact Sheet #50.2]

Phone: 802-786-5867

Department of Health

☒ Food, Lodging, Bakeries, Food Processors, Children's Camps [Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1]

Vermont Energy Code Assistance Center

☒ Vermont Building Energy Standards [Fact Sheet #47.2]

Contact: [Kelly Launder](mailto:kelly.launder@vermont.gov)

Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Local Permits

☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

Other

☒ Other approvals or comments

Food and Lodging Contact;
Andy Chevretils 802-863-7228/7221
foodlodging@vermont.gov

PERMIT SPECIALIST SIGNATURE



2019.02.12

14:11:07 -05'00'

Jeff McMahon, Permit Specialist

 VERMONT[phone] 802-477-2241 [email] jeff.mcmahon@vermont.gov

Department of Environmental Conservation

Environmental Assistance Office - Essex Regional Office
111 West Street, Essex Junction, VT 05452