

# Project Review Sheet

Date Initiated	<input type="text" value="1/12/2019"/>	ANR PIN#	<input type="text" value="BR02-0283"/>	WW Project#	<input type="text" value="WW-3-10328-1"/>	Pre-application Review	<input type="checkbox"/>
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**Project Information**
**General Information**

PROJECT NAME (if applicable)	PROJECT TOWN Corinth
PROJECT LOCATION (911 address if available) 1776 Center Rd.	SPAN(S) (if available) 159-050-10878; 159-050-10892

**Contact(s)**

CONTACT TYPE Applicant	NAME John Groschner	ORGANIZATION NAME (if applicable) Cookeville Cape Company, LLC	
ADDRESS P.O. Box 529	TOWN Corinth	STATE VT	ZIP 05039
PHONE 802-439-3903	CELL PHONE	EMAIL	
CONTACT TYPE Consultant	NAME Daniel Carter	ORGANIZATION NAME (if applicable)	
ADDRESS 1283 Turkey Hill Rd.	TOWN Corinth	STATE VT	ZIP 05039
PHONE 802-439-5370	CELL PHONE	EMAIL carterdan@hotmail.com	

**Project Description**

ENTERED BY Peter Kopsco	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED
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PROJECT DESCRIPTION  
 Amend WW-3-10328 to approve the "post office" building to have the post office with 1 employee, a three bedroom apartment and a 15 seat pub on .3 acre lot. Note that the well is on an island across the street and that the wastewater systems will be on 1.6 acre lot 2 (see WW-3-9388 & WW-3-9388-1).

**DEC Prior Permits**

PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-3-10328
PERMIT TYPE Wastewater System & Potable Water Supply	PERMIT NUMBER WW-3-9388 series

*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

**Act 250 Jurisdictional Opinion**

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION Pete Kopsco	REQUESTOR TYPE Permit Specialist	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)	
<input checked="" type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal	
IS AN ACT 250 PERMIT REQUIRED?	COPIES SENT TO STATUTORY PARTIES?
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
BASIS FOR DECISION construction of improvements for commercial purpose on more than one acre in Corinth triggers Act 250. 10 V.S.A. section 6001(3)(A). The application can be accessed at <a href="https://nrb.vermont.gov/">https://nrb.vermont.gov/</a>	
DISTRICT COORDINATOR SIGNATURE	<b>Linda Matteson, Coordinator</b>
2019.03.04 15:32:55 -05'00'	[phone] 802-289-0598    [email] <a href="mailto:linda.matteson@vermont.gov">linda.matteson@vermont.gov</a> <b>Natural Resources Board</b> District 3 Environmental Commission 100 Mineral Street, Suite 305, Springfield, VT 05156

### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?
<input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input checked="" type="checkbox"/> Permit issued on <u>1/23/19</u>

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation
DRINKING WATER & GROUNDWATER PROTECTION DIVISION <input checked="" type="checkbox"/> Operating Permit - Public Drinking Water Systems [ Fact Sheet #21 ] <input checked="" type="checkbox"/> Transient Non-Community Drinking Water Systems: Contact: Meredith Maskell                      Email: <a href="mailto:meredith.maskell@vermont.gov">meredith.maskell@vermont.gov</a> Phone: 802-585-4896
Department of Public Safety
<input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] <input checked="" type="checkbox"/> Barre:                      802-479-4434
Department of Health
<input checked="" type="checkbox"/> Food, Lodging, Bakeries, Food Processors, Children's Camps [ Fact Sheets #51, 51.1, 52, 53, 53.1, 54, 55, & 55.1 ] <input checked="" type="checkbox"/> Contact: Taylor Gillich                      Email: <a href="mailto:taylor.gillich@vermont.gov">taylor.gillich@vermont.gov</a> Phone: 802-476-0159 <input checked="" type="checkbox"/> Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ] Phone: 802-863-7220
Vermont Energy Code Assistance Center
<input checked="" type="checkbox"/> Vermont Building Energy Standards [ Fact Sheet #47.2 ] Contact: Kelly Launder                      Email: <a href="mailto:kelly.launder@vermont.gov">kelly.launder@vermont.gov</a> Phone: 802-828-4039
Department of Liquor Control
<input checked="" type="checkbox"/> Liquor Licenses [ Fact Sheet #90 ] Contact: Jamie Green                      Email: <a href="mailto:jamie.green@vermont.gov">jamie.green@vermont.gov</a> Phone: 802-828-4945
Secretary of State

Business Registration [ Fact Sheet #90.1 ]

Phone: 802-828-2386

**Department of Taxes** Income and Business Taxes (sales, meals/rooms, etc.) [ Fact Sheets #91, 92, 93, 94, 95, & 96 ]

Phone: 802-828-2551

**Local Permits** See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2019.03.04

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**Peter Kopsco, Permit Specialist**[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804