

Project Review Sheet

Date Initiated	8/29/2019	ANR PIN#	NS11-0067	WW Project#	N/A	Pre-application Review	<input checked="" type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) Depot II Housing - Repair and improve drainage facilities		PROJECT TOWN Bethel	
PROJECT LOCATION (911 address if available) 68 - 84 Main St		SPAN(S) (if available) 063-019-10088	

Contact(s)

CONTACT TYPE Consultant	NAME Brian Lane-Karnas, PE	ORGANIZATION NAME (if applicable) DeWolfe Engineering Associates, PC		
ADDRESS 317 River Street, PO Box 1576		TOWN Montpelier	STATE VT	ZIP 05601
PHONE (802) 223-4727	CELL PHONE (802) 613-3001	EMAIL Brian.Lane-Karnas@dirsteel.com		
CONTACT TYPE Representative	NAME Krister Adams	ORGANIZATION NAME (if applicable) Vermont State Housing Authority		
ADDRESS		TOWN	STATE VT	ZIP
PHONE	CELL PHONE	EMAIL krister@VSHA.ORG		

Project Description

ENTERED BY John Fay	INFORMATION SOURCE Individual	DATE ENTERED 8/30/2019 11:00 AM
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PROJECT DESCRIPTION

The Vermont State Housing Authority is planning to repair and improve drainage facilities at the rear of the Depot II apartment complex on main street. This spring, a culvert that conveys water from the hillside above the apartments was blocked and created a significant erosion gully. A portion of the project is to repair this erosion damage and to improve the ability of the culvert to handle debris coming onto the property from uphill. The other portion of the project is drainage improvements intended to dry a wet area of the site behind 68 Main Street.

1.2 acres, around 10 units of elderly and family housing, municipal water and sewer. This property is under 3W0330, the property next door (Depot I) is under 3W0221, separately owned, but both under VSHA management.



DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 3W0330
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-3-1941



*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Brian Lane-Karnas	REQUESTOR TYPE Landowner/Agent	ACT 250 PERMIT NUMBER (if any) 3R0330	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION Material change to the permitted project, however, it can probably be amended by administratively incorporating the ANR permit. At the same time, and as indicated in a Project Review (PR) Sheet dated July 21, 2010, WW-3-1941 (issued on April 27, 2011) should also be incorporated into the Act 250 permit. See attached previous PR sheet. Act 250 Rule 2(C)(6).			
DISTRICT COORDINATOR SIGNATURE  2019.08.30 12:05:32 -04'00'		Linda Matteson, Coordinator  VERMONT [phone] 802-289-0598 [email] linda.matteson@vermont.gov Natural Resources Board District 3 Environmental Commission 100 Mineral Street, Suite 305, Springfield, VT 05156	

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement	
<input type="checkbox"/> Permit application currently under review <input type="checkbox"/> Permit issued on _____			
BASIS FOR DECISION no permit trigger			
REGIONAL OFFICE STAFF SIGNATURE  2019.09.05 15:01:04 -04'00'		Terry Shearer, Assistant Regional Engineer  VERMONT [phone] 802-591-0338 [email] terry.shearer@vermont.gov Department of Environmental Conservation Drinking Water & Groundwater Protection Division - Springfield Regional Office 100 Mineral Street, Suite 303, Springfield, VT 05156	

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER



A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Local Permits

☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE  2019.09.05 15:34:23 -04'00'	John Fay, Permit Specialist  VERMONT [phone] 802-279-4747 [email] john.fay@vermont.gov Department of Environmental Conservation Environmental Assistance Office - Springfield Regional Office 100 Mineral Street, Suite 303, Springfield, VT 05156
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PROJECT REVIEW SHEET ONLY
THIS IS NOT A PERMIT

