

# Project Review Sheet

Date Initiated	<input type="text" value="5/19/2020"/>	ANR PIN#	<input type="text" value="NS87-0013"/>	WW Project#	<input type="text" value="N/A"/>	Pre-application Review	<input checked="" type="checkbox"/>
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## Project Information

### General Information

PROJECT NAME (if applicable) <b>Winterplace build-out of loft/attic space</b>	PROJECT TOWN <b>Ludlow</b>
PROJECT LOCATION (911 address if available) <b>Winterplace at Okemo - Unit C301</b>	SPAN(S) (if available) <b>C-27050-4</b>

### Contact(s)

CONTACT TYPE <b>Landowner</b>	NAME <b>John Watanabe</b>	ORGANIZATION NAME (if applicable) <b>Winterplace Condo Owners Assoc</b>		
ADDRESS <b>PO Box 370</b>		TOWN <b>Ludlow</b>	STATE <b>VT</b>	ZIP <b>05149</b>
PHONE <b>802-228-4934</b>	CELL PHONE	EMAIL <b>winterplacecoa@gmail.com</b>		

### Project Description

ENTERED BY <b>John Fay</b>	INFORMATION SOURCE <b>Individual</b>	DATE ENTERED <b>5/29/2020 10:41 AM</b>
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PROJECT DESCRIPTION  
**Proposed build-out of loft/attic space for an existing unit. This expansion is to allow the development of the unfinished attic space into a "bonus room" (conditioned space); explicitly not sleeping quarters. The unit is C301. See 250638-12 and -12A for similar activities.**

### DEC Prior Permits

PERMIT TYPE <b>Act 250</b>	PERMIT NUMBER <b>250638 series</b>
PERMIT TYPE <b>Wastewater System &amp; Potable Water Supply</b>	PERMIT NUMBER <b>WW-2-0079 series</b>

***Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION*****

## Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.



PERSON REQUESTING JURISDICTIONAL OPINION <b>John Watanabe</b>	REQUESTOR TYPE <b>Landowner/Agent</b>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
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TYPE OF PROJECT (check all that apply)

Commercial   
  Residential   
  Agricultural   
  Municipal   
  State   
  Federal

IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	COPIES SENT TO STATUTORY PARTIES? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
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BASIS FOR DECISION  
**An Administrative Amendment Application can be submitted for this project.**

DISTRICT COORDINATOR SIGNATURE  2020.06.05 10:36:52 -04'00'	<b>Stephanie Gile, District 2 Coordinator</b>  [phone] 802-289-0597 [email] <a href="mailto:stephanie.gile@vermont.gov">stephanie.gile@vermont.gov</a> <b>Natural Resources Board</b> Districts 2 & 3 Environmental Commission 100 Mineral Street, Suite 305, Springfield, VT 05156
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### Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

<b>IS A WASTEWATER SYSTEM &amp; POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?</b> <input type="checkbox"/> Yes <input type="checkbox"/> Permit application currently under review <input checked="" type="checkbox"/> <b>No</b> <input type="checkbox"/> Permit issued on _____	PERMIT NOT REQUIRED? <input type="checkbox"/> Boundary Line Adjustment <input type="checkbox"/> Home Occupation <input type="checkbox"/> Clean Slate <input type="checkbox"/> Notice of Permit Requirement
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BASIS FOR DECISION  
 no change in use as proposed in this written request.

REGIONAL OFFICE STAFF SIGNATURE

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed  
**PRIOR TO COMMENCEMENT OF CONSTRUCTION**

**SPECIAL WETLANDS DISCLAIMER**

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

### Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

**Department of Public Safety**

Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [ Fact Sheets #49, 50, 50.1, & 50.2 ]  
 Springfield:      802-885-8883

Plumbing in Residences Served by Public Water/Sewer with 10 or More Customers [ Fact Sheet #50.2 ]  
 Phone: 802-786-5867

**Department of Health**



Program for Asbestos Control & Lead Certification [ Fact Sheets #54, 55, & 55.1 ]  
 Phone: 802-863-7220

**Vermont Energy Code Assistance Center**

Vermont Building Energy Standards [ Fact Sheet #47.2 ]  
 Contact: [Kelly Laundry](mailto:kelly.laundry@vermont.gov)      Email: [kelly.laundry@vermont.gov](mailto:kelly.laundry@vermont.gov)      Phone: 802-828-4039

**Local Permits**

See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE  2020.06.08 09:56:36 -04'00'	<b>John Fay, Permit Specialist</b>  [phone] 802-279-4747 [email] <a href="mailto:john.fay@vermont.gov">john.fay@vermont.gov</a> <b>Department of Environmental Conservation</b> Environmental Assistance Office - Springfield Regional Office 100 Mineral Street, Suite 303, Springfield, VT 05156
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