

Project Review Sheet

Date Initiated	<input type="text" value="8/27/2019"/>	ANR PIN#	<input type="text" value="NS19-0127"/>	WW Project#	<input type="text" value="WW-3-2955"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) Dzhugashvili treehouses and message parlor	PROJECT TOWN Hancock
PROJECT LOCATION (911 address if available) 1628 VT-125	SPAN(S) (if available) 279-088-10016

Contact(s)

CONTACT TYPE Consultant	NAME Tyler Maynard	ORGANIZATION NAME (if applicable)		
ADDRESS 163 Revell Drive		TOWN Lincoln	STATE VT	ZIP
PHONE 802-453-4384	CELL PHONE	EMAIL tmaynard@lagvt.com		
CONTACT TYPE Landowner	NAME Derek & Jammie Dzhugashvili	ORGANIZATION NAME (if applicable)		
ADDRESS 1628 VT Route 125		TOWN Hancock	STATE VT	ZIP
PHONE 802-453-4384	CELL PHONE	EMAIL Derek.Dzhugashvili@gmail.com		

Project Description

ENTERED BY John Fay	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED 8/28/2019 11:32 AM
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PROJECT DESCRIPTION

To permit 3 "Tree House" campsites as well as a "Tree House Massage Parlor" with water and wastewater. The tree houses are utilizing a composting toilet and a small bathroom sink for hand washing only. The compost will be thin-spread and covered on a designated area on the property. Each tree house will be served by a shared spring fed by a year-round mountain stream. The wash water will be piped into the composting toilet and thin-spread.

Under development is a barn and four structures, three of which are treehouse campsites to be short-term rentals (no prepared food to be served), and the fourth is a treehouse "message parlor" for treehouse guests and local clients.

DEC Prior Permits

PERMIT TYPE Wetlands	PERMIT NUMBER 2019-126
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Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office PRIOR TO COMMENCEMENT OF CONSTRUCTION

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION John Fay	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION Construction of improvements for commercial purpose on more than one acre in Hancock triggers Act 250. 10 V.S.A. section 6001(3)(A).	
DISTRICT COORDINATOR SIGNATURE	Linda Matteson, <i>Coordinator</i>
2019.08.28 13:54:06 -04'00'	[phone] 802-289-0598 [email] linda.matteson@vermont.gov Natural Resources Board District 3 Environmental Commission 100 Mineral Street, Suite 305, Springfield, VT 05156

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> Permit application currently under review	
<input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation
WATERSHED MANAGEMENT DIVISION <input checked="" type="checkbox"/> Wetlands [Fact Sheet #29] <input checked="" type="checkbox"/> Addison and Rutland Counties: Contact: Zapata Courage Email: zapata.courage@vermont.gov Phone: 802-490-6179 <input checked="" type="checkbox"/> Stream Alteration and Stream Crossing Structures [Fact Sheet #32] [See ANR River Management Engineer District Map] <input checked="" type="checkbox"/> For Central Vermont: Contact: Jaron Borg Email: jaron.borg@vermont.gov Phone: 802-371-8342
Department of Public Safety
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2] <input checked="" type="checkbox"/> Springfield: 802-885-8883
Department of Health
<input checked="" type="checkbox"/> Food & Lodging Program [Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1] [See Public Health Inspection Area Map] <input checked="" type="checkbox"/> Contact: Gordon Lodewyk Email: gordon.lodewyk@vermont.gov Phone: 802-296-5562
Vermont Energy Code Assistance Center
<input checked="" type="checkbox"/> Vermont Building Energy Standards [Fact Sheet #47.2] Contact: Kelly Launder Email: kelly.launder@vermont.gov Phone: 802-828-4039
Secretary of State
<input checked="" type="checkbox"/> Business Registration [Fact Sheet #90.1] Phone: 802-828-2386
Department of Taxes

Income and Business Taxes (sales, meals/rooms, etc.) [Fact Sheets #91, 92, 93, 94, 95, & 96]

Phone: 802-828-2551

Local Permits See your Town Clerk, Zoning Administrator, Planning Commission or Public Works**Other** Other approvals or comments

The access to the treehouses may cross wetlands and/or a stream and therefore I suggest you contact Zapata Courage again to see if anything will be required in that regard.

PERMIT SPECIALIST SIGNATURE



2019.08.28

14:30:30 -04'00'

John Fay, Permit Specialist[phone] 802-279-4747 [email] john.fay@vermont.gov**Department of Environmental Conservation**Environmental Assistance Office - Springfield Regional Office
100 Mineral Street, Suite 303, Springfield, VT 05156