

Project Review Sheet

Date Initiated	<input type="text" value="8/2/2021"/>	ANR PIN#	<input type="text" value="EJ03-0159"/>	WW Project#	<input type="text"/>	Pre-application Review	<input checked="" type="checkbox"/>
----------------	---------------------------------------	----------	----------------------------------------	-------------	----------------------	------------------------	-------------------------------------

Project Information

General Information

PROJECT NAME (if applicable) 384 Rte 7 Change of Use	PROJECT TOWN Milton
PROJECT LOCATION (911 address if available) 384 Rte 7	SPAN(S) (if available) 396-123-10330

Contact(s)

CONTACT TYPE Landowner	NAME Patrick Malone	ORGANIZATION NAME (if applicable) Malone Milton Properties, LLC		
ADDRESS 338 River Street, Suite 7		TOWN Montpelier	STATE VT	ZIP 05602
PHONE 802-223-9954	CELL PHONE	EMAIL pat@malone-properties.com; alicia@malone-properties.com		

Project Description

ENTERED BY Jeffrey McMahon	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED 8/4/2021 8:25 AM
-------------------------------	----------------------------------------------------------------	----------------------------------

PROJECT DESCRIPTION
 A change of use for an existing unit in a commercial building on a lot of 11.2 acres being served by municipal water supply and wastewater disposal. Unit 2 will be converted to use as a commercial electric vehicle distributor w/ retail sales and repair facility and 10 employees. Per the landowner the vehicles will be stored inside and there will be minimal traffic from customers as the interactions w/ customers will be through electronic means or by employees traveling to the customer's place of business. There will be no changes to the other existing units or the external rental business, nor will there be any exterior changes to the building or lot.

DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 4C0421
PERMIT TYPE Stormwater	PERMIT NUMBER 3603
PERMIT TYPE Wetlands	PERMIT NUMBER 2007-337
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-4-1895

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Jeffrey McMahon	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any) 4C0421 and amendments	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
-------------------------------------------------------------	-------------------------------------	---------------------------------------------------------	--------------------------------------------------------------------------------------------------

TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
The project constitutes a material change to a permitted development pursuant to Act 250 Rule 2(C)(6). This project is being processed under application 4C4021-7D.	
DISTRICT COORDINATOR SIGNATURE	Rachel Lomonaco, District Coordinator
	[phone] 802-879-5658 [email] rachel.lomonaco@vermont.gov Natural Resources Board District 4 Environmental Commission 111 West Street, Essex Junction, VT 05452
2021.08.03 08:50:58 -04'00'	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion	
IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	PERMIT NOT REQUIRED?
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	<input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
BASIS FOR DECISION	
If proposed flows are greater than 3,180 than conditions of Section 1-304 (13) and (14) must be met.	
REGIONAL OFFICE STAFF SIGNATURE	Allison Lowry, Assistant Regional Engineer
	[phone] 802-557-7532 [email] allison.lowry@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Essex Regional Office 111 West Street, Essex junction, VT 05452
2021.08.23 09:29:22 -04'00'	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed **PRIOR TO COMMENCEMENT OF CONSTRUCTION**

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WASTE MANAGEMENT & PREVENTION DIVISION	
<input checked="" type="checkbox"/> Hazardous Waste Handler Site ID [Fact Sheet #36] Contact: Wendy Edwards Email: wendy.edwards@vermont.gov Phone: 802-522-0261	
<input checked="" type="checkbox"/> Demolition Waste Contact: Jim Surwillo Email: james.surwilo@vermont.gov Phone: 802-522-5056	
Department of Public Safety	
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Williston: 802-879-2300	
Department of Health	
<input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [Fact Sheets #54, 55, & 55.1] Phone: 802-863-7220	
Secretary of State	
<input checked="" type="checkbox"/> Business Registration [Fact Sheet #90.1] Phone: 802-828-2386	

Department of Taxes

 Income and Business Taxes (sales, meals/rooms, etc.) [Fact Sheets #[91](#), [92](#), [93](#), [94](#), [95](#), & [96](#)]Phone: [802-828-2551](tel:802-828-2551)

Local Permits

 See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2021.08.04

08:25:09 -04'00'

Jeff McMahon, *Permit Specialist* VERMONT[phone] 802-477-2241 [email] jeff.mcmahon@vermont.gov**Department of Environmental Conservation**

Environmental Assistance Office - Essex Regional Office

111 West Street, Essex Junction, VT 05452