

Project Review Sheet

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|----------------|---------------------------------------|----------|--|-------------|----------------------|------------------------|-------------------------------------|
| Date Initiated | <input type="text" value="2/5/2019"/> | ANR PIN# | <input type="text" value="EJ95-0266"/> | WW Project# | <input type="text"/> | Pre-application Review | <input checked="" type="checkbox"/> |
|----------------|---------------------------------------|----------|--|-------------|----------------------|------------------------|-------------------------------------|

Project Information

General Information

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| PROJECT NAME (if applicable) Bolton Valley Community Water and Sewer (BVCWS) Improvements | | PROJECT TOWN Bolton | |
| PROJECT LOCATION (911 address if available) 104 Nature Trail Road / 3089 Bolton Valley Access Road | | SPAN(S) (if available) 069-021-10097 | |

Contact(s)

| | | | | |
|---|------------------------------------|--|--------------------|---------------------|
| CONTACT TYPE Applicant | NAME | ORGANIZATION NAME (if applicable) Town of Bolton | | |
| ADDRESS 3045 Theodore Roosevelt Highway | | TOWN Bolton | STATE VT | ZIP 05676 |
| PHONE (802) 434-3064/5075 | CELL PHONE | EMAIL zoningbolton@gmavt.net; clerkbolton@gmavt.net | | |
| CONTACT TYPE Landowner | NAME Lindsay DesLauriers | ORGANIZATION NAME (if applicable) Bolton Valley Resort | | |
| ADDRESS 4302 Bolton Valley Access Road | | TOWN Bolton | STATE VT | ZIP 05477 |
| PHONE 802-434-6803 | CELL PHONE | EMAIL lmdboltonvalley@gmail.com | | |

Project Description

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| ENTERED BY Jeffrey McMahon | INFORMATION SOURCE Individual | DATE ENTERED 2/12/2019 2:04 PM |
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PROJECT DESCRIPTION
Proposed infrastructure projects for an existing community water and sewer company. The projects include; construction of a surface water treatment facility to supplement the existing facility, rehabilitation of some existing infrastructure from the old, unused water system, installation of metering for measuring well production, installation of metering to track distribution of the water, repair of manholes and assessment of the overall existing system as well as repair the rotating biological contactor for the existing WWTF. This on a lot of 704.8 w/ an existing ski resort.



DEC Prior Permits

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| PERMIT TYPE Act 250 | PERMIT NUMBER 4C0436 |
| PERMIT TYPE Wastewater System & Potable Water Supply | PERMIT NUMBER WW-4-0022-2 |
| PERMIT TYPE Wastewater System & Potable Water Supply | PERMIT NUMBER 9-0217.2016.01.04 |
| PERMIT TYPE Wetlands | PERMIT NUMBER 2018-710 |
| PERMIT TYPE Wetlands | PERMIT NUMBER 2018-443 |
| PERMIT TYPE Public Water System | PERMIT NUMBER 5051-18.0 |



*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

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| PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon | REQUESTOR TYPE Permit Specialist | ACT 250 PERMIT NUMBER (if any) 4C0436 and amendments | HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| TYPE OF PROJECT (check all that apply) <input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal | | | |
| IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No | |
| BASIS FOR DECISION The project constitutes a material and substantial change. | | | |
| DISTRICT COORDINATOR SIGNATURE  | | Rachel Lomonaco, District Coordinator [phone] 802-879-5658 [email] rachel.lomonaco@vermont.gov Natural Resources Board District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452 | |
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Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

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| IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____ | | PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement | |
| BASIS FOR DECISION Does not meet the Definition of "Permit Required" section 1-303 | | | |
| REGIONAL OFFICE STAFF SIGNATURE  | | Bill Zabiloski, Assistant Regional Engineer [phone] 802-557-5773 [email] bill.zabiloski@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703 | |
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The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

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| Agency of Natural Resources - Department of Environmental Conservation | | |
| FACILITIES ENGINEERING DIVISION | | |
| <input checked="" type="checkbox"/> State-Funded Municipal Water/Sewer Extensions/Upgrades and Pollution Control Systems Contact: Lynnette Claudon Email: lynnette.claudon@vermont.gov Phone: 802-490-6226 | | |
| WASTE MANAGEMENT & PREVENTION DIVISION | | |

