

# Project Review Sheet

|                |  |          |  |             |                      |                        |                                     |
|----------------|--|----------|--|-------------|----------------------|------------------------|-------------------------------------|
| Date Initiated | <input type="text" value="2/19/2021"/> | ANR PIN# | <input type="text" value="EJ97-0254"/> | WW Project# | <input type="text"/> | Pre-application Review | <input checked="" type="checkbox"/> |
|----------------|--|----------|--|-------------|----------------------|------------------------|-------------------------------------|

**Project Information**
**General Information**

|   |  |
|---|--|
| PROJECT NAME (if applicable)<br><b>Burlington High School - Macy's Building</b> | PROJECT TOWN<br><b>Burlington</b>              |
| PROJECT LOCATION (911 address if available)<br><b>67 Cherry Street</b>          | SPAN(S) (if available)<br><b>111-035-14874</b> |

**Contact(s)**

|  |                                  |  |                    |                     |
|--|----------------------------------|--|--------------------|---------------------|
| CONTACT TYPE<br><b>Landowner</b>         | NAME<br><b>Marty Spaulding</b>   | ORGANIZATION NAME (if applicable)<br><b>Burlington School District</b>         |                    |                     |
| ADDRESS<br><b>150 Colchester Ave</b>     |                                  | TOWN<br><b>Burlington</b>  | STATE<br><b>VT</b> | ZIP<br><b>04501</b> |
| PHONE                                    | CELL PHONE                       | EMAIL<br><b>mspauldi@bsdvt.org</b>   |                    |                     |
| CONTACT TYPE<br><b>Consultant</b>        | NAME<br><b>David S. Marshall</b> | ORGANIZATION NAME (if applicable)<br><b>Civil Engineering Associates, Inc.</b> |                    |                     |
| ADDRESS<br><b>10 Mansfield View Lane</b> |                                  | TOWN<br><b>South Burlington</b>  | STATE<br><b>VT</b> | ZIP<br><b>05403</b> |
| PHONE<br><b>802-864-2323 x310</b>        | CELL PHONE                       | EMAIL<br><b>dmarshall@cea-vt.com</b>   |                    |                     |

**Project Description**

|                                      |   |  |
|--------------------------------------|---|--|
| ENTERED BY<br><b>Jeffrey McMahon</b> | INFORMATION SOURCE<br><b>Individual</b> | DATE ENTERED<br><b>2/22/2021 1:27 PM</b> |
|--------------------------------------|---|--|

PROJECT DESCRIPTION  
 A project for the renovation of the 150,960 square feet of 1st and 2nd floor space at the former Macy's Department store building to house the Burlington High School class room facilities. All of the work will be completed within the shell of the building. Vehicle and bicycle parking will be provided at the public parking garage adjacent to the site. This on a lot of 1.78 acres being served by municipal water supply and wastewater disposal.

**DEC Prior Permits**

|  |                                    |
|--|------------------------------------|
| PERMIT TYPE<br><b>Act 250</b>                                      | PERMIT NUMBER<br><b>4C00116-21</b> |
| PERMIT TYPE<br><b>Wastewater System &amp; Potable Water Supply</b> | PERMIT NUMBER<br><b>WW-4- 1115</b> |

**Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office PRIOR TO COMMENCEMENT OF CONSTRUCTION**
**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

|  |  |  |  |
|--|--|--|--|
| PERSON REQUESTING JURISDICTIONAL OPINION<br><b>Jeffrey McMahon</b> | REQUESTOR TYPE<br><b>Permit Specialist</b> | ACT 250 PERMIT NUMBER (if any)<br><b>4C0116 and amendments</b> | HAS THE LANDOWNER SUBDIVIDED BEFORE?<br><input type="checkbox"/> Yes <input type="checkbox"/> No |
|--|--|--|--|

|   |  |
|---|--|
| TYPE OF PROJECT (check all that apply)  |  |
| <input type="checkbox"/> Commercial   | <input type="checkbox"/> Residential   |
| <input type="checkbox"/> Agricultural   | <input checked="" type="checkbox"/> Municipal  |
| <input type="checkbox"/> State  | <input type="checkbox"/> Federal   |
| IS AN ACT 250 PERMIT REQUIRED?  | COPIES SENT TO STATUTORY PARTIES?  |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <input type="checkbox"/> Yes <input type="checkbox"/> No   |
| BASIS FOR DECISION  |  |
| The proposed project constitutes a material change to a permitted development pursuant to Act 250 Rule 2(C)(6) and requires a permit amendment pursuant to Act 250 Rule 34. |  |
| DISTRICT COORDINATOR SIGNATURE  | Rachel Lomonaco, District Coordinator  |
|   |  |
| 2021.02.22  | [phone] 802-879-5658 [email] <a href="mailto:rachel.lomonaco@vermont.gov">rachel.lomonaco@vermont.gov</a>          |
| 07:58:21 -05'00'  | <b>Natural Resources Board</b><br>District 4 Environmental Commission<br>111 West Street, Essex Junction, VT 05452 |

| Wastewater System & Potable Water Supply Permit Jurisdictional Opinion                          |  |
|---|--|
| IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?                         | PERMIT NOT REQUIRED?   |
| <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review | <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation   |
| <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____          | <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement   |
| BASIS FOR DECISION  |  |
| No proposed increase to permitted design flow.  |  |
| REGIONAL OFFICE STAFF SIGNATURE   | Allison Lowry, Assistant Regional Engineer   |
|   |  |
| 2021.02.22  | [phone] 802-557-7532 [email] <a href="mailto:allison.lowry@vermont.gov">allison.lowry@vermont.gov</a>  |
| 10:54:17 -05'00'  | <b>Department of Environmental Conservation</b><br>Drinking Water & Groundwater Protection Division - Essex Regional Office<br>111 West Street, Essex junction, VT 05452 |

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

**Preliminary, Non-binding Determination of the Applicability of Other State Permits**

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

| Agency of Natural Resources - Department of Environmental Conservation   |   |
|--|---|
| WASTE MANAGEMENT & PREVENTION DIVISION   |   |
| <input checked="" type="checkbox"/> Demolition Waste   | Contact: Jim Surwillo Email: <a href="mailto:james.surwilo@vermont.gov">james.surwilo@vermont.gov</a> Phone: 802-522-5056 |
| <input checked="" type="checkbox"/> Universal Recycling and Food Waste   | Contact: Materials Management Program Phone: 802-828-1138   |
| DRINKING WATER & GROUNDWATER PROTECTION DIVISION   |   |
| <input checked="" type="checkbox"/> Construction Permit - Public Drinking Water Systems [ Fact Sheet #22 ]   | Contact: Tim Raymond Email: <a href="mailto:tim.raymond@vermont.gov">tim.raymond@vermont.gov</a> Phone: 802-371-7614      |
| Department of Public Safety  |   |
| <input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] | <input checked="" type="checkbox"/> Williston: 802-879-2300   |
| Department of Health   |   |
| <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]                                    | Phone: 802-863-7220   |

**Agency of Transportation** Signs (Travel Information Council) [ Fact Sheet #63 ]Contact: [Toni May](#)Email: [toni.may@vermont.gov](mailto:toni.may@vermont.gov)

Phone: 802-279-9599

**Local Permits** See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2021.02.19

16:06:47 -05'00'

**Jeff McMahon**, *Permit Specialist*[phone] 802-477-2241 [email] [jeff.mcmahon@vermont.gov](mailto:jeff.mcmahon@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office - Essex Regional Office

111 West Street, Essex Junction, VT 05452