

Project Review Sheet

Date Initiated	<input type="text" value="7/2/2020"/>	ANR PIN#	<input type="text"/>	WW Project#	<input type="text" value="WW-1-0026"/>	Pre-application Review	<input type="checkbox"/>
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Project Information

General Information

PROJECT NAME (if applicable) <input type="text" value="Rutland Housing Authority- convert existing commercial building to a 10 unit apartment building"/>		PROJECT TOWN <input type="text" value="Rutland Town"/>
PROJECT LOCATION (911 address if available) <input type="text" value="101 Woodstock Ave"/>	SPAN(S) (if available) <input type="text" value="543-171-10475"/>	

Contact(s)

CONTACT TYPE <input type="text" value="Landowner"/>	NAME <input type="text" value="Robert Harnish"/>	ORGANIZATION NAME (if applicable)		
ADDRESS		TOWN <input type="text" value="Pittsford"/>	STATE <input type="text" value="VT"/>	ZIP
PHONE	CELL PHONE	EMAIL		
CONTACT TYPE <input type="text" value="Consultant"/>	NAME <input type="text" value="Liz Curry"/>	ORGANIZATION NAME (if applicable) <input type="text" value="Curry Consulting"/>		
ADDRESS <input type="text" value="16 Crowley Street"/>		TOWN <input type="text" value="Burlington"/>	STATE <input type="text" value="VT"/>	ZIP <input type="text" value="05401"/>
PHONE	CELL PHONE	EMAIL <input type="text" value="curryliz21@gmail.com"/>		

Project Description

ENTERED BY <input type="text" value="Rick Oberkirch"/>	INFORMATION SOURCE <input type="text" value="Individual"/>	DATE ENTERED <input type="text" value="7/6/2020 3:08 PM"/>
PROJECT DESCRIPTION <input type="text" value="Convert existing commercial building to a 10 unit apartment building. Discontinue the use of the onsite well and connect to municipal water. This parcel .69 acres."/>		

DEC Prior Permits

PERMIT TYPE <input type="text" value="Wastewater System & Potable Water Supply"/>	PERMIT NUMBER <input type="text" value="WW-1-0026"/>
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*Jurisdictional Opinion(s) for permits that may be needed from the District Environmental Office **PRIOR TO COMMENCEMENT OF CONSTRUCTION***

Act 250 Jurisdictional Opinion

This is a jurisdictional opinion issued pursuant to 10 V.S.A. § 6007(c) and Act 250 Rule 3(A). Reconsideration requests are governed by Act 250 Rule 3(B) and should be directed to the district coordinator at the above address. Effective May 31, 2016, any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431, which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings.

PERSON REQUESTING JURISDICTIONAL OPINION <input type="text" value="Liz Curry"/>	REQUESTOR TYPE <input type="text" value="Landowner/Agent"/>	ACT 250 PERMIT NUMBER (if any)	HAS THE LANDOWNER SUBDIVIDED BEFORE? <input type="checkbox"/> Yes <input type="checkbox"/> No
TYPE OF PROJECT (check all that apply) <input type="checkbox"/> Commercial <input checked="" type="checkbox"/> Residential <input type="checkbox"/> Agricultural <input type="checkbox"/> Municipal <input type="checkbox"/> State <input type="checkbox"/> Federal			
IS AN ACT 250 PERMIT REQUIRED? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		COPIES SENT TO STATUTORY PARTIES? <input type="checkbox"/> Yes <input type="checkbox"/> No	

BASIS FOR DECISION

10 housing units in Rutland Town constitutes "development" and requires an Act 250 permit pursuant to 10 VSA Section 3(A)(iv).

DISTRICT COORDINATOR SIGNATURE



2020.07.06

11:28:42 -04'00'

William Burke, Coordinator
 VERMONT

[phone] 802-786-5923 [email] william.burke@vermont.gov
Natural Resources Board

District 1 Environmental Commission
440 Asa Bloomer Office Bldg., Rutland, VT 05701-5903

Wastewater System & Potable Water Supply Permit Jurisdictional Opinion

IS A WASTEWATER SYSTEM & POTABLE WATER SUPPLY PERMIT/APPROVAL REQUIRED?

☒ Yes

☐ Permit application currently under review

☐ No

☐ Permit issued on _____

PERMIT NOT REQUIRED?

☐ Boundary Line Adjustment

☐ Home Occupation

☐ Clean Slate

☐ Notice of Permit Requirement

BASIS FOR DECISION

Based on the information provided, the proposed project entails multiple "permit triggers" as specified in §1-301(a) of Chapter 1 of the Environmental Protection Rules, including a proposed increase in water/wastewater design flow compared to the previously-permitted usage of the existing building, and the proposed construction of a different potable water supply system.

REGIONAL OFFICE STAFF SIGNATURE



2020.07.02

17:21:33 -04'00'

Dave Swift, Regional Engineer
 VERMONT

[phone] 802-345-7493 [email] dave.swift@vermont.gov
Department of Environmental Conservation

Drinking Water & Groundwater Protection Division - Rutland Regional Office
450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903

The following are preliminary, non-binding determinations made by DEC Permit Specialists identifying other permits that may be needed
PRIOR TO COMMENCEMENT OF CONSTRUCTION

SPECIAL WETLANDS DISCLAIMER

A desktop review cannot definitively confirm the presence or absence of a wetland in or within fifty feet of your project site. This review sheet is the result of a desktop review that included reviewing the project site with these mapping tools available at <https://anr.vermont.gov/maps>. Many wetlands do not appear on these maps. You are advised to review the site on the ground for wetlands, regardless of whether this box is checked or not (<https://dec.vermont.gov/watershed/wetlands/what/guide>). To confirm the presence/absence of wetlands, contact a qualified environmental consultant (<https://dec.vermont.gov/watershed/wetlands/what/id/wetland-consultant-list>) or the State Wetlands Program (<https://dec.vermont.gov/watershed/wetlands>).

Preliminary, Non-binding Determination of the Applicability of Other State Permits

Note: Fact Sheet numbers below refer to permit fact sheets available at: <http://dec.vermont.gov/permits/handbook/info-sheets>

Department of Public Safety

☒ Construction Permit Fire Prevention, Electrical, Plumbing, Accessibility (ADA) [Fact Sheets #49, 50, 50.1, & 50.2]

Vermont Energy Code Assistance Center

☒ Vermont Building Energy Standards [Fact Sheet #47.2]

Contact: [Kelly Launder](mailto:kelly.launder@vermont.gov)

Email: kelly.launder@vermont.gov

Phone: 802-828-4039

Local Permits

☒ See your Town Clerk, Zoning Administrator, Planning Commission or Public Works

PERMIT SPECIALIST SIGNATURE



2020.07.06

15:08:33 -04'00'

Rick Oberkirch, Permit Specialist
 VERMONT

[phone] 802-282-6488 [email] rick.oberkirch@vermont.gov
Department of Environmental Conservation

Environmental Assistance Office - Rutland Regional Office
450 Asa Bloomer Office Bldg., Rutland, VT 05701-5903