

# Project Review Sheet

Date Initiated	<input type="text" value="3/20/2020"/>	ANR PIN#	<input type="text" value="EJ20-0131"/>	WW Project#	<input type="text" value="WW-4-5367"/>	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>355 Main Street Mixed Use Building</b>	PROJECT TOWN <b>Winooski</b>
PROJECT LOCATION (911 address if available) <b>355 Main Street</b>	SPAN(S) (if available) <b>774-246-10877</b>

### Contact(s)

CONTACT TYPE <b>Landowner</b>	NAME <b>Nathan Dagesse</b>	ORGANIZATION NAME (if applicable) <b>355 Main Street Winooski, LLC</b>		
ADDRESS <b>106 East Allen St., Suite 506</b>		TOWN <b>Winooski</b>	STATE <b>VT</b>	ZIP <b>05404</b>
PHONE <b>8024973653</b>	CELL PHONE	EMAIL <b>ndagesse@eivtech.com</b>		
CONTACT TYPE <b>Consultant</b>	NAME <b>Jeffrey Olesky</b>	ORGANIZATION NAME (if applicable) <b>Catamount Consulting Engineers, PLLC</b>		
ADDRESS <b>P.O. Box 65067</b>		TOWN <b>Burlington</b>	STATE <b>VT</b>	ZIP <b>05406</b>
PHONE <b>8025988081</b>	CELL PHONE	EMAIL <b>jeff@ccevt.com</b>		

### Project Description

ENTERED BY <b>Jeffrey McMahon</b>	INFORMATION SOURCE <b>Wastewater System &amp; Potable Water Supply</b>	DATE ENTERED <b>3/20/2020 9:49 AM</b>
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PROJECT DESCRIPTION  
 Permit the removal of existing structures and construct a 20,000 square foot mixed use building on a lot of 0.30 acres. The proposed building will accommodate an office w/ 2 employees, a 35 seat restaurant and 30, 1 bedroom residential units, all to be served by municipal water supply and wastewater disposal.

### DEC Prior Permits

PERMIT TYPE	PERMIT NUMBER
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Jeffrey McMahon</b>	REQUESTOR TYPE <b>Permit Specialist</b>	ACT 250 PERMIT NUMBER (if any) <b>No Act 250 found</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

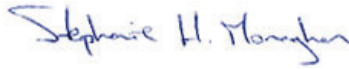
Commercial   
  Residential   
  Agricultural   
  Municipal   
  State   
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
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## BASIS FOR DECISION

The proposed project constitutes development under Act 250 Rule 2.

## DISTRICT COORDINATOR SIGNATURE



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**Stephanie Monaghan, Coordinator**



[phone] 802-879-5662 [email] [stephanie.monaghan@vermont.gov](mailto:stephanie.monaghan@vermont.gov)

**Natural Resources Board**

District 4 Environmental Commission  
111 West Street, Essex Junction, VT 05452

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

- Yes
  Permit application currently under review  
 No
  Permit issued on \_\_\_\_\_

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*

**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

### Agency of Natural Resources - Department of Environmental Conservation

#### WASTE MANAGEMENT & PREVENTION DIVISION

- Demolition Waste  
 Contact: Jim Surwillo Email: [james.surwilo@vermont.gov](mailto:james.surwilo@vermont.gov) Phone: 802-522-5056  
 Universal Recycling and Food Waste  
 Contact: Materials Management Program Phone: 802-828-1138

### Department of Public Safety

- Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]  
 Williston: 802-879-2300  
 Plumbing in Residences Served by Public Water/Sewer with 10 or More Customers [ Fact Sheet #50.2 ]  
 Phone: 802-786-5867

### Department of Health

- Food & Lodging Program [ Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1 ] [ See [Public Health Inspection Area Map](#) ]  
 Contact: Emily Jarecki Email: [emily.jarecki@vermont.gov](mailto:emily.jarecki@vermont.gov) Phone: 802-951-4085  
 Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]  
 Phone: 802-863-7220

### Agency of Transportation

- Access to State Highways (residential, commercial) [ Fact Sheet #66 ]  
 Contact: Craig Keller Email: [craig.keller@vermont.gov](mailto:craig.keller@vermont.gov) Phone: 802-279-1152  
 Signs (Travel Information Council) [ Fact Sheet #63 ]  
 Contact: Toni May Email: [toni.may@vermont.gov](mailto:toni.may@vermont.gov) Phone: 802-279-9599  
 Construction within State Highway Right-of-Way (Utilities, Grading, etc.) [ Fact Sheet #66 ]  
 Contact: Craig Keller Email: [craig.keller@vermont.gov](mailto:craig.keller@vermont.gov) Phone: 802-279-1152

### Vermont Energy Code Assistance Center

- Vermont Building Energy Standards [ Fact Sheet #47.2 ]

Contact: <a href="#">Kelly Launder</a> Email: <a href="mailto:kelly.launder@vermont.gov">kelly.launder@vermont.gov</a> Phone: 802-828-4039	
<b>Department of Liquor Control</b>	
<input checked="" type="checkbox"/> Liquor Licenses [ Fact Sheet #90 ] Contact: <a href="#">Jamie Green</a> Email: <a href="mailto:jamie.green@vermont.gov">jamie.green@vermont.gov</a> Phone: 802-828-4945	
<b>Secretary of State</b>	
<input checked="" type="checkbox"/> Business Registration [ Fact Sheet #90.1 ] Phone: 802-828-2386	
<b>Department of Taxes</b>	
<input checked="" type="checkbox"/> Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #91, 92, 93, 94, 95, & 96 ] Phone: 802-828-2551	
<b>Local Permits</b>	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
PERMIT SPECIALIST SIGNATURE 	<b>Jeff McMahon, Permit Specialist</b>  [phone] 802-477-2241    [email] <a href="mailto:jeff.mcmahon@vermont.gov">jeff.mcmahon@vermont.gov</a> <b>Department of Environmental Conservation</b> Environmental Assistance Office - Essex Regional Office 111 West Street, Essex Junction, VT 05452
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