

# Project Review Sheet

Date Initiated	<input type="text" value="2/13/2019"/>	ANR PIN#	<input type="text" value="BR05-0176"/>	WW Project#	<input type="text" value="WW-3-9687-2"/>	Pre-application Review	<input type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable)		PROJECT TOWN
		Fairlee
PROJECT LOCATION (911 address if available)	SPAN(S) (if available)	
1561 U.S. Route 5 South	219-071-10391	

### Contact(s)

CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Applicant	Donald Newton			
ADDRESS		TOWN	STATE	ZIP
1473 U.S. Route 5 South 1473		Fairlee	VT	05045
PHONE	CELL PHONE	EMAIL		
802-333-9530		newtonsenterprisesinc@gmail.com		
CONTACT TYPE	NAME	ORGANIZATION NAME (if applicable)		
Consultant	Robert Townsend	American Consulting Engineers & Surveyors		
ADDRESS		TOWN	STATE	ZIP
3480 Vermont Route 64		Williamstown	VT	05679
PHONE	CELL PHONE	EMAIL		
802-433-5569		aces_vt@yahoo.com		

### Project Description

ENTERED BY	INFORMATION SOURCE	DATE ENTERED
Peter Kopsco	Wastewater System & Potable Water Supply	

PROJECT DESCRIPTION  
Amend WW-3-9668-1 to further subdivide 6.8 acre lot 38 into 3 lots. lot 1 will be 3 acres and will remain undeveloped. Lot 2 will be 1.7 acres with an existing four bedroom duplex and a small engine sales/service shop. Lot 3 will be 2.1 acres that will remain undeveloped.

### DEC Prior Permits



PERMIT TYPE	PERMIT NUMBER
Act 250	3W1080
PERMIT TYPE	PERMIT NUMBER
Wastewater System & Potable Water Supply	WW-3-9687 series
PERMIT TYPE	PERMIT NUMBER
Wastewater System & Potable Water Supply	WW-3-10056

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION	REQUESTOR TYPE	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE?
Pete Kopsco	Permit Specialist	3R1080	<input type="checkbox"/> Yes <input type="checkbox"/> No

TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input checked="" type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION	
Material change to Act 250 permit #3R1080. Lot size has changed from original 14.22 acres and 15 acres belonging to Newton. Primary agricultural soils on site. Be aware of comments from Agency of Agriculture, Food & Market (Exhibit 25 of LUP #3R1080 <a href="https://anrweb.vt.gov/ANR/vtANR/Act250SearchResults.aspx?Num=3R1080">https://anrweb.vt.gov/ANR/vtANR/Act250SearchResults.aspx?Num=3R1080</a> ).	
DISTRICT COORDINATOR SIGNATURE	
 2019.03.19 09:31:10 -04'00'	<b>Linda Matteson, Coordinator</b>  VERMONT [phone] 802-289-0598    [email] <a href="mailto:linda.matteson@vermont.gov">linda.matteson@vermont.gov</a> <b>Natural Resources Board</b> District 3 Environmental Commission 100 Mineral Street, Suite 305, Springfield, VT 05156

## Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review	
<input type="checkbox"/> No <input checked="" type="checkbox"/> Permit issued on <u>2/29/19</u>	



The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

## Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Local Permits	
<input checked="" type="checkbox"/> See your Town Clerk, Zoning Administrator, Planning Commission or Public Works	
PERMIT SPECIALIST SIGNATURE	
 2019.03.18 16:52:34 -04'00'	<b>Peter Kopsco, Permit Specialist</b>  VERMONT [phone] 802-505-5367    [email] <a href="mailto:pete.kopsco@vermont.gov">pete.kopsco@vermont.gov</a> <b>Department of Environmental Conservation</b> Environmental Assistance Office 1 National Life Drive, Main 2, Montpelier, VT 05620-3804