

# Project Review Sheet

Date Initiated	<input type="text" value="7/15/2019"/>	ANR PIN#	<input type="text" value="BR10-0014"/>	WW Project#	<input type="text" value="n/a"/>	Pre-application Review <input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) New Home: 7 West Village Lane (new name for loop road off Salisbury Street)	PROJECT TOWN Randolph
PROJECT LOCATION (911 address if available) 25 Salisbury Square and 34 & 36 School St.	SPAN(S) (if available) 507-159-13837, 507-159-14222

### Contact(s)

CONTACT TYPE Applicant	NAME Julie Iffland	ORGANIZATION NAME (if applicable) Randolph Area Community Development Area		
ADDRESS 21 North Main St., P.O. Box 409		TOWN Randolph	STATE VT	ZIP 05060
PHONE 802-728-4305	CELL PHONE	EMAIL julie@racdc.com		

### Project Description

ENTERED BY Peter Kopsco	INFORMATION SOURCE Wastewater System & Potable Water Supply	DATE ENTERED
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**PROJECT DESCRIPTION**

The first phase of the development (14 apartments and historic building) was finished the previous year, but because of the economic downturn, the second phase (home ownership development) was not finished. Only one of those units was constructed. We are in the process of modifying our site plan a bit, but this will reduce the density a bit and will not alter the road or utility locations. We anticipate that the new plan will involve the construction of one 4-unit rental property and 14 additional homes, for a total of 19 new units in addition to the 14 apartments already constructed. The location of roads and underground utilities will not change (except the elimination of the need for propane lines).

RACDC is proposing to revise the site plan to accommodate more open space and 19 units: 4, 1-2 bedroom rental units targeted to 60-80% median income households, and 14 additional detached single family homes, most of which would be targeted to 80-120% median income households, with some at market value.



### DEC Prior Permits

PERMIT TYPE Act 250	PERMIT NUMBER 3R0068
PERMIT TYPE UST	PERMIT NUMBER WW-3-10310
PERMIT TYPE Water Supply Construction Permit	PERMIT NUMBER WW-3-10310
PERMIT TYPE Stormwater	PERMIT NUMBER 6335-9020



*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <b>Julie Iffland</b>	REQUESTOR TYPE <b>Landowner/Agent</b>	ACT 250 PERMIT NUMBER (if any) <b>3R0068 and amendments</b>	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	
BASIS FOR DECISION <b>Material change to a previously permitted project. Act 250 Rule 2(C)(6). Previous documents can be viewed on the website at <a href="https://anrweb.vt.gov/anr/vtanr/Act250.aspx">https://anrweb.vt.gov/anr/vtanr/Act250.aspx</a> and enter "3W0068" as the Project Number and follow the prompts.</b>			
DISTRICT COORDINATOR SIGNATURE  <b>2019.07.26</b> <b>11:03:04 -04'00'</b>		<b>Linda Matteson, Coordinator</b>  [phone] 802-289-0598 [email] <a href="mailto:linda.matteson@vermont.gov">linda.matteson@vermont.gov</a> <b>Natural Resources Board</b> District 3 Environmental Commission 100 Mineral Street, Suite 305, Springfield, VT 05156	

### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input type="checkbox"/> No <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
BASIS FOR DECISION <b>amendment required for changes to water and wastewater services and change in building units.</b>	
REGIONAL OFFICE STAFF SIGNATURE  <b>2019.08.09</b> <b>07:19:07 -04'00'</b>	<b>Carl Fuller, P.E., Regional Engineer</b>  [phone] 802-505-3938 [email] <a href="mailto:carl.fuller@vermont.gov">carl.fuller@vermont.gov</a> <b>Department of Environmental Conservation</b> Drinking Water & Groundwater Protection Division - Montpelier Regional Office 1 National Life Drive, Davis 1, Montpelier, VT 05620-3703

*The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed*  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

#### SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Agency of Natural Resources - Department of Environmental Conservation	
WASTE MANAGEMENT & PREVENTION DIVISION <input checked="" type="checkbox"/> Brownfields [ Fact Sheet #46.2 ] Contact: <a href="mailto:Trish.Coppolino@vermont.gov">Trish Coppolino</a> Email: <a href="mailto:patricia.coppolino@vermont.gov">patricia.coppolino@vermont.gov</a> Phone: 802-249-5822	
WATERSHED MANAGEMENT DIVISION <input checked="" type="checkbox"/> Stormwater: Developments [ Fact Sheets #6.2 & 6.3 ] [ See <a href="#">Stormwater District Contacts Map</a> ]	
Department of Public Safety <input checked="" type="checkbox"/> Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ] <input checked="" type="checkbox"/> Barre: 802-479-4434	
Vermont Energy Code Assistance Center <input checked="" type="checkbox"/> Vermont Building Energy Standards [ Fact Sheet #47.2 ] Contact: <a href="mailto:Kelly.Launder@vermont.gov">Kelly Launder</a> Email: <a href="mailto:kelly.launder@vermont.gov">kelly.launder@vermont.gov</a> Phone: 802-828-4039	

Local Permits

See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

Other

Other approvals or comments

Kevin Burke is handling stormwater permitting in Orange County: 802-490-6168, kevin.burke@vermont.gov

PERMIT SPECIALIST SIGNATURE



2019.07.16

14:12:23 -04'00'

**Peter Kopsco, Permit Specialist**



[phone] 802-505-5367 [email] [pete.kopsco@vermont.gov](mailto:pete.kopsco@vermont.gov)

**Department of Environmental Conservation**

Environmental Assistance Office

1 National Life Drive, Main 2, Montpelier, VT 05620-3804