TOTAL # OF DEC PERMITS: _____
RESPONSE DATE: _____
DISTRICT: 3

Town: Bethel

PRE-APPLICATION REVIEW: _____
PENDING APPLICATION #: _____
PIN#: _____

OWNER OF PROJECT SITE: The Housing Foundation Inc - HFI Attn: Krister Adams PO Box 157, Montpelier, VT 05601-0157 802-828-3026 Project Name Depot II Apartments	APPLICANT OR REPRESENTATIVE: <u>alicia.morgan@dirtsteek.com</u> <u>2/7</u>
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Based on an oral or **written request** or **information provided** by Krister Adams received on 7/12/10 a project was reviewed on a tract/tracts of land of 2.16 acres, located on 68-84 Main Street. Project is generally described as: **Rehabilitation of existing building with no new units, with both aesthetic and structural activities - new 4" water service from a 2" water line with less than 500' of line - may add sprinkler system - regrade site - municipal water and sewer - see attached preliminary scope of work**
Prior permits from this office: 3W0330

**PERMITS NEEDED FROM THE DISTRICT ENVIRONMENTAL OFFICE
PRIOR TO COMMENCEMENT OF CONSTRUCTION**

X I hereby request a jurisdictional opinion from the District Coordinator or Assistant District Coordinator regarding the jurisdiction of 10 V.S.A. Chapter 151 (Act 250) over the project described above.
Landowner/Agent X Permit Specialist Sandra Conant Other Person _____

ACT 250: THIS IS A JURISDICTIONAL OPINION BASED UPON AVAILABLE INFORMATION, AND A WRITTEN REQUEST FROM THE ANR PERMIT SPECIALIST, THE LANDOWNER/AGENT, OR OTHER PERSON. ANY NOTIFIED PERSON OR ENTITY WILL BE BOUND BY THIS OPINION UNLESS THAT PERSON OR ENTITY FILES A REQUEST FOR RECONSIDERATION WITH THE DISTRICT COORDINATOR (10 V.S.A. § 6007 (c) AND ACT 250 RULE 3 (b) OR AN APPEAL WITH THE ENVIRONMENTAL COURT WITHIN 30 DAYS OF THE ISSUANCE OF THIS OPINION (10 V.S.A. Chapter 220). (#47)

Project: X Commercial X Residential _____ Municipal
Has the landowner subdivided before? _____ Yes _____ No
AN ACT 250 PERMIT IS REQUIRED: X Yes _____ No
X Other: (Attach certificate of service if necessary.)
statutory Parks

When/where: _____ # of lots: _____
Copies sent to Owner X; Applicant or Representative: _____

BASIS FOR DECISION:

No amendment is needed because the improvements will not result in an adverse impact with respect to the permitted project. However, we will administratively incorporate the reused WW permit.

SIGNATURE: Linda Math
District Coordinator

DATE: 7/14/10

Act 250 Rules 2(c) and 3(d)

ADDRESS: District # 3 Environmental Commission, 100 Mineral Street, Suite 305, Springfield, VT 05156-3168
Telephone: 802-885-8843

1. **WASTEWATER MANAGEMENT DIVISION REGIONAL OFFICE: PERMIT/APPROVAL REQUIRED?** X Yes _____ No
X Wastewater System Potable Water Supply Permit (#1 & 32) _____ Notice of Permit Requirements (#2) (deferral language)
_____ Floor drains (#1.2) _____ Campgrounds (#3) _____ Extension of sewer lines #5

REGIONAL ENGINEER ASSIGNED: Terry Shearer, Assistant Regional Engineer (885-8849)

SIGNATURE: Therese A. Shearer

DATE: 7-21-10

_____ Environmental Assistance Division, Permit Specialist, Telephone, 885-8850
X Wastewater Management Division, Telephone: 802-885-8849

ADDRESS: Dept. of Environmental Conservation, 100 Mineral Street, Suite 303, Springfield, VT 05156-3168

****Note: Numbers in Parentheses () refer to Permit Information Sheets in the Vermont Permit Handbook**
<http://www.anr.state.vt.us/dec/permit/hb/index.htm>

THIS IS A PRELIMINARY, NON-BINDING DETERMINATION REGARDING THE FOLLOWING PERMITS WHICH YOU MAY NEED PRIOR TO COMMENCEMENT OF CONSTRUCTION. PLEASE CONTACT THE DEPARTMENTS INDICATED BELOW.