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|--|--|--|
| <input checked="" type="checkbox"/> Demolition Waste <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Contact: Jim Surwillo Email: james.surwilo@vermont.gov Phone: 802-522-5056 </div> | | |
| DRINKING WATER & GROUNDWATER PROTECTION DIVISION | | |
| <input checked="" type="checkbox"/> Construction Permit - Public Drinking Water Systems [Fact Sheet #22] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> Contact: Tim Raymond Email: tim.raymond@vermont.gov Phone: 802-371-7614 </div> | | |
| <input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [Fact Sheet #21] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> <input checked="" type="checkbox"/> Community & Non-Transient Non-Community Drinking Water Systems: Contact: Megan Young </div> <div> Email: megan.young@vermont.gov </div> <div> Phone: 802-585-4903 </div> </div> | | |
| <input checked="" type="checkbox"/> Source Permit - Public Drinking Water Systems [Fact Sheet #23] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> <input checked="" type="checkbox"/> Grand Isle, Chittenden, Addison, and Bennington Counties: Contact: Dennis Nealon </div> <div> Email: dennis.nealon@vermont.gov </div> <div> Phone: 802-585-4909 </div> </div> | | |
| WATERSHED MANAGEMENT DIVISION | | |
| <input checked="" type="checkbox"/> Flood Plains <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> <input checked="" type="checkbox"/> Northwest Region Contact: Rebecca Pfeiffer, CFM </div> <div> Email: rebecca.pfeiffer@vermont.gov </div> <div> Phone: 802-490-6157 </div> </div> | | |
| <input checked="" type="checkbox"/> Stream Alteration and Stream Crossing Structures [Fact Sheet #32] [See ANR River Management Engineer District Map] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> <input checked="" type="checkbox"/> For Northwestern Vermont: Contact: Chris Brunelle </div> <div> Email: chris.brunelle@vermont.gov </div> <div> Phone: 802-777-5328 </div> </div> | | |
| <input checked="" type="checkbox"/> Section 401 Water Quality Certification [Fact Sheet #27] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> Contact: Megan McIntyre </div> <div> Email: megan.mcintyre@vermont.gov </div> <div> Phone: 802-490-6110 </div> </div> | | |
| <input checked="" type="checkbox"/> Stormwater: Developments [Fact Sheets #6.2 & 6.3] [See Stormwater District Contacts Map] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> <input checked="" type="checkbox"/> Contact: Winn Wilson </div> <div> Email: william.wilson@vermont.gov </div> <div> Phone: 802-490-8019 </div> </div> | | |
| Department of Public Safety | | |
| <input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> <input checked="" type="checkbox"/> Williston: </div> <div> 802-879-2300 </div> </div> | | |
| Department of Health | | |
| <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> Phone: 802-863-7220 </div> </div> | | |
| Vermont Energy Code Assistance Center | | |
| <input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> Contact: Kelly Launder </div> <div> Email: kelly.launder@vermont.gov </div> <div> Phone: 802-828-4039 </div> </div> | | |
| Division for Historic Preservation | | |
| <input checked="" type="checkbox"/> Historic Buildings & Archeological Sites [Fact Sheets #47.1 & 101] <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> Buildings: Contact: James Duggan </div> <div> Email: james.duggan@vermont.gov </div> <div> Phone: 802-477-2288 </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> Archeology: Contact: Scott Dillon </div> <div> Email: scott.dillon@vermont.gov </div> <div> Phone: 802-828-3048 </div> </div> | | |
| Local Permits | | |
| <input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works <input checked="" type="checkbox"/> See your Town Health Officer | | |
| U.S. Army Corps of Engineers | | |
| <input checked="" type="checkbox"/> Contact the U.S. Army Corps of Engineers <div style="display: flex; justify-content: space-between; margin-top: 5px;"> <div> Contact: Michael Adams </div> <div> Email: michael.s.adams@usace.army.mil </div> <div> Phone: 802-872-2893 </div> </div> | | |
| Other | | |

☒ Other approvals or comments

Water Withdrawal;
Jeff Crocker jeff.crocker@vermont.gov 802-490-6151

PERMIT SPECIALIST SIGNATURE



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Jeff McMahon, Permit Specialist VERMONT[phone] 802-477-2241 [email] jeff.mcmahon@vermont.gov**Department of Environmental Conservation**Environmental Assistance Office - Essex Regional Office
111 West Street, Essex Junction, VT 05452