2. WASTEWATER MANAGEMENT DIVISION, ANR (802-241-3822)

Contact: _____

___ Discharge Permit; pretreatment permits; industrial, municipal (#7.1, 7.2 & 8) ___ Indirect Discharge Permits (#9 & 9.1) ___ Residuals Management (10)

3. AIR POLLUTION CONTROL DIVISION, ANR (888-520-4879)

Contact: _____

___ Construction/modification of source (#14) ___ Open Burning (#18) ___ Wood Chip Burners (>90 HP) (#14)
___ Furnace Boiler Conversion/Installation (#14) ___ Industrial Process Air Emissions (#14) ___ Diesel Engines (>450 bHP) (#14)

4. WATER SUPPLY DIVISION, ANR (802-241-3400) (800-823-8500 in VT)

Contact: _____

___ New Hydrants (#22) ___ >500' waterline construction (#22) ___ Community Water System (CWS) ___ Bottled Water (#20) ___ Operating permit (#21)
___ Transient Non-Community water system (TNC) (#21) Capacity Review for Non-transient non-community water systems (NTNC) (#21)

5. WATER QUALITY DIVISION, ANR

STORMWATER PERMITS (Hotline 802-241-4320) Christina Hutchinson

___ River Management (241-3770) (Ponds) (#32,1)

___ Construction General Permits >1AC of disturbance (#6.1)

___ Shoreland Encroachment (241-3777) (#28)

___ Stormwater from new development or redevelopment sites (#6.2 & 6.3)

___ Wetlands (241-3770) (#29)

___ Multi-Sector General Permit (MSGP) industrial activities with exposure (#6.4)

___ Stream Alteration / Section 401 Water Quality Certificate / Stream Crossing Structures (751-0129/879-5631/786-5906) (#27 & 32)

___ Floodplains management (802-241-3759)

6. WASTE MANAGEMENT DIVISION, ANR

Contact: _____

___ Notification of Regulated Waste Activity (241-3888) (#36)

___ Underground Storage Tanks (241-3888) (33)

___ Lined landfills; transfer stations, recycling facilities drop off (241-3444) (#37, 39, 40)

___ Asbestos Disposal (241-3444)

___ Disposal of inert waste, untreated wood & stumps (241-3444) (#41 & 44)

___ Composting Facilities (241-3444) (#43)

___ Waste oil burning (241-3888) ___ Waste transporter permit (#35)

___ Used septic system components/stone (#41)

7. FACILITIES ENGINEERING DIVISION, ANR

Contact: _____

___ Dam operations (greater than 500,000 cu. ft.) (241-3451) (#45)

___ State-funded municipal water/sewer extensions/upgrades and Pollution Control Systems (241-3750)

8. POLLUTION PREVENTION & MERCURY DISPOSAL HOTLINE (1-800-974-9559)

Contact: _____

SMALL BUSINESS & MUNICIPAL COMPLIANCE ASSISTANCE (800-974-9559)

Contact: Judy Mirro/John Daly

RECYCLING HOTLINE (1-800-932-7100)

Contact: _____

9. FISH & WILDLIFE DEPARTMENT (802-241-3700)

___ Nongame & Natural Heritage Program (Threatened & Endangered Species) (#47.4)

___ Stream Obstruction Approval (#47.5)

10. DEPARTMENT OF PUBLIC SAFETY

District Office Contact: Bruce Martin

___ Construction Permit fire prevention, electrical, plumbing, accessibility (#49, 50, 50.1, 50.2) (Americans with Disabilities Act)

___ Storage of flammable liquids, explosives ___ LP Gas Storage ___ Hazardous Chemical Use/Tier II Reporting (800-347-0488)

___ Plumbing in residences served by public water/sewer with 10 or more customers (#50.2) ___ Boilers and pressure vessels (#50.3)

11. DEPARTMENT OF HEALTH (800-439-8550 in VT) (802-863-7221) (Lab 800-660-9997)

Contact: Vernon Nelson

___ Food, lodging, bakeries, food processors (#51, 5.1, 52, 53, 53.1)

___ Program for asbestos control & lead certification (#54, 55, 55.1)

___ Children's camps

___ hot Tub Installation & Inspection - Commercial (#51.1)

12. AGENCY OF HUMAN SERVICES

Contact: _____

___ Child care facilities (1-800-649-2642 or 802-241-2159) (#57)

___ Residential care homes (241-2345) (Dept. of Aging & Disabilities) (#59)

___ Nursing Homes (241-2345) (#59)

___ Assisted Living & Therapeutic Community Residence (241-2345) (#59)

13. AGENCY OF TRANSPORTATION

Contact: _____

___ Access to state highways (residential, commercial) (828-2653) (#66)

___ Junkyards (828-2053) (#62)

___ Signs (Travel Information Council) (828-2651) (#63)

___ Railroad crossings (828-2710) (#64)

___ Development within 500' of a limited access highway (828-2653) (#61)

___ Airports and landing strips (828-2833) (#65)

___ Construction within state highway right-of-way (Utilities, Grading, etc.) (828-2653) (#66)

___ Motor vehicle dealer license (828-2067) (#68)

14. DEPARTMENT OF AGRICULTURE (800-675-9873 or 802-828-3429)

Contact: _____

___ Use/sale of Pesticides (828-3429) (#72, 73, 74, 75, 76, 77, 78)

___ Slaughter houses, poultry processing (828-3429) (#81)

___ Milk Processing Facilities (828-3429) (#83, 83.1, 85, 87)

___ Animal shelters/pet merchant/livestock dealers (828-3429) (#89, 89.1)

___ Golf Courses (828-2431) (#71)

___ Weights and measures, Gas Pumps, Scales (828-2436) (#88)

___ Green Houses/Nurseries (828-2431) (#79)

___ Retail Sales/Milk/Meat/Poultry/Frozen Dessert/Class "C" Pesticides (828-3429) (#79.1, 80)

___ Medium and Large Farm Operations (828-2431)

15. PUBLIC SERVICE DEPARTMENT Energy Efficiency Div. (888-373-2255) ___ VT Building Energy Standards (#47.2)

16. DIVISION FOR HISTORIC PRESERVATION (802-828-3211) ___ Historic Buildings (#47.1 & 101) ___ Archeological Sites (47.1 & 101)

17. DEPARTMENT OF LIQUOR CONTROL (1-800-832-2339) ___ Liquor Licenses (#90) ___ General Info (1-800-642-3134)

18. SECRETARY OF STATE (1-802-828-2386) ___ Business Registration (#90.1) ___ Professional Boards (1-800-439-8683) (#90.2)

19. DEPARTMENT OF TAXES (802-828-2551 & 828-5787) ___ Business Taxes (sales & rooms, amusement machines) (#91.92, 93, 94, 95, 96)

20. DEPARTMENT OF MOTOR VEHICLES (802-828-2070) ___ Fuel Taxes; Commercial Vehicle (#69-70)

21. LOCAL PERMITS (SEE YOUR TOWN CLERK, ZONING ADMINISTRATOR, PLANNING COMMISSION, OR PUBLIC WORKS)

22. FEDERAL PERMITS U.S. ARMY CORPS OF ENG, 8 Carmichael St., Ste. 205, Essex Jct., VT 05452 (802) 872-2893 (#97, 98)

23. OTHER: _____

Sections #3-#24 above have been completed by Permit Specialist Sandra Conant

Date: 7/14/10

I may be reached at 802-885-8850

Rev. 1/